

 **Location:** Band or Orchestra Room  
 **January 14, 2019**  
 **Time: 7:00-8:00 PM**

## Meeting Agenda

- I. Call to order**
- II. Secretary Recap-Approval of Minutes-5 min**
- III. Treasurer Report-5 min**
- IV. Director Reports/Requests-30 min**
  - a) Dave Jensen-Concert/Symphony Bands, Wind Ensemble, Jazz Bands
    - i) Parade
    - ii) Concerts
    - iii) Other
  - b) Kyrsten Jensen-Marching Band
    - i) Parade
    - ii) Other
  - c) Albin Rose-Orchestras
    - i) Concerts
    - ii) Other
- V. Chamber Clinician Issues-10 min**
- VI. Jingle Bell Jazz Recap-5 min**
- VII. Disney 2020-5 min**
- VIII. Communications Coordinator Questions-5 min**
- IX. Walk In Items**
- X. Adjourn**