

**SHERMAN TOWNSHIP BOARD**  
**Regular Meeting Agenda**  
**April 2,2018 @ 7:00 P.M.**

**A.Meeting Called to Order**

1. Pledge of Allegiance
2. Roll Call
3. Approval of Agenda

**B.Approval of Minutes**

1. Regular Meeting of March 5, 2018
  2. County Treasurer Holly Moon
- 3.Public comment (2 minutes) On any printed items on this month's agenda

**C.Treasurer**

1. Report
  - 2.Authorization to Pay Bills

**D.Communications**

- 1.Clerk
2. Supervisor
  - A. Road work 2018
  - B. Hansen Letter
3. District Library Proposed changes
- 3.Trustees

**E.Reports**

1. Fremont fire runs
2. Planning Commission
3. Building Inspector
4. Zoning Administrator
5. White Cloud Sherman Utilities
6. Assessor
7. Cemetery

**F.Fire District Boards**

- 1.White Cloud
2. Fremont

**G.Unfinished and New Business**

**H.Public Comment**(3 minutes) on any item

**I.Township Board Member Comment**

**J.Adjournment**

