

DeKalb County Soil and Water Conservation District  
SIMONSON SCHOLARSHIP FOR HIGH SCHOOL SENIORS

Student Application

Please read this form carefully and answer each question completely. Your application **will not** be processed if all of the questions are not answered in full. Mark N/A for items not applicable. Your application **must be typewritten**.

PERSONAL DATA

Full Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Full Name and Address of Parents or Guardians:

Father \_\_\_\_\_ Mother \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Local Newspaper \_\_\_\_\_

EDUCATIONAL INFORMATION

High School \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Where do you plan to attend college? \_\_\_\_\_

College/University Address \_\_\_\_\_

Have you applied for admission? \_\_\_\_\_ Been accepted? \_\_\_\_\_

Proposed Major \_\_\_\_\_

What is your cumulative grade point average? \_\_\_\_\_ Class Rank? \_\_\_\_\_

#### AGRICULTURAL/ENVIRONMENTAL/LAND USE SUBJECTS:

Please list high school or college subjects taken, year taken, and grade received related to agriculture, environment, and/or land use.

- 1.
- 2.
- 3.
- 4.

#### ACTIVITIES/ORGANIZATIONS

Please list activities and organizations (in school or out of school). Indicate offices held and accomplishments while in office.

#### HONORS/AWARDS

Please list.

#### WORK EXPERIENCE

Include both paid and volunteer work experience and job duties performed.

NOTE: The committee requests a description of need and a 200-300 word essay, double-spaced, describing your ideas regarding farmland preservation and/or conservation. The applicant should explain in the essay why he or she is interested in this area of study and how he or she would advance farmland preservation and land conservation practices. (See scholarship information sheet.)