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Apostolic Faith

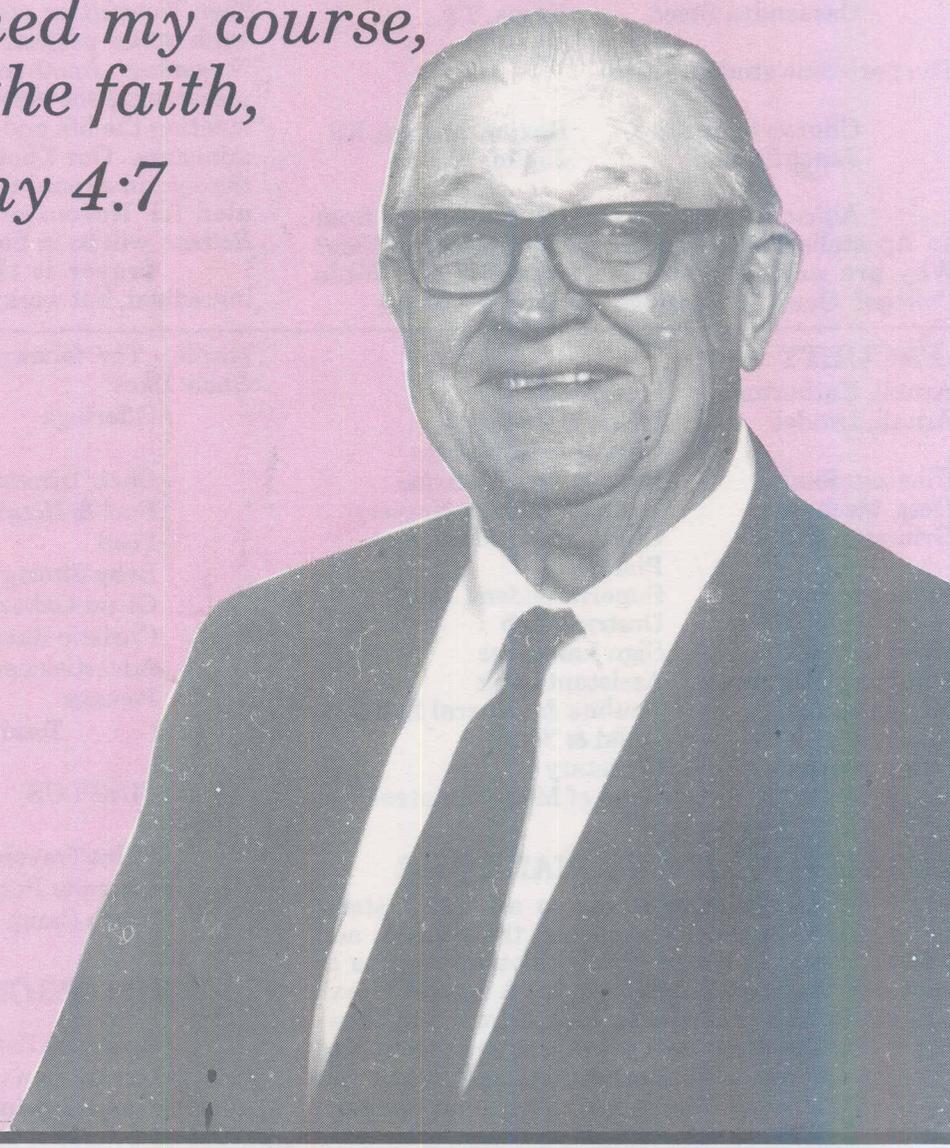
Report

Vol. 39 No. 7, 8 & 9

July, Aug. & Sept., 1993

*I have fought a good fight,
I have finished my course,
I have kept the faith,*

II Timothy 4:7



Rev. O. A. Busch -:- 1915 -1993

APOSTOLIC FAITH BIBLE COLLEGE NEWS

ENROLLMENT

The full-time students are:

Kristal Barker	Richmond, TX
Leroy Dolley	Lakeport, CA
Carol Gift	Balko, OK
Jason Hester	Fritch, TX
Christie Russell	Fritch, TX
Kelly Russell	Columbia, MD
Carolyn Sass	Atwood, IL
Leanna Shipman	Camp Wood, TX
Cassandra Steed	Ennis, TX

The part-time students are:

Clinton Schneider	Baxter Springs, KS
Janet Stemm	Joplin, MO

Alarming isn't it? Only 2 of these are from an Apostolic Faith Church! Where are our Kids? Why are not our children attending our Bible College? Over 80 Catalogs were mailed to our

ministers and workers. 56 catalogs were mailed to prospective students. 9 students attended as a result of the mailings. That is a success rate of only 16%. Don't lose heart friends. If it's worth having, it's worth fighting for.

Our promotional efforts included a summer tour traveling from Alabama to California, a VBS promotional tour, youth camp appearances, a collecting of names of the high school kids that attended youth camp, and the mailing out of catalogs.

A new effort of promotion will include a Teen Newsletter edited by Cassandra Steed as a work study project. The first mail-out will be in November. Another effort will be along the line of researching the Apostolic Faith Reports and documenting the life and ministries of our churches and ministers. Our Choir Tour in October is important. The second annual *College on the Weekend* is scheduled for November and our *Teen-Age Beauty Retreat* will be in September.

Prayer is the main and most essential ingredient, but works must follow.

FACULTY

Arnall, Katherine	Head Cook
Arnall, Lyndel	History, Prohpecy, Christian Ministries
Clanton, Paul	Evangelism, Doctrine
Doty, Mechele	Dean of Women, Nursery
Grimmer, Karen	Choir, Music Ministries, Piano
Grimmer, Savoy	Superintendent, Acts, Doctrine Lab
Karber, Bev	Sign Language
Morrison, Margaret	Assistant Cook
Morrison, Paul	Pauline & General Epistles, Child & Youth
Oakes, Glenn	Secretary
Urlick, Ja	Dean of Men, Maintenance

SUMMER PROMOTIONAL TOUR

A special Thank You to all the Pastors, Laity, and Churches that opened their hearts and homes to us. It was a special blessing for me to visit our churches this last year. A special Thank You to Brother and Sister Jack Cornell for allowing us to use their trailer to haul equipment and luggage. It was a wonderful blessing. Thank You to all of the people who prayed for us and carried a burden for our success and safety. Thank You to all who supported the Bible College throughout the summer. If it wasn't for concerned people, the work at Bible School would come to a halt. God is blessing the school, but He does work through His

people. The following is a financial report of the Choir Tour:

Offerings	\$ 5,015.00
Choir Director	1,600.00
Fuel & Hotel	1,455.65
Food	931.00
Baby Sitting	200.00
Glenn Oakes	200.00
Christie Russell	200.00
Advertisement	47.50
Postage	12.64
Total	4,646.79

SURPLUS 368.21

Miles Traveled	9,047
Concerts Performed	18
Youth Camp Performances	5

VBS PROMOTIONAL TOUR

A special Thank You to the churches for the invitations to come into your churches over the summer and conduct Vacation Bible School. A total of 5 VBS's were held this summer. Our students received a valuable education in trusting the Lord for their support. All the churches were faithful to support our students as they endeavored to do the work of the Lord.

FINANCIAL REPORT AS OF AUGUST 1993

General Fund	3,097.04
Faculty Fund	3,640.12
Savings Account	
Building	4,103.80
Insurance	3,773.59
Memorial	635.00
AFBC Scholarship	460.00
Interest Income	72.97
Washer Fund	850.70
Building Fund	155.44
Special Account	41.91

UPCOMING EVENTS

Please pray for and plan to attend if possible the following events:

Teenage Beauty Retreat	September 25
Revival	October 3-10
Choir Tour	October 23
Special Services	November 14-19
College On The Weekend	November 20
Alumni Banquet	November 20
Christmas Break	Dec. 11- Jan. 9

HANDS OF THE FUTURE

When your son or your daughter thrusts his or her hand in yours, it may be smeared with chocolate ice cream or grimy from petting a dog and there may be a wart under the right thumb and a bandage around the little finger - but the important thing about his hands is that they are the hands of the future!

These are hands that some day may hold a Bible - or a colt revolver; play a church piano - or spin a gambling wheel; gently dress a leper's wound on a mission field - or tremble wretchedly uncontrolled by an alcoholic mind.

Right now the hand is in yours! It asks for help and guidance. It represents a fullfledged personality in miniature to be respected as a separate individual whose day-to-day-growth into Christian adulthood is YOUR responsibility. "Train up a child in the way he should go and when he is old he will not depart from it".

--Selected

Dorm Reports

Women's Report

This is the first year for me as Dean of Women. I feel that the Lord sent me to work here in the Bible School for a purpose. I have felt like this is where I was supposed to be after praying through about it. But while I am being the Dorm Mom, I am also working in the Spring Grove Apostolic Faith Church as their Childrens Church Director.

I feel like the Lord is really going to bless us this year at the Bible School for one reason, we have students that are wanting to learn the word of God, and they want to know what the Lord has in store for them.

Also, we have decided to do a discipleship in the dorms. What we did is we placed a second year student with a first year student. That second year student is to make sure that their roommate knows where everything is. But most of all, they are to help encourage them, and to keep them motivated when they are feeling left out and not wanted.

I am excited that the school year has started, and I am looking forward to having more services where we all want to receive a blessing from the Lord.

Mechele Doty
Dean of Women

Men's Dorm

We are truly indebted to the Lord for our student body this year. We have students from coast to coast. They have made a sacrificial step of faith by coming to bible school this year. They are eager to study the scriptures and are hungry to dig for the deeper things of God. We have Leroy Dolley from California, Kelly Russell from Maryland and Jason Hester from Texas.

The faculty and students desire your prayers so that we may have a successful and spirit filled year. Because the days are evil and the end is near, the enemy of our souls wish to sift us as wheat. We thank those of The Movement who have supported us financially and in the work they performed during work week, but we exhort every one to pray for us.

For the fervent prayers of the righteous will deliver us from the hand of the enemy and God will hear our prayers and bless us more abundantly than we had hoped. So lets not give up. Lets fight the good fight of faith and lay hold to that which is good.

Yours in the love of Christ,

Jacob Urick
Dean of Men

In Memory . . . Alfred G. Buchanan

Alfred G. Buchanan passed from this life June 12, 1993, at the age of 85 years, in his home in Leakey, TX., where he was a lifelong resident.

He attended the Apostolic Faith Bible School of Baxter Springs, KS in 1937. Then returning to his home, he continued his walk with God, serving in many positions in the Apostolic Faith Church of Leakey until he was no longer able to attend church. He was united in marriage to Agnes Benson July, 3, 1937. They had 56 beautiful years together during which they were blessed with four children. Leaving to mourn his passing is his wife Agnes of the home, one brother, John Buchanan, Leakey, TX.; one sister, Mrs. Roy (Fannie Mae) Roberts, Campwood, TX; and his four children; Mrs. Elmer (Ava) Christenson, Bentonville, Ark.; Miss Linda Buchanan, Leakey, TX; Sidney W. Buchanan, Kerrville, TX; Mrs. Stephen (Norene) Maurer, Kerrville, TX. Nine grandchildren, and eight great-grandchildren. and a host of friends.

Otto A Busch

December 28, 1915 - July 1, 1993

Otto A. Busch, 1614 Washington Avenue, Baxter Springs, KS, son of Bertha Maeding and Otto P. Busch, was born at West Columbia, TX, on December 28, 1915. He departed this life on July 1, 1993.

O. A. accepted Christ as his Lord and Saviour at six years of age and felt God calling him to the ministry as a young teenager. He preached his first sermon at the age of 15, and conducted weekend church services from that time until the early 1940's when he went into full-time ministry. He conducted tent revivals and held evangelistic crusades in southern and midwestern states for many years. He pastored churches at the following locations: Alief, TX; Meridian, MS; Snell, MS; Cordele, TX; Crossville, TN; Granby, MO; Perryton, TX; Katy, TX, Liberal, KS; Prosperity, MO; Union Chapel, MO; and Joplin, MO. He enjoyed farming and ranching in addition to ministering the gospel.

He was united in marriage to Naomi Mahan on October 23, 1948, who survives at the home. Three children were born into this union and survive. Jene' Marie Busch of Tulsa, OK; Roland Paul (Buzz) Busch and his wife, Leslie, of Baxter Springs, KS; and Bradley Brian Busch and his wife, Sandy, of Grove, OK. Four grandchildren also survive: Brandon Paul Busch of Houston, TX; Nickolas Wilson Busch of Baxter Springs, KS; Amy

Diane and Matthew Ryan Busch of Grove, OK. Additional survivors include one brother, Roland Busch and his wife, Lela Kathryn, of Katy, TX; two sisters Norma Busch of Austin, TX; and Lydia Pyles of Angleton, TX. He was preceded in death by his parents, one brother, Rueben Busch and two sisters, Esther Brunwald and Hertha Busch.

IN MEMORY OF O. A.

God's people never see each other for the last
time

so this is not goodbye. . .
We weep for OURSELVES
because we will miss him.
it is not for HIS sake we cry!

We'll miss that friendly twinkle in his eyes,
that deep chuckle so uniquely "O. A."
We'll miss his "bear hugs", that warm hand-
clasp...
with respect we salute his memory today!

His commitment to obey The Great Commission
inspires those of us who remain...
Had he lived, he would still have been seeking
the lost till the day that the Lord comes again!

The glories of heaven will far exceed
any beauties that we've seen down here...
There is no impaired vision in that land,
no one there will ever shed a tear.

There will be no more dark midnights,
no more struggles for health over there...
No disappointments, no sorrows...
no more waiting for answers to prayer.

Eternity with Jesus will be worth
whatever the price may have been
In the front line trenches of ministry
in the battle with Satan and sin.

Those who have faithfully labored in the
Vineyard
can lay their sickles down...
Harvest for them is forever over,
they'll trade their cross for a crown!

We must say farewell for a little while...
but we are not saying goodbye,
Though our hearts ache today, we look forward
to the Grand Reunion in the sky!

....Barbara Waterbury

Testimony of O. A. Busch

This was found in his desk after his death.

As far back as I can remember I have felt that the Lord has a special work for me to do. I came to the knowledge of sin forgiven soon after I reached the age of accountability, which came at the age of six for me since I was raised in a Christian home.

I was not a talented child and feeling my inadequacies I struggled for inward peace. I came to the altar several times not being fully satisfied till I came into the "Standing Grace" experience of Sanctification in 1930. The words of a song best express what I was experiencing. "I tried to be, but couldn't be a christian in my heart. I struggled night and day my moral debt to pay." But when I made Jesus my Lord and Master, I found this grace wherein we stand. Then things began to open up for me.

At the East Bernard Campmeeting in 1931, the Lord graciously filled me with His precious Holy Spirit. What a glorious experience. Soon after that I began to help in revivals doing whatever was needed to be done. My first sermon was in a nursing home in Galveston, Texas at the age of 15. From that start I started having week-end services in different churches where they didn't have a pastor or a minister would need a fill-in when he had to be gone. I felt at this time that ministering on Sundays and working at a job 6 days a week was sufficient. But God had different plans for me.

Campmeeting became a yearly must after that first one in 1931. It was at a Campmeeting in Cave Springs, Arkansas in 1940 that my future took on a whole new meaning. I had heard the ministers preach about Consecration in sentiment and consecration in reality and had wondered about it. But at this time I had to consecrate in reality for the full time ministry. I came home from campmeeting and gave my resignation at work to be effective October 1. They didn't take me seriously but told me that the "fizz of religion would soon wear off". But after 47 years, I still say Lord, I'll go where you want me to go and be what you want me to be. I still haven't lost the fizz!! (Note: This was written by Bro. Busch 6 years ago. At the time of his death he had been in full time ministry for 53 years and had preached for 62 years).

I started in Alief, Texas with a borrowed tent and announced the revival for a week, but after several weeks a storm blew the tent down and we had to close. I stayed at Alief and saw a church built. Since that time I have worn out three tents, and have had many meetings in school buildings, courthouses, brush arbors and in rural churches as well as in established churches of different denomi-

nations along with those in our own Apostolic Faith churches.

Paul writes to the Romans "I am a debtor". And I certainly am too. I am in debt to a praying Mother and Father and to my brothers and sisters. In 1948 God gave me a help mate, who has shared the same burden I have, and never complained as we moved from place to place. We, mostly she, have raised 3 children on the front pew of whatever church we pastored. She and the children were with me in the revivals whenever the children weren't in school. God arranged our marriage and we have been a team together for Him.

I am in debt to every church that called me to be their pastor. In checking over the list, I find there were a total of 12 churches. I haven't kept an accurate list of the revivals I've been privileged to hold, but I counted up thirty some places off the beaten track. God has met our needs for body, soul and spirit. We haven't had to beg or hint in the pulpit or by mail.

My accomplishments are none -- just a vessel sent of God and filled with the Holy Spirit.

In His Service
Otto A. Busch

MY GRACE IS SUFFICIENT FOR THEE

When sin-stricken, burdened, and weary,
From bondage I longed to be free,
There came to my heart the sweet message:
"My grace is sufficient for thee."

Though tempted and sadly discouraged,
My soul to this refuge shall flee,
And rest in the blessed assurance:
"My grace is sufficient for thee."

My bark may be tossed by the tempest
That sweeps o'er the turbulent sea...
A rainbow illumines the darkness:
"My grace is sufficient for thee."

O Lord, I press on with courage,
Though rugged the pathway may be,
Sustained and upheld by the promise:
"My grace is sufficient for thee."

Soon, soon will the warfare be over,
My Lord face to face I shall see,
And prove, as I dwell in His presence:
"His grace was sufficient for me."

...Author Unknown

MEN OUGHT ALWAYS TO PRAY

.....by Lowell Long

There is a parable in Lk. 18: 1-8, that teaches a wonderful lesson about prayer. We call it the parable of the Unjust Judge. In this account the Lord shows us a marvelous truth.

In the opening of the parable Jesus admonished those who followed him that men ought always to pray, and not faint. It is a simple statement that we should be able to accomplish without difficulty. But what does it actually mean?

As with many scriptures in the Bible, there is more here than what first meets the eye. The word "faint" in the scripture means to fail in heart: to turn cowardly and run away. To let your weakness overcome you. So Jesus is telling us that we should not turn cowardly when it comes to the ministry of prayer. And, prayer is a ministry.

It implies that prayer is not always easy or pleasant. It suggests that there will be obstacles to our good intentions to pray. It is safe to say that Satan would rather have us doing almost anything other than praying.

In the parable Jesus introduces two people. The first one is a judge. A judge who had a great deal of power over people's lives. A man with the authority to help or hinder the future of other citizens. This judge did not fear God. The scripture says that he had no reverence for God whatsoever. In addition he did not regard or respect man.

The other character in the parable was an entirely different kind of person. She was a widow woman. She had no husband, and apparently no other close relatives. She had no one to speak for her. She had no wealth or substance, no influence, and she possessed nothing to impress this judge who had no respect for anyone.

In short, this woman was a nobody. In spite of that she came to the unjust judge and made her petition to him. She said, avenge me of my adversary. It was the judge's place to take some action in regards to her request. That was his job. But this judge did not fear God or respect man, and certainly would have no time for this unimportant widow woman.

So he told her that he would not act in her behalf. She went away. But the next time court convened she was back. She asked him again to avenge her. He refused. She went away, but later she returned to renew her petition.

The Bible does not tell us how many times the widow came before the unjust judge, but we know she must have come again and again. Perhaps he became angry. He might have ridiculed her, and it is certain he became more forceful with his refusals--but she kept coming. He turned her

away--but she kept coming. He rejected her pleas--but she kept coming.

She was persistent. She would not be put off. Finally she irritated the judge to the point that he began talking to himself. The scripture tells us, "He said within himself, though I fear not God, nor regard Man, I will avenge her." All because of the determination of one poor, unimportant widow who would not be denied.

The unjust judge said I do not care anything for this widow woman. I don't care if she gets justice or not. But because she is going to wear me out and weary me to death, I will grant her request.

Then Jesus said, "Hear what the unjust judge is saying." The unjust judge is saying that though he had no thought for the woman, he would help her because she was bothering him.

And then Jesus makes a comparison. First of all the judge was unjust. God, on the other hand is a just God. Once we understand that God is just, then we can understand the rest of the message. And the rest of the message is given in the words of Jesus.

"Shall not God avenge his own elect, which cry day and night onto him." He goes on to say he will not defer their pleas or delay help onto them. Then he declares, "I tell you he will avenge them speedily. He will not make us wait when we petition him. And the reason is clear. He is not the unjust judge, he is the righteous God.

So he tells us that even the hateful, unjust judge will grant the pleas of the widow, but only because she is troubling him, and not because he cares. But that God, wanting to bless us more than we want to be blessed, will outshine all the reluctant givers of this world.

So we ought always to pray and not turn cowardly and run away from the beauty of prayer. There are many reasons why we should pray, but the greatest of these is because God has told us to do so, and that when we do he will answer us quickly.

There is a tremendous ministry in prayer waiting for every one of us, and the best way to learn what we are missing when we neglect our prayer life is to renew that discipline and see for ourselves how an intensified prayer relationship will change every aspect of our lives.

Just think, you need no special talents to pray. Just the will to do so. You are never hindered by someone upstaging you or taking your place in prayer, and you need not worry about anyone deciding how good you are at the job. It will be between you and God. It is a wide-open, oft neglected ministry.

We hear much talk of programs and regimens to cure the ills of the church. They are only

appropriate after we have sanctified them with vision-clearing prayer. We must see before we act, and it is true that the tear-washed view is always sharper than the parched visions reflected from eyes that do not know the cleansing flow of prayer-induced tear.

The simple message of the parable of the Unjust Judge tells us that in this world justice is

hard to come by, but in God, the just one, relief is always available, and that speedily.

The problems that most of us face in church or movement, or in our personal lives, will never be overcome until we learn the meaning of the words of Jesus, when said, "Man ought always to pray, and not to faint."

Pray without ceasing I Thessalonians 5:17

SERMON IN A CEMETERY

We don't know whether Elwood T. George was a minister or not, but we know he preached at least one sermon.

His sermon is engraved in marble in a cemetery at Carmel, Indiana. On one side of his gravestone is the question, "IS YOUR SOUL SAVED?" On the other side are the words:

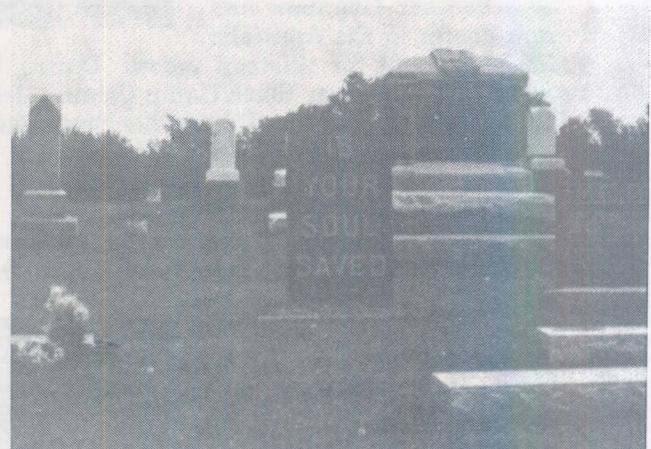
"Elwood T. George, Born Aug. 20, 1857. 'Born from above' (John 3:3) Dec. 6 1877, Departed to be with Christ July 27, 1945. 'To me to live is Christ, and to die is gain' (Phil.1:21)."

In case you don't remember what John 3:3 says, here it is: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

Mr. George certainly chose an excellent text for his posthumous sermon. It is from the conversation between

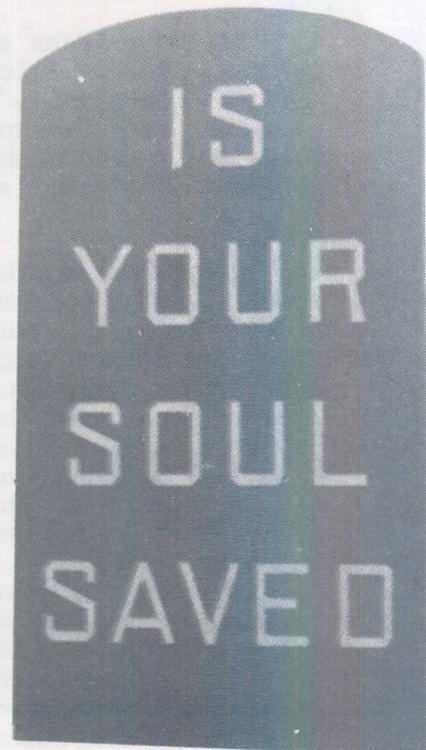
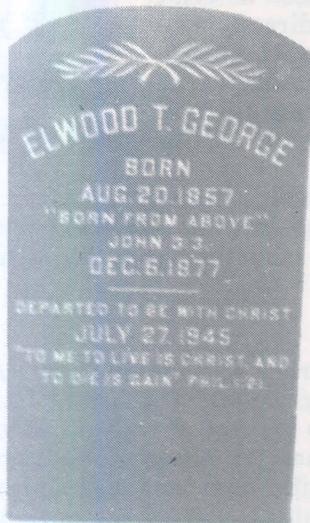
Nicodemus and Jesus on the question of being "born again," a subject on which Nicodemus, being a very religious man, ought to have been well informed, but proved to be quite ignorant.

In this conversation our Lord uttered some of the most frequently quoted words in the entire Bible: "For God so loved the world, that he



gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

The question on the gravestone is visible to all who drive by the cemetery. Thousands have seen it and have been reached by Mr. George's posthumous sermon. But in case you may never be in Carmel, Indiana, or may never have the opportunity to see his gravestone, we are printing the picture and repeating that crucial question: IS YOUR SOUL SAVED?



Apostolic Faith Bible C

Savoy Grimmer

Brother Grimmer, the son of an Apostolic Faith Minister, has graduated from the Apostolic Faith Bible College. He also graduated Cum Laude from the University of Houston with a Bachelor of Science degree in Computer Science.



Brother Grimmer has been a Pastor in the Apostolic Faith Movement for thirteen years. During that time, he has served on Youth Camp Committees, in addition to other duties. During his Pastorship of the Dickinson Apostolic Faith Church, he was employed by the Lockheed Corporation at the NASA Space Center in Houston for four years.

He is currently serving his second term as Superintendent of the Apostolic Faith Bible College.

Karen Grimmer

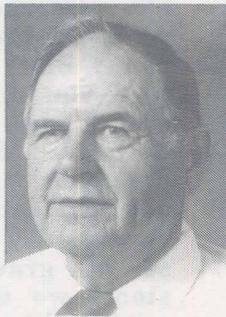
Sister Grimmer, the daughter of an Apostolic Faith minister, is another graduate of the Apostolic Faith Bible College. She has also graduated from the University of Houston with a Bachelor of Arts degree.



She, in addition to being an Apostolic Faith Pastor's wife, has served in Youth Camps and has conducted numerous Christmas programs. She has held positions such as Children's Choir Director, Sunday School Teacher, and accompanist.

Paul Clanton

Brother Clanton, who is a graduate of the Apostolic Faith Bible College, has been a Pastor in the Apostolic Faith Movement for forty-six years.



For four years he served as the Superintendent for the school. In addition, he has functioned as the Business Manager for two separate administrations.

In his early ministries, he traveled in revivals with Brother Homer Coberly and Brother F. P. Copeland. He has also ministered individually in countless revivals.

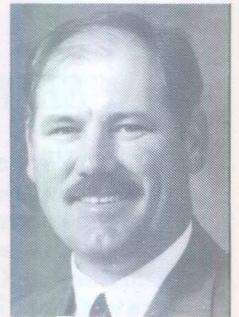
During Brother Clanton's service to the Lord, he has served on numerous Youth Camp and

Camp Meeting Committees. Futhermore, he was active on the Four-State Apostolic Faith Camp Board of Trustees for over fifteen years.

Many of his articles have been published in the Apostolic Faith Report. he is a mumber of the Board of Trustees of the Apostolic Faith Bible College.

Lyndel Arnall

Brother Arnall, a graduate of the Apostolic Faith Bible College, is the grandson of an apostolic Faith Minister. In 1975 he traveled to Israel where he studied in the university for the summer. He has studied History at the Pittsburg State University in Pittsburg, Kansas.



Brother Lyndel has served the Apostolic Faith Movement as pastor for a number of years. He has taught in the school for twenty-one years, eight of which he served as Superintendent.

He currently serves on the board of Trustees of the Apostolic Faith Bible College as chairman, on the Board of Trustees of the Four-State Apostolic Faith Youth Camp, and on the Board of Trustees of the Trinity Apostolic Faith Church in Neosho, MO.

Katherine Arnall

Sister Arnall, wife of Brother Lyndel Arnall, is a graduate of the Apostolic Faith Bible College.

She has been associated directly or indirectly with the Bible College for twenty-one years serving in the capacity as Cook, Nursery Director, Co-Dean of Men and Office Secretary.



Sister Arnall is currently serving as Chef. She expressed her love for ministerial work and holds strongly to ministry beginning at home and working outward.

Bev Karber

Sister Karber was raised in the Apostolic Faith, and is a graduate of Apostolic Faith Bible College. She also graduated with an Associates of Secretarial Science for Missouri Southern State College. She studied sign language and interpreting and held a position as teacher's assistant in the Deaf Communications department at Ozark

College Faculty 1993 - 1994

Christian College for a year.

She has held positions such as Sunday School Teacher, accompanist, and Church Secretary. She has taught in the Bible College for seven years and for two years in Crowder College in Neosho, MO. She interprets for weddings, funerals, doctor's offices and hospitals.



Paul Morrison

Bro Morrison has graduated from the Apostolic Faith Bible College. When Paul was a little boy, his father accepted the Gospel because of the efforts of the Apostolic Faith ministry in Wyoming. He was raised on the *Wind River Indian Reservation* because his father felt his call to live and work among the Indians.



He has conducted Vacation Bible Schools and worked in Youth Camps. He has worked as Youth Director for a time in the Apostolic Faith Church in Kingman, Kansas.

He has worked in the Apostolic Faith Bible College for one year as Dean of Men, Maintenance Man and substitute Instructor. He is currently an instructor at the school.

Margaret Morrison

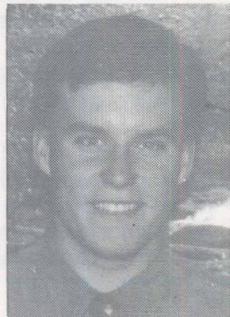
Sister Morrison is a graduate of Apostolic Faith Bible College.

She has worked in several Vacation Bible Schools and Youth Camps. She has served the Apostolic Faith Bible College as Secretary for one year and is currently serving as an Assistant Cook.



Glenn Oakes

Brother Oakes, the son of an Alumnus, has graduated from the Apostolic Faith Bible College. He has traveled for the school on a musical promotional tour and has worked in several Youth Camps.



He is currently serving his first year as Secretary of the Apostolic Faith Bible College.

Mechele Doty

Sister Doty, the great-granddaughter of an Apostolic Faith Minister, has graduated from the Apostolic Faith Bible College.

She has conducted numerous Vacation Bible Schools and worked in several Youth Camps.

She is currently working in the Spring Grove Apostolic Faith Church in Galena, Kansas as Children's Church Director and serving as the Dean of Women and Nursery Director in the Apostolic Faith Bible College.



Ja Urick

Brother Urick, a graduate of the Apostolic Faith Bible College, is the grandson of an Apostolic Faith Minister. He has studied Business Administration at the Alvin Community College in Alvin, Texas. He has studied at the Gospel Singers of America for three years.

He has worked in the Trinity Apostolic Faith Church in Alvin, serving as Choir Director, Assistant Sunday School Teacher, Assistant Youth Director, and has filled in for the pastor on occasion. He has also been a Gospel Worker in various revivals.

He is currently serving as the Dean of Men and the Maintenance Man in the Apostolic Faith Bible College.



PHONE NUMBERS

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Men's Dorm	316 - 856-4145
Girl's Dorm	316 - 856-4146
Savoy & Karen Grimmer	316 - 856-3283
	316 - 856-2831
Bev Karber	1-417- 451-9184
Lyndel Arnall	1-417-451-9184
OFFICE	316- 856-3283
Paul Clanton	316 - 856-5100

"Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

(Psalm 34:19)

"Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord."

(Psalm 31:24)



May the Lord bless all those whom have fervently prayed, hoped & believed for the Lord's will in our lives during this truly difficult & trying time. When *You* were not here in prayer, *Yo u* were here in an encouraging letter or card, and lest I forget the numerous phone calls I received while in the hospital (many of which I do not remember). We deeply appreciate all your support, encouragement and monetary blessings. We would like to share with you some of the things we have done in Woodward this summer. We were accompanied by 8 others from our church and two young men (one from Girard, Ks., and the other from Webb City, Mo.) headed to South Texas where we would spend two weeks. This proved to be a learning experience for one and all.

Two of our group were saved during Youth Camp, and upon our return to Woodward, three of our young people also came to the saving knowledge of our Lord Jesus Christ during VBS. Our

Editors Note: A fund has been established to help Bro. and Sis. Cameron with medical expenses. For those that would like to be a part of this ministry contact: Barbara Waterbury, Box 845, Perryton Texas 79070. Phone 806-435-3134.

Apostolic
Faith Church

Located on Corner of
1st & Locust St.

Sunday School 10:00 a.m.; Service 11:00 a.m.
Worship Service 6:30 p.m.
Wednesday Bible Study 7:15

Pastor
Mr. & Mrs. E. A. Cameron

1305 2nd St.
(405) 256-1335



stay at Camp Meeting was brought to an early end due to the death of my Grandmother from Rock Island, TX. The stress was overwhelming, but God never fails!! We will all miss her laughter, smile, and love of the Lord. She left us all an example to live by and remember.

The following Friday, August 6, 1993 I had the lower part of my arm amputated (at the elbow). And through the entire stay at the hospital I could truly feel your prayers as God's presence and healing encompassed me. We love you all. To those of you who knew us only as past college students, and to those of you we have not yet had the privilege to meet, God Bless You and encourage you. We have since returned to our home and the Church the Lord has blessed us with in serving Him, here in Woodward.

Pastor,
Mr. and Mrs. E. A. Cameron
Apostolic Faith Church
Woodward, Oklahoma

4-State Youth Camp

We are praising the Lord for blessing in such a wonderful way, this year at the Baxter Springs Youth Camp. Camp began at Baxter on June 13th, with 154 campers and 50 workers. We were overwhelmed with all these kids that just kept on coming and thrilled to think of their desire to learn of Jesus. Over half of them were high school age.

Our teenage class dealt with an important issue of "Why Wait". They were taught the way that a pure heart should live, act and respond to issues they face everyday.

Our junior class was taught on how to use their five senses for the Lord.

The overall theme for camp was "A Pure Heart". And just as the Spirit of the Lord works, unknown to the music director, the noon rally leader and the minister and the teachers, all of their thoughts were the same. Praise God for the way He directs His people and for peo-

ple who will follow the leading of the Lord.

Because of this burden of our workers, many souls were saved, rededicated, sanctified and many filled with Holy Spirit.

We are so thankful to God for working in the lives of these young people. And our deepest appreciation to our committee men for helping the camp come together. These men and their wives were: Richard & Renee Morris; Don & Shelly Mullins; Wayne & Kay Wheeler.

Thanks to all of the area churches for your prayer, support and willingness to assist in every capacity. May God Bless You All!

Continue to pray for these young people as they endeavor to lift up Jesus to a lost and dark world.

In His Service,

Joel & Tammy Dorris

Hebron Bible College

Dear Friends in Christ,

Warm greeting from Hebron Bible College! We praise God for another batch of students here on 10th May, 1993. Wells were drying up and water was scarce when we started. Rains began and then overflow of lakes and ponds resulted in floods in some areas.

There are 175 students studying from different States of our Country. Languages spoken are Hindi, Tamil, Telugu, Kannada, Assamese, Nepali, Malayalam and English. We have six classes, three in English and three in Malayalam. We sing songs in all these languages and pray together. Every Wednesday we have our fasting prayer.

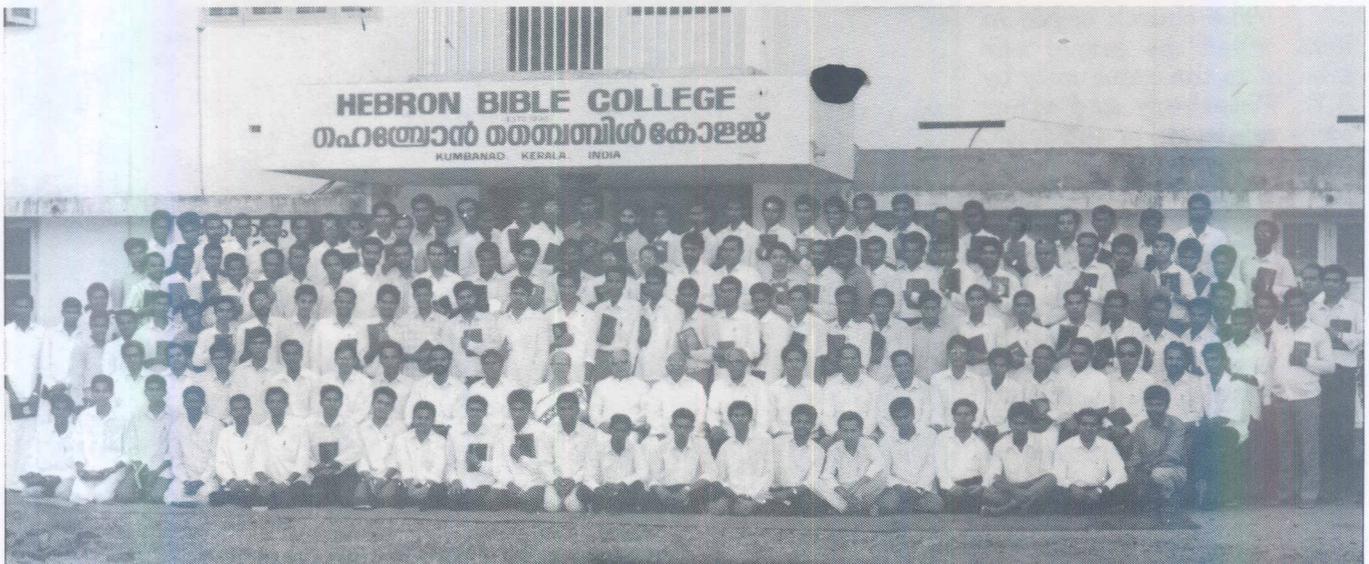
All our graduates in the fields send reports of their work and it is not the same way in every place. We were able to buy plots for church build-

ings in three places and complete the construction of church buildings in three places during the first half of this year. Now we have requests for help from half a dozen evangelists. The 150 cycles we gave in January 93 are being used well for the spread of the Gospel.

We take this opportunity to thank all the dear ones, individuals, families and churches who have helped us financially and have prayed for the work in India. Your contribution goes a long way to pay our bills, to maintain evangelists in the fields and to help build churches.

Several students are not seen in this picture due bad weather and sickness. We pray for you regularly.

Yours in Christ,
Bro. & Sis. T. S. Abraham



DORRIS

Reverend and Mrs. Joel Dorris, Galena, Kansas, announce the birth of their daughter, Kendra Breanne, on July 8, 1993. She weighed 8 lbs. 9 oz. and was 21 inches long. She was welcomed at home by her sisters, Charity, Autumn, and Chelsey and her brother Benjamin.

Paternal grandparents are Mr. & Mrs. Joe Dorris, Jasper, MO. Maternal grandparents are Mr. & Mrs. Dennie Oakes, Joplin, MO. Great grandmothers are Glenna Dorris of Galena, KS and Wanda Allgood of Joplin, MO.



SHONK

Hi There! My name is Amy Elizabeth Shonk. I graced my parents, Larry and Sheri Shonk, with my appearance on June 11, 1993 at 7:18 in the morning. I weighed 7 lbs. 7 oz.. I have curly red hair, and I am cute. I know because my daddy said so. My parents and I live at 119 Church Street, Waterford, CA. 95386.



A GREAT REVIVAL

Baxter Spring, Kans. December 16, 1916

The great revival in Prosperity, Mo. begun by Sister May Hinckley and continued by Brother Parham, has broken out afresh since the Inter-State Convention. Brother Parham was called to Prosperity to preach the funeral of a man who was saved during the revival and who died shouting happy, and found the revival flame still burning. Meetings were announced for one week. This is the second week and still the alters are

full. Large crowds fill the hall and yards. The entire community is under conviction. Scores have been saved, many of them old church members, while Pentecost falls at nearly every service. Some very wonderful miracles are wrought in healings. Many are saved in their homes.

Later reports say that this meeting is exceeding all bounds; the oldest citizens have never witnessed such scenes.

ANNIVERSARY AND HOMECOMING

The Apostolic Faith Church of Prosperity, Mo. will observe their anniversary and homecoming October 10, 1993.

The church began in 1903 when the gospel was brought to the community by S.E. Waterbury and other early ministers of the faith. Services in the early years were first held in a store building, then later a church building was constructed. The church originally had dirt floor covered with gravel.

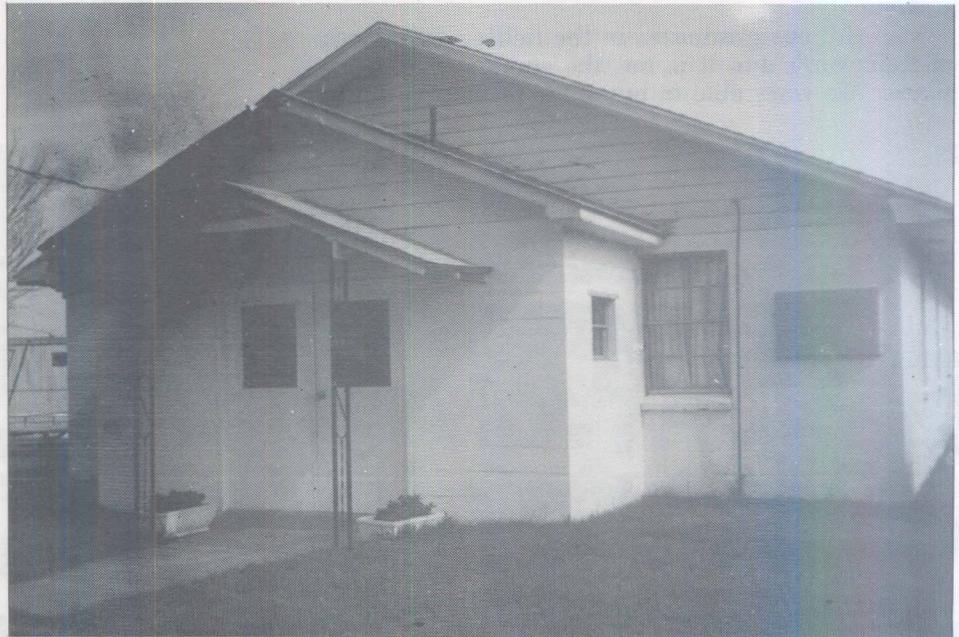
Prosperity was a boom-town in the lead and zinc mining fields at that time. In 1906, a twelve-year old boy by the name of Clarence Heckendorn was sent to Prosperity by Bro. Charles Parham to hold a revival in which about 200 people were saved.

Sister Mahala "Mother" Flanery was one of the early pioneers of the church and many people came for miles around for Mother Flanery to pray for their healing. She was active in the church and ministering to people until her death at almost 103 years of age.

Bro. James Arnce of Spring, Tx. a former pastor, will be one of the speakers and will give a history of the church.

The present church was built in 1962 when Bro. Robert Cooper was pastor. Former pastors since the 1950's were C.O. Bard, James Arnce, Carl Pitts, Etta Mae Peters, Robert Cooper, Earl Malone, Lyndell Arnall, O. A. Busch, Lyford Freeman, Tom Day, Frank Arnall, Ron Brening, and the present pastors Wayne and Kay Wheeler.

The services will begin with morning ser-



vices at 10:30, lunch will be served at 12:30 and afternoon service at 2:00.

Special music and preaching by former pastors will be featured. The group "Canaan Bound" with Bro. Frank Arnall will be featured.

We are happy to report the church has been growing and we are in the planning stages for an addition to the church. Two years ago we began to pray for an outreach and God has marvelously blessed us with an opportunity to reach young people. We recently had a VBS for children with an enrollment of 32 and a Youth Revival which was attended by about 25 teenagers. Several of our young people have recently received the Holy Spirit. "Where there is no vision, the people perish." Proverbs 29:18

Everyone is invited to attend and participate in the services and fellowship with old friends.

LAUNCH OUT INTO THE DEEP..... by Ron Noble

Luke 5:1-4 "And it came to pass, that, as the people pressed upon him to hear the work of God, he stood by the lake of Gennesaret, 2- and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. 3-And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. 4-Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. 5-And Simon answering said unto him. Master, We have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. 6-And when they had this done, they inclosed a great multitude of fishes: and their net brake. 7- And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. 8-When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. 9-For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 10-and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. 11-And when they had brought their ships to land, they forsook all, and followed him."

While many subjects could be given attention from these verses, I would like to focus on one thing--- the willingness to do, regardless. This had been a great challenge to this writer and I hope to be able to, not necessarily to reveal something new, but rather to bring 'freshness'.

Simon Peter, in verse 5 'we have toiled all the night (by our own efforts, we have had no result) nevertheless (in spite of that) at THY (Unexplainable, authoritative) WORD I will . . .' My Christian friend. Peter was willing to try again, even after having already tried and failed. Are we willing to do the same or would the attitude be to give excuses why it couldn't be done?

This entire episode wasn't about catching fish any more than this was the time (that was to come) in Matthew 14 when this same Simon Peter would step out of the ship to walk on the water (and fall short here also.)

This visual aid of what will happen if people are not only willing to do, but they will do that which they say they are willing to do. Peter and the other Apostles were so encouraged, so convinced by HIS WORD that for His sake, they for-

sook all and followed Him. All this because Peter had dared to do . . .again!

This is why 95% of the people in life seem content to go their own way; to remain (if it were possible) at a shallow, unvictorious experience because it cost very little. But what of the other five percent? What is it that lights their fuse? Is it not grim determination and faithfulness to God that causes them to do; regardless of how the circumstances are?

Unfortunately, too many of us see the obstacles while the objective becomes dim. To lose sight of the End of our Hope is to be defeated. "If thou faint in the day of adversity, thy strength is small."

Christian life takes more than saying, "There must be more shooting and less shouting; fewer words and more real work. Words will not plow a field; will not build a house; will not develop a great nation nor a great humanity." Theodore Roosevelt.

There are risks in taking the Dare To Do; the same as there is the risk in not doing. "For many, the risk is not of shipwreck and failure on the way, but it is one of rust and decay." The devil will whisper to you "you won't be able to make it, you'll fail, etc." This is one time that we need to turn a 'deaf ear' and continue on. Launching a ship is a grand occasion (I've heard) but the contrary winds are the real test. To start with the Lord is joyous, but how we act and react will determine the outcome. I've read of the

covered wagons when they began heading west 'the coward never started; the weak died on the way; only the strong came through.'

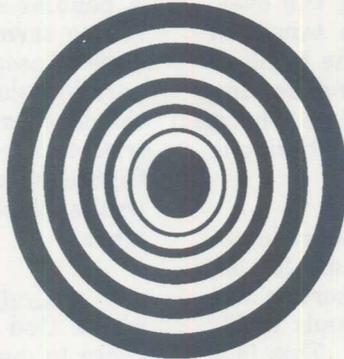
Sometimes, it may seem foolish even to start. It was foolish (in man's eyes) for David to fight Goliath or Samson to defy the Philistines, BUT WHAT IF THEY HADN'T TRIED?

The unfathomable Power and Blessings of God that is available. Can you imagine Niagra Falls, with it's rushing, tumbling, almost irresistible force of water? Suppose you were to walk up to get some water and said 'Only a cupful please!' With God's Power and pouring out of Himself, isn't it pitiful when we say 'Only a cupful please.'

We need to do what Jesus said to do and that will always be the right thing to do!

*Moreover it is required in stewards,
that a man be found faithful.*

I Cor 4:2



• • LEST WE FORGET! • •

While visiting a "Remember Pearl Harbor" service, I saw many long years of war suffering, separation, loneliness they are embodied in that statement. One of the frailties of human nature is that of forgetting. It is easy to forget not necessarily of loss of memory, but the overcrowding of responsibilities and involvements of life tend to push things into the background and soon be forgotten.

Peter wrote in his letters to stir minds and call people to remembrance of former things. Much of the Old Testament was written to remind Israel of their transgression and the cost their forefathers had to pay for their sins and neglect. "Be sure your sins will find you out." "Whatsoever a man soweth that shall He also reap. These are reminders and yet multitudes of Christians go on unmindful and unconcerned as to the devastating results of forgetting.

Lest We Forget we have been purged from our own sins. II Peter 1:9. Strange as it may seem this is what the Bible says concerning the overcrowding of the mind and heart with temporal things. This can push a person into the brink of permissiveness. Are we growing, thriving, serving Christians or have we forgotten the time Christ saved us from our sins. It is worth remembering is it not?

Lest We Forget the price of eternal redemption. Since God gave his only Son to die for us, shouldn't we in love give Him our time, service and dedication in service to Him? He reminds us "If you love me, you will keep my words." This is a reminder.

Lest We Forget the brevity of time. Our world is filled with head lines telling of the evil and unrest that is so rampant. The nations must be experiencing the time John wrote about in Revelations when He said "The nations are angry." Surely the coming of our Lord draweth nigh. If this has any meaning at all to the sincere heart of believers then it is time God's people should rise up and throw off the works of darkness and begin to serve Him with a pure heart. There is a great need to put all fear, anger, and jealousy on the altar and serve the master of our lives.

Lest We Forget the requirements of Stewardship. The Bible says "It is required of a steward that he be found faithful." When Paul wrote to the Corinthian church, there was a young church that had been corrupted with selfishness, out right open sin, with covetousness and a break down of loyalty to Jesus Christ. Today news papers are filled with articles about the decline of church

attendance. Greedy ministers trying to change God's word to give way to the lusts of the world. All this and many other things are being taught and God says concerning His word, "My word is settled in Heaven," Every word of God is pure", "Heaven and earth shall pass away but by word will not pass away". It is a terrible crime against God to call Him a liar. When the creature sets himself against God to call Him a liar. When the creature sets himself against the Creator, he must be reminded that Judgement, the second death will be his portion.

Lest We Forget. We can't escape God's all seeing eye. He is concerned about what we do with our soul's conception of good and evil. Hebrews says "Not forsake the assembling of ourselves together as the manner of some is, but exhorting one another; and so much more as ye see the day approaching". Instead of exhorting we feel the pulling apart because of fleshly lusts in the church. A popular religious writer has put the matter in strong terms; "There has grown up among us a class of people whose religion consists for the most part in being open-minded about every thing and convinced about nothing. A generation that has tried to live within the framework of relativism is frightened of the idea that there may be absolute truths which can neither be dodged nor manipulated."

Lest We Forget our heritage and our Bethel where God gave us Mercy and Grace and spoke peace to our hearts. IT IS WORTH REMEMBERING!

Are we grateful for our forefathers who endured hardship to bring the Gospel to this generation? Proverbs 22:28 "Remove not the ancient landmark which thy Fathers have set." IT IS WORTH REMEMBERING.

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LORD OF THE KITCHEN

... Buford B. Lich

A thoughtful husband gave to his wife a beautiful picture of Christ. Later he was surprised to find it hanging in the kitchen. Tactfully he suggested it be placed in the living room where they enjoyed times of leisure or in the bedroom where they had evening devotions or in the dining room where they gave thanks for their daily bread.

"I put the picture in the kitchen", she explained, "because I need a reminder of Christ to help me complete my work or there would be no leisure. I need Him in the kitchen to help me face the problems of the day or I'll be too discouraged to remember my devotional at night. I need Him in the kitchen to inspire me as I prepare meals or there'll be no gratitude for the provisions at the dinner table".

We need to combine the labor of Martha with the devotion of Mary and apply our faith to daily tasks. Christ in the kitchen or shop or classroom is real Christianity in the workplace.

By Laws Of The Apostolic Faith Bible College, Inc. ARTICLE VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Savior Jesus Christ who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

Triune God; Father, Son and Holy Spirit.

Creation and Formation.

Man is basically sinful and in need of Salvation.

Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body, A second definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit; evidenced by the speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage, Matt. 19:8-9.

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A ministry supported by tithes and offerings.

These doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not in consistent with the above listed basic doctrines.

ALUMNI BANQUET NEWS

... by Yvonna Whitely

"Legacy of Faith and Love" was the theme used for the annual AFBC Alumni and Friends Banquet this year on the Ozark Christian College campus in Joplin, MO, on May 7, at 6:00 p.m..

Fred and Saundra Huff presented a ministry of songs for the first half of our program. The late Rev. Jacob Regier was recognized for his years of service and then a son Bro. Fred wrote in his memory was sung. He then sang other songs which the Lord has given him through the years, and gave a reading Sis. Barbara Waterbury wrote especially for the banquet. This was followed by a group song sung by former AFBC student Jimmy Botter.

Six testimonials were given by laity on how our heritage of Faith has affected their lives. AFBC Board member, Neil Ragan, presented Lyndel and Kathy Arnall with a beautiful walnut plaque in honor of their 20 years of service to AFBC. Thanks Arnalls for a great job!

The elder Ministers of our Gospel were honored in recognition of their many years of carrying the gospel of Christ. The Rev. E. K. Cornell at 82, ministering for over 63 years was the oldest active minister present. Others present were O. A. Busch, Olen Bachleor, Waple Ferguson, Marcus Adair, and Bill Patterson, Sr..

To conclude the program the Royalheirs of Tulsa presented a program of music. God ministered through their music and touched each of our lives.

Special thanks to Sis. Lucy Webster for the table decorations and to Lachelle Yoder for the beautiful programs.

An AFBC alumni letter was mailed in July. If you didn't receive one or know of an alumnus who didn't, please send their/your name and address to: Yvonna Whitely, 706 East 15th, Pampa, TX 79065.



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