

**St. Paul's Lutheran Church Worship**  
**Sunday, October 11, 2020 – 19<sup>th</sup> Sunday after Pentecost**

Prelude - *Now We Join in Celebration*

*setting by Johannes Brahms*

**GATHERING**

**Gathering Hymn - This Is My Father's World**

**824**

We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**KYRIE**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## THIS IS THE FEAST

**This is the feast of victory for our God. Alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**Power and riches and wisdom and strength, and honor and blessing and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God and join in the hymn of all creation:**

**Blessing and honor and glory and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.**

The Lord be with you

**And also with you**

Let us pray

## PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

### First Reading – Isaiah 25:1-9

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

## Psalm 23

### Refrain



### **Refrain**

<sup>1</sup>The LORD | is my shepherd; I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD, and guide me along right pathways | for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me. Refrain**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever. Refrain**

### **Second Reading - Philippians 4:1-9**

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

### **Gospel: Matthew 22:1-14**

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

### APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**  
**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

*A brief silence.*

Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as they invite others to your table of boundless grace. Lord, in your mercy,

**hear our prayer.**

Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy,

**hear our prayer.**

Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy,

**hear our prayer.**

Gracious host, let your gentleness be known among those who are weary or ill, especially Audrey, Barbara, Jan, Johanna, Tony, Charlie, JoAnn, Leon, Judy, Janet, Joyce, Barbara, Ida, Debbie, Larry, Blanche, Leslie, Jim, Bob, Ellie, Leigh, Bob, Sue, Phyllis, Janet, Hans, Jennifer, Joan, and those we name before you now, silently or vocally. Lord, in your mercy,

**hear our prayer.**

Gracious host, when we are quick to judge outward appearance, remind us how you clothe all in your mercy. We pray for ministries that provide needed clothing and other personal care assistance in this community. Lord, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy,

**hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

**Great Thanksgiving**

*Dialogue*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**Holy Holy Holy**

**Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

Come to the banquet for all is ready.

### **LAMB OF GOD**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

**Holy Communion will be available in the church parking lot on Sundays,  
from 11:15 am - 12:00 pm**

Please do not leave your car. We will come to you and deliver a wafer and wine or grape juice. It will be served to you in a foam bowl. Please take the elements and distribute among those in your vehicle and then dispose of the cups and bowl when you get home.

### **Prayer after Communion**

God of the welcome table,  
in this meal we have feasted on your goodness and have been united by your presence among us.  
Empower us to go forth sustained by these gifts so that we may share your neighborly love with all,  
through Jesus Christ, the giver of abundant life.  
**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

**Amen.**

## Sending Hymn - God Be with You Till We Meet Again

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Postlude - *O Holy Spirit, Enter In*

*setting by Johann Pachelbel*

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**The Altar Flowers** are given to the Glory of God.

**Prayer of the Church (Members):** Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, Charlie Bock, JoAnn and Leon Bowman, Judy Schlegel, Janet Ravert, Joyce Veazey, Barbara Anderson, Ida Elliott, Debbie Fullbright, Larry Jenkins, Blanche Bragg, Leslie Johnson, Jim Klausman, Bob and Ellie DeVries, Leigh Stock, Bob Lewis, Sue Dahl, Phyllis Jenkins, Janet Seiz, Hans Hillerbrand, Jennifer Bowling, Joan Albright

### Our sympathy to the following:

- ✚ The family and friends of **Carol Sackett**, who died October 3, 2020. Her funeral was held at St. Paul's on Friday, October 9 at 2:00 pm with limited attendance. Memorials may be made in Carol's memory to St. Paul's Memorials Committee or to Croasdaile Village Benevolent Care Endowment.
- ✚ The family and friends of **Kaaren Johanson**, who died October 4, 2020. Her funeral will take place in the Columbarium on Tuesday, October 13 at 11:00 am with limited attendance.
- ✚ The family and friends of David Taylor, the father of Maria Chi, who died.

**Prayer List Changes** – If you have names to **add, or delete at any time** - email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Byron Franzen (brother of David Franzen), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gary Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Leonard Anderson, (family friend of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Karen Boone (relative of Robin Winfree), Michelle Meadors, Paul and Lora Kindem and new daughter Sally Jane (by Bill and Barbara Dahl), Tony Blackwell (cousin of Pat Casper), Gad Kainer, Peggy Stevens (by John and Linda Foreman), Nancy Randle (niece of Ann and Larry Grovenstein), Adam Craig (nephew of Pat Casper), Eric Tabert (nephew of Deb Tabert), Libby Bukiewicz (mother-in-law of Julia Dahl), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's)

**"Light a Candle"** -- Candles are lit for prayer intentions. To "light a candle for someone" indicates one's intention to say a prayer for another person, and the candle symbolizes that prayer. The practice of lighting

candles is an important tradition in Christian churches, communities and families. Its origins may be traced back in the Old Testament times where an oil lamp is lighted to "keep a flame burning perpetually" (Exodus 27:19-20), as "perpetual incense before the Lord from generation to generation" (Exodus 30:7-8) and as a "lamp stand in the Tent of Meeting ... set up before the Lord as He has commanded Moses" (Exodus 40:24-25). In today's Christian tradition, this light has a very special place because it symbolizes Christ who said, "I am the Light of the world; the one who follows me will not walk in darkness, but will have light and life" (John 8:12). **The candle screen and votive candles are in the Narthex of the church**, along with wood tapers to light them with. You are welcome to come, light a candle, and pray. If you come after hours or when no staff is in the building, please put out the candle before you leave. Staff will check during the daytimes when they are there to make sure all are put out.

### Opportunities to Worship

Because the governor has allowed outdoor gatherings of up to 50 people, we have begun outdoor worship for the first 50 people who come on Sunday mornings at 10 am. We will also broadcast these services over fm radio channel 87.9 fm with a local transmission station if you wish to stay in your vehicle.

Holy Communion will be served during this service and will be available as drive through from approximately 11:15 am until 12:00 noon weekly as well. There is a Signup Genius for people willing to help serve during these services: <https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

In the case of inclement weather, we will move the 50 people inside – 25 in the Sanctuary and 25 in Trinity. **Inside there will be no singing.**

We will be using **Now the Feast and Celebration** for the outside worship. You will be required to **bring your own chair** and we will guide you to distance the placement of the chairs in the back parking lot near the Memorial Garden and the mobile classroom. **MASKS ARE REQUIRED.** Hand sanitizing dispensers will be available at the entrance to the worship space.

We will continue to record setting one weekly as well. So those who have enjoyed receiving weekly worship on our Vimeo channel can continue to do so. We will continue to need assisting ministers and lectors for this service. The Signup Genius is: <https://www.signupgenius.com/go/10c0944a4a72fa5f58-assisting>

We want to thank you all for your prayers and encouragement as we work through this difficult time.

**Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays** on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: **Coffee Hour with the Pastor and Vicar**

**Time: 10:00-11:00 am on Mondays**

Join Zoom Meeting

<https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings.**

Topic: **Bible Study - Acts** – You may download the lessons ahead of time by going to the home page of our website ([stpaulsdurham.org](http://stpaulsdurham.org))

**Time: 10:30 am on Thursdays**

Join Zoom Meeting

<https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>

Meeting ID: 946 532 621 – Password: 402561

**St. Paul's Preschool & PMO:** It's that time of year to re-link your VIC Card. Please consider linking your VIC Card to the preschool so that we may receive a percentage of your sales from Harris Teeter. Our number is **3049** and can be linked at any Harris Teeter or online. Friends and family may link too to support the preschool!

**St. Paul's Readers:** Join the discussion of *Liturgy of the Ordinary*, by Tish Harrison Warren, on Thursday, Oct 15 at 3:00 pm. The book for November is *A Sin by Any Other Name: Reckoning with Racism*, by Robert W. Lee.

**The deadline to complete the 2020 Census is fast approaching.** COVID-19 brought many challenges and we risk losing millions of federal dollars that we need to support so many vital programs and services right here in Durham such as school lunches, Head Start, Medicaid, highways, medical centers, Pell grants, food stamps,



and much more. You can complete the form online at [my2020census.gov](https://my2020census.gov) or by dialing 1-844-330-2020. The census is safe, secure and confidential and only takes 10 minutes to complete.

**St. Paul's has a new Facebook group** to allow us to communicate with each other as you feel inspired. Vicar Judy will be posting a question for discussion each week. However, please feel free to post on other topics as well. If you think this might be interesting or helpful, please join the group. The name of the group is St. Paul's ELCA - Durham, NC, and the link is <https://www.facebook.com/groups/2364775460484568>.

**Make sure you are registered to vote!** New voter? Moved? Removed from Voter Roll? visit [youcanvote.org/register](https://youcanvote.org/register) to confirm, update or register. Three ways to vote:

1. Early Voting (Oct 15-31): vote at any early voting site in your county: [youcanvote.org/voting](https://youcanvote.org/voting)
2. Election Day (Nov 3): You must vote at your assigned polling place: [youcanvote.org/lookup](https://youcanvote.org/lookup)
3. By Mail: Request an absentee ballot – go to [youcanvote.org/voter-guide](https://youcanvote.org/voter-guide)

**Altar Flowers** – You are welcome to request altar flowers for any Sunday the rest of the year. You may have a special day, anniversary, birthday, or a remembrance of someone you would like to recognize. You may sign up on the forms under the TV monitor in the foyer or just send your request at least 2 weeks in advance of the date to Susan Esposito ([admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org)). We ask for \$30 to cover costs of the flowers. You are welcome to pick them up after the Sunday service.

**Here is a listing of the Sign-Up Genius links** we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ♦ **Devotions** -- <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily> Sign up here to write a devotion which we send out Monday-Fridays. Email your devotion to Vicar Judy Goans at least two days before your selected devotion date.
- ♦ **Sunday 10 am In Person Worship Assistance**  
- <https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1> Tasks which can be signed up for include: Assisting Minister, Parking Lot Guides (2), Lector, Set up Help (3), Sound, Ushers (2), and Clean Up Help (3)
- ♦ **Wednesday Recording Worship** -- <https://www.signupgenius.com/go/10c0944a4a72fa5f58-assisting> - Tasks include Assisting Minister, Communion on Sunday, and Lector - The recording takes place on Wednesday at 2:00 pm in the sanctuary
- ♦ **Drive Through Communion on Sundays**  
-- <https://www.signupgenius.com/go/10c044eabad28a3fd0-drive> -- Tasks include helping with communion (2 persons) on Sundays between 11:15 and noon. Reminder that the Katherine Circle will NOT be meeting on Tuesday, October 13.

St. Paul's Parking Lot – Friday, Oct 30, 6:15 pm

Trunk or Treating is a great fall event where you have a fun time decorating your trunk, and the treaters come to your car. Search the internet and you will find lots of great ideas – or put your thinking cap on and start creating - get the kids involved in the fun! Trunk decorators can arrive at the Pickett Road parking lot between 5:30 and 6:10 pm, leaving one parking space between each car. This will allow time to set up decorations and have traffic completed before starting the trunk or treating at 6:15 pm. We plan to end by 7:00 pm. Treats will be safely distributed by the adults using gloves or tongs to drop into the treaters' bags. Everyone over age 3 needs to be wearing a mask and to help social distance, treaters will start at different areas.





1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car - ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
 morn - ing light, the lil - y white, de - clare their mak - er's praise.  
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.  
 rus - tling grass I hear him pass; he speaks to me ev'-ry-where.  
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

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- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

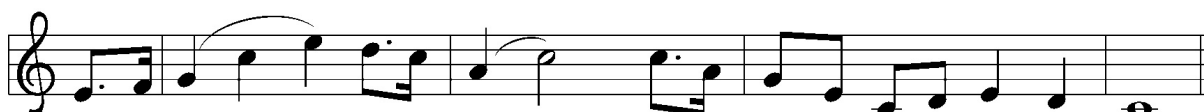


with a shep-herd's care en - fold you;  
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
 put un-fail - ing arms a - round you;

*Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828-1904

Music: GOD BE WITH YOU, William G. Tomer, 1833-1896