

# The Apostolic Faith

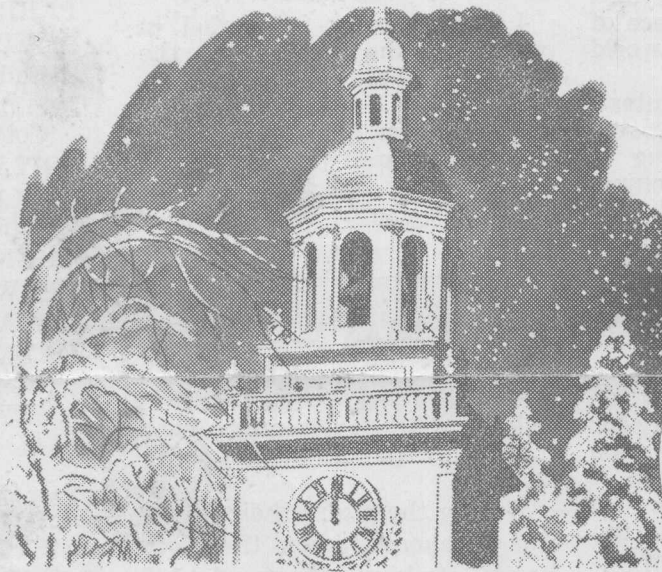
OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

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No. 2



## *Faith Always Triumphs*

In every man's life there are responsibilities to be fulfilled — there are problems to be met — there are decisions to be made. Without faith these things cannot be accomplished successfully. And no matter how great may be the task, there is still time to serve and worship God. It is impossible to live a full and happy life without faith. Don't neglect God's house nor His service.

“But without faith it is impossible to please Him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek Him.” Hebrews 11:6



### TRY IT ONCE

(To the preachers)

Why not? You haven't anything to lose but a little time, a postage stamp, and a piece of paper. And it may do you a world of good.

I'm not referring to a contest. But I am decidedly interested in the idea of your sending to the Apostolic Faith a composition of one of your best doctrinal sermons. Or, if you have a good sermon along some other line send that. Or write a doctrinal article or some other you choose.

The exercise you will get in expressing yourself clearly on paper will help you decidedly for next Sunday morning's sermon to your congregation. And it may help in conciseness of thought that will not take unnecessary time.

We are dependent upon YOUR cooperation to make the paper helpful and inspirational to those in our churches and to those who do not have a church home. We can't compel you to help in this way, even if we do occasionally wish we might. But you can help—of your own free will.

The best of your thinking, if it is good enough for your people, is good enough for pub-

lication. And if those who hear you regularly find your messages helpful, something ought to be done to expand the influence of your ministry.

I am sincerely interested in publishing the truths of the Apostolic Faith, and having many good doctrinal sermons and tracts on hand to give out to those who inquire.

Just try it once, anyhow. You will, won't you?

### LATER THAN YOU THINK

Two small boys had taken a clock apart to see what "made it tick." After examining each part, they put it back together.

During the night, their father was awakened when the clock began striking. It struck 117 times without stopping. "Cindy," he said to his wife, excitedly, "you'd better get up! It's later than I ever knowed it to be!"

Quite scriptural at that! Romans 13:11-12 says: "Now it is high time to awake out of sleep. . . The night is far spent, the day is at hand."

—Rural Gospel Crusader.

### THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

BAXTER SPRINGS, KAN.  
 WEBB CITY, MO.  
 WICHITA, KANSAS  
 New York Tabernacle  
 GRANBY, MO.  
 KATY, TEXAS  
 RALLS, TEXAS  
 BIG SPRING, TEXAS  
 PERRYTON, TEXAS  
 ALVIN, TEXAS  
 Ladies Group  
 LA MARQUE, TEXAS  
 Cottage Services  
 JOPLIN, MO.  
 JOPLIN, MO.  
 Bible Class  
 CHENEY, KANSAS  
 ROSWELL, NEW MEXICO  
 LOGAN, OKLAHOMA  
 BALKO, OKLAHOMA

### PRAYER LIST

Your prayer request will receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God. He is ready to hear and answer prayer for you.

Mrs. S. M. Whited.  
 Mrs. N. A. Guest.  
 Mrs. W. L. Wene.  
 Mr. Lee Martin.  
 Mrs. Preston Smith.  
 Mrs. Paul Bollinger.  
 Leola Dixon.

### THE APOSTOLIC FAITH PUBLISHING CO.

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PAULINE E. PARHAM, Editor

LULA A. PARHAM

Associate Editor

Our Motto

In Essentials, Unity;

In Non-Essentials, Liberty;

In All Things, Charity.

Baxter Springs, Kansas

Address all material for publication and send all money for the paper to the Editor. Please state when sending offerings for personal use.

The paper is supported by free-will offerings. The paper will be sent free to all who desire it and who are unable to send an offering. (Isaiah 55:1).

The Editor will not be responsible for the personal doctrine or action of ministers whose articles or names may appear in this paper.

# This Thing is From Me

I Kings 12:24

"Life's disappointments are veiled Love's Appointments." Rev. C. A. Fox.

MY CHILD, I have a message for you today: let me whisper it in your ear, that it may gild with glory any storm clouds that may arise, and smooth the rough places upon which you may have to tread.

It is short—only five words but let them sink into your inmost soul,

This Thing is from Me.

Have you ever thought of it, that all that concerns you, concerns Me too? For "He that toucheth you, toucheth the apple of Mine eye." Zech. 2:8.

"You are very precious in My sight," Isaiah 43:4. Therefore it is My special delight to educate you.

I would have you learn when temptations assail you, and the "enemy comes in like a flood," that this Thing is from Me, that your weakness needs My might, and your safety lies in letting Me fight for you.

Are you in difficult circumstances, surrounded by people who do not understand you, who never consult your taste, who put you in the backround? This thing is from Me. I am the God of circumstances. "Thou camest not to thy place by accident, it is the very place God meant for thee." Have you not asked to be made humble? See then, I have placed you in the very school where this lesson is taught: your surroundings and companions are only working out my will.

Are you in money difficulties? Is it hard to make both ends meet? This Thing is from Me, for I am your purse bearer, and I would have you draw from and depend upon me. My sup-

plies are limitless. Phil. 4:19. I would have you prove My promises. Let it not be said of you "In This Thing ye did not believe the Lord your God." Deut. 1:32.

Are you passing through a night of sorrow? This Thing is from Me. I am "The Man of sorrows and acquainted with grief." I have let earthly comforters fail you that by turning to me you may obtain everlasting consolation. 2 Thess. 2:16-17.

Has some friend disappointed you? One to whom you opened out your heart? This Thing is from Me. I have allowed this disappointment to come that you may learn that—

"The best friend to have is Jesus:

He will hear you when you call,

He will keep you lest you fall,  
The best friend to have is Jesus."

I want to be your confident. Has someone repeated things about you that are untrue? Leave them to Me, and draw closer unto Me, thy shelter, out of reach of the "strife of tongues" for "I will bring forth thy righteousness as the light, and thy judgment as the noonday." Psalm 37:6.

Have your plans been all upset? Are you bowed down and weary? This Thing is from Me.



You made your plans, then came asking Me to bless them, but I would have you let Me plan for you and then I take the responsibility, for "This Thing is too heavy for thee, thou art not able to perform it thyself alone." Ex. 18:18. You are only an instrument, not an agent.

Have you longed to do some great work for Me, and instead been laid aside on a bed of pain and weakness? This Thing is from Me. I could not get your attention in your busy days, and I want to teach you some of my deepest lessons.

"They also serve who only stand and wait."

I want you to learn to sing—  
"I am not eager, bold or strong,

All that is past:  
I am ready not to do  
At last! At Last!

Some of my greatest workers are those shut out from active service, that they may learn to wield the weapon of all-prayer.

Are you suddenly called to occupy a difficult and responsible position. Launch out on Me. I am trusting you with the "possession of difficulties." And for "This Thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto." Deut. 15:10.

This day I place in your hand this pot of holy oil, make use of it freely, my child. Let every circumstance, as it arises, every word that pains you, every interruption that would make you impatient, every revelation of your own weakness be anointed with it. Remember, "Interruptions are Divine instructions." (Rev. C. A. Fox.) The sting will go as you learn to see Me in all things, therefore, "Set your hearts unto all the words which I testify among you this day—for it is not a vain thing for you: because it is your life, and through This Thing ye shall prolong your days in the land." Deut. 32:40-47. Laura A. Barton Snow.

(Contributed by Mrs. T. B. Tucker.)

## Bible School in Full Swing

The 1950 term of the Apostolic Faith Bible School in Baxter Springs, Kansas, opened January 3 with the largest enrollment the School has had in five years of consecutive operation. Among those enrolled are many who have felt the call into the active ministry, and others who are preparing to work in their home church. Some have been saved since coming to the School and several have been sanctified. Others are seeking the baptism of the Holy Ghost and deeper personal experiences with the Lord through prayer and fasting.

The classes are being held in the Library Hall, which is just across the street from the Bible School home. This move was made because our chapel building is too small to accommodate the number which is now attending the classes. The number of students has grown, also the number of the local congregation is increasing, making it necessary to have more space. The entire student body is making a new chapel building a matter of earnest prayer. Our hope is that God will make this improvement possible after the close of the present term.

The morning chapel service and the prayer service at the close of the day has been especially blessed of the Lord. God's presence has dwelt among us, not only in these devotional services but also in the various classes as the word of God is being studied.

The faculty members are: Rev. Charles Mahan, assistant dean; Mrs. Charles Mahan house matron; Rev. Elvis Bishop, prophecy; Rev. George Bollinger, doctrine; Rev. Vera Scott, evangelism; Alvin Lee Barker, English; Wilbur D. Fulbright, theory of music; Anna Ruth Barker, piano. Mr. Fullbright is also assisting with the

piano teaching. The faculty members are taking their responsibility seriously; they are doing splendid work. The spirit of the Lord is being felt in the classes, for which we give Him praise.

There has been some improvement made in the equipment of the School this year. The office has a new filing cabinet and storage cabinet. A desk has been provided for each teacher which makes the task of paper grading and lesson preparation a much easier one. Two new cafe stoves have been bought for the kitchen. Each stove has a large oven and one is equipped with six burners, the other with a large grill. This makes the cooking job much easier and more satisfactory. Brother and Sister John Peacock are cooking for us this year. They are doing a fine job. Approximately 100 persons are served at each meal.

Various churches have sent gifts of linens and canned food to the School, also a quantity of meat has been given. We appreciate these gifts very much. Our sincere thanks to each person and to each church for this help. We pray God shall bless you.

A nursery for pre-school age children is conducted in the base-

ment of the Library building. Marsena Mahan has charge of this work with Mrs. Lela Wall assisting her. They have eleven children in their care. The day is begun with a short devotional service, and the children are learning to recite scripture verses. The nursery fills a very great need in the Bible School, as it gives the parents a much better opportunity to get the best from the classes.

The following is a list of the students: Mrs. Irene Adams, Doris Bingham, James W. Bingham, Dorcas Bishop, Frances Bishop, Lavonda Barker, Mrs. George Bollinger, Gerald Clanton, Doris Clanton, John W. Clanton, Betty Clanton, Wilma Clay, George Clay, Betty Clay, Elmer Christenson, Opal Christiansen, H. D. Chitwood, Edna Craig, Charletta Dale, Ida Drachenberg, Alfred Decker, Roberta Decker, George Decker, Lois Daniel, Howard Daniel, Myra Dickson, Jimmie Fox, James Ferguson, Imogene Graves, Ruth Graves, George Gregory, Jr., Elmo Gregory, Elsie Harris, Edith Haines, Ramona Kerr, George Lemons, Gail McGhee, M. J. McGhee, Lillie McGhee, Billy McIlvain, Ruth Mishler, Myrl Moore, Aubrey Murray, Ruby Neilsen, Wilford Nutt, Julia Nutt, Mrs. Eula Owens, Max Pennington, Dorothy Pennington, Henry Pletcher, Mrs. Henry Pletcher, Luella Pauls, Earl Pruitt, Lois Pruitt, Faye Richardson, Charles Robinson, Fred Saulter, Mrs. Fred Saulter, Vera Jane Smith, Patrick D. Smith, Harriet Smith, Ruth Smith, Elaine Thompson, Gary Thompson, Billie Turner, Thelma Lou Weiss, Mrs. R. V. Wooster, Roscoe Wooster, Thomas J. Weese, Lynn Yarbrough, Howard Miller and Mrs. Howard Miller.

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### NOTE

All who would like to enroll at mid-term in the Bible School at Baxter Springs, Kansas may do so on February 14th. Credit will be given for half-term work. Floyd LaMunyon, Dean.



# Rock of Ages

by Rev. Elvis Bishop

When we think of a rock, we think of a place of surety or refuge, a foundation and stepping stone.

In 1 Sam. 2: 2, "There is none Holy as the Lord: for there is none beside thee: neither is there any rock like our God." Hannah certainly found a refuge in her God when in her distress she sought the Lord. Also when Moses was leading the children of Israel through the wilderness, God told him in Ex. 17: 6 "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink." This water sustained life for this people. Then Paul, in referring to this time, said in 1 Cor. 10: 4, "... for they drank of that spiritual Rock that followed them: and that Rock was Christ."

The Psalmist David said in referring to this rock in Psa. 31:3, "For thou art my rock and my fortress; therefore for thy name's sake lead me and guide me." Recognizing the power of God to lead, David asked for His guiding Hand.

We think of the patriarchs of the Old Testament with their confidence in God to lead and to guide under a carnal law. How much more should we, who are under the law of Grace, commit our all to His keeping.

In 1 Cor. 3:11 Paul said: "For other foundation can no man lay than that is laid, which is Jesus Christ." People are building their lives on many things that are so uncertain. My friend, may I advise you, if you have not found this sure foundation? Will you not as David of old in Psa. 61:2 cry: — "Lead me to the rock that is higher than I?" He will be your all in all. He is still pleading for humanity to come while they may.

It was upon the fact that He

is the "Great I Am," the Creator of the universe, that Jesus spoke to Peter in Matt. 16: 18. "... upon this rock I will build My church; and the gates of hell shall not prevail against it." It certainly wasn't upon Peter, but upon the faith of Peter, who answered: "Thou art the Christ, the Son of the living God."

Some people, even though they are convinced of their sins, and see the need of repentance, will take the matter lightly, as not being important, or as though they will not have to face it again. May I say as a warning with the words recorded in Matt. 21:44. "And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it shall grind him to powder."

We take this scripture to be a refuge or a foundation for everyone to build his life upon. It is a privilege of which we should certainly take advantage. Not only so, but we must face

the "Rock of Ages" at least twice. Once in conviction, "For all have sinned and come short of the glory of God." (Rom. 3:23), and second: "—As I live, saith the Lord, every knee shall bow to Me, and every tongue shall confess to God." (Rom. 14: 11).

My friend, He will be your all if you come with your life, humble and submissive. "—but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at My word." (Isa. 66:2). However, if we are contentious and do not obey the truth, but obey unrighteousness, we will suffer the judgment of a just God. Read Rom. 2:8-9.

For our conclusive thought, in Daniel, the second chapter we read of the dream of Nebuchadnezzar. God was showing what would befall the nations and great kingdoms of the world. We have seen most of these happenings become history. I would especially like to call your attention to the 44th and 45th verses of Daniel 2 when these kingdoms controlled by satan and his forces reach their climax. Thank God for the Rock of Ages cleft for me! "And in those days shall the God of heaven set up a kingdom which shall never be destroyed and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."

Then shall He be crowned King of Kings, and Lord of Lords. Read Rev. 19:16, also Rev. 11:15, "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdom of our Lord and His Christ; and He shall reign for ever and ever." My friend, it pays to be hidden away in the "Rock That is Higher Than I." May God bless you as you trust Him, whom to know is to love, whom to love is to serve, and whom to serve is eternal life.





## ITEMS OF INTEREST



### RADIO PROGRAMS

"SUNLIGHT OF LOVE" over KSCB, Liberal, Kansas. 1270 on Dial. Tuesday and Thursday, 1:00 to 1:30 p. m. Rev. Marcus Adair, "The Country Preacher," director, Box 97, Logan, Oklahoma.

"GOSPEL BROADCAST" over KWHI, Brenham, Texas, 1280 on Dial, Sunday, 3:00 to 3:30 p. m. Mr. and Mrs. Ed Stork, Ministers.

"BALKO BIBLE HOUR" over KEYE, Perryton, Texas. 1400 on Dial, Sunday, 2:30 to 3:00 p. m. Lenard Carlson, Pastor, Balko, Oklahoma.

"THE LIGHTS OF HOME" over KGYN, Guymon, Oklahoma. 1220 on Dial, Friday 6:45 to 7:00 a. m. Donald D. Dibbens, Pastor, Mission Church, Box 13, Hardesty, Oklahoma.

### PETER'S BONES REPORTED FOUND

The Vatican is mum over speculative stories running into hundreds of columns in the newspapers that the bones of St. Peter are buried beneath the great cathedral that bears his name.

It has been admitted that Vatican archeologists who have been excavating under St. Peter's Basilica in Vatican City have been bound to secrecy under threat of serious spiritual penalty. The Pope stated in a speech to Roman students last January that "under the central point of the gigantic dome was, and is, the place of St. Peter's grave."

It is considered not unlikely that the Pope will officially proclaim the findings in his speech on Christmas Eve inaugurating the Holy Year.

### ANNOUNCEMENTS

Mr. and Mrs. L. R. Franks of Kings Mill, Texas, announce the marriage of their daughter, Jo Alice, to Mr. Henry Pletcher, son of Mr. and Mrs. Paul Pletcher of Perryton, Texas.

The Kings Mill Community Church was beautifully decorated for the candle light ceremony which was performed on December 4, 1949 at 6:30 p. m., by Rev. Ben Barker reading the double ring ceremony. Mrs. Bill Williams attended her sister as matron of honor and Mr. Alvin Lee Barker attended the groom as best man. The reception was held in the home of Rev. Pearl Yeakley.

The bridal couple are now attending Bible School in Baxter Springs, Kansas and expect to be in evangelistic work.

Mr. and Mrs. J. M. Scott of Laverne, Oklahoma announce the marriage of their daughter, Anna Ruth, to Mr. Alvin Lee Barker, son of Rev. and Mrs. Jack Barker of Perryton, Texas. The Full Gospel Church was beautifully decorated with fans and feathers, the theme of the wedding.

Rev. Floyd LaMunyon read the double ring ceremony at 5:00 p. m. on December 15, 1949.

Miss Eula Mae Taylor attended the bride as maid of honor and Mr. Henry Pletcher attended the groom as best man.

The reception was held in the home of Mr. and Mrs. Walter Staker in Laverne.

The bridal couple are both teaching in the Apostolic Faith Bible School in Baxter Springs, Kansas and expect to make their home in Laverne, Oklahoma.

### PALESTINE'S PROBLEMS

Immigrants are pouring into Palestine at a rate beyond the country's ability to absorb them. This is true in spite of the fact that hundreds of thousands of Arabs have fled from the land, according to a recent authoritative report in the London Times.

Within a short time, 100,000 Zionists are scheduled to be living in camps. In addition to the housing problem, there is the difficulty of integrating Oriental Jews, who have lived in patriarchal communities, with the highly civilized refugees from Europe.

Wages and benefits have raced ahead of the productive potential of the country.

"Those not blinded by the wonder of nationhood, or intoxicated by military victory, realize that Israel must be prepared for a long period of austerity," the Times reporter writes.

Given time and continued flow of American dollars, Israel's economy will become firmly established, observers feel.

There is little on the surface to indicate that Israel is a Jewish state. Synagogues are ill-attended, except on great holidays. Pork is easily obtainable and enjoyed. The dietary laws are only occasionally obeyed.

Mr. and Mrs. B. L. Barnes of Perryton, Texas announce the marriage of their daughter, Lola Belle, to Mr. Kenneth G. Doty, son of Mr. and Mrs. O. Doty of Alief, Texas.

The marriage was an event of January 1, 1950 in the Full Gospel Church in Perryton, Texas. The double ring ceremony was read at five o'clock in the evening by Rev. Murphy Barnes, brother of the bride.

The reception was held in the home of Mr. and Mrs. Barnes. The bridal couple will make their home in Alief, Texas.

# Passion for the Lost

by Vera Scott

Isaiah 6: 1-8; Isaiah was in the presence of the Lord one day when he saw the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the Seraphims: — and one cried unto another, and said, Holy, holy, holy, is the Lord of host: the whole earth is full of His glory — then said I, Woe is me! for I am undone; because I am a man of unclean lips: for mine eyes have seen the King, the Lord of host. Then flew one of the Seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and Who will go for us? Then said I, Here am I, send me.

God had not previously called Isaiah by name and told him to go into the harvest field, but when he came into His holy presence and saw a vision of the Lord, his heart was touched, and he was ready to say, Here am I, send me. He desired to be used of the Lord.

Jesus said, "Lift up your eyes, and look on the fields; for they are white already to harvest. This is not only to the ministry, but to every real child of God. There was a great need of men in Isaiah's time to warn the people of their sins and God's judgment. When Jesus walked among men the harvest was then white and ready to harvest. Today the Church of Jesus Christ is confronted by a lost world. Many are saying, "The Lord has not called me into the harvest field." Jesus said the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers

into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went about the third hour, and saw others standing idle in the market place, and he said unto them, "Go ye also into the vineyard, and whatsoever is right I will give you — and about the eleventh hour he went out, and found others standing idle, and he said unto them, Why stand ye here all day idle?"

It is so easy for christians to become luke warm and unconcerned about the lost, not only for those in the foreign field, but those that live in our own individual world. It is not an easy thing to live a prayerful life and carry a burden for lost souls. Neither was it an easy thing for Jesus, our Saviour, to carry a heavy, rugged cross up Golgotha's hill to which he was nailed, and hung suspended between heaven and earth, shedding the last drop of His life blood to redeem you and me from a life of sin, but He did it because He wanted to see us redeemed from sin. It was not easy for the Apostles to give their lives for the Gospel they cherished so dear, but they did it rather than deny their Lord and Master. The early reformers did not live on 'flowery beds of ease' but they endured hardness as good soldiers of Jesus Christ that others might hear the wonderful Gospel message that "Jesus Saves." Friend, some one carried a burden and had a passion for your soul, when you were going the

ways of the world and were unconcerned about your soul's salvation; no doubt spent sleepless nights talking to the Lord about your lost condition. Are you willing to do that much for a lost friend, neighbor or relative?

Paul was one of the greatest soul winners of the New Testament. With the passing of time and the coming of old age, his fervor did not cool off, but rather increased. Paul suffered, sacrificed, labored, denied himself, prayed, wept and preached for the salvation of the lost.

They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. (Ps. 126:5-6;) The winner of souls must first be a weeper and worker for souls. There are certain fixed laws of God which if obeyed, will become obedient to us. The order is sowing before reaping, weeping before rejoicing, the going forth bearing precious seed before coming again rejoicing bringing many sheaves.

John Knox was overheard in his closest supplication to God, "Give me Scotland or I die." George Whitefield prayed, "Give me souls or take my soul." He wanted to see souls saved more than he desired physical life. Such fervent desires will bear fruit today.

Every christian needs a passion and a compassion for souls. If we are not successful in leading souls to Christ, there is a reason. Let us look into our hearts and find what is hindering. Have we come to the place we desire to see souls saved more than anything else, have we reached the place we do not care for name or fame; we do not care for honor or glory; we do not care for food or sleep; but we desire souls. May God help us to be possessed with a burden and a passion which will give no rest until we lead souls to Christ. "He that winneth souls is wise."



The Coming of Our Lord

## Brief Mention

### CAVE SPRINGS, ARKANSAS

The work of the Lord at the Cave Springs Mission is moving forward. Sunday School attendance is around 70 to 80, with a full house for the Sunday services. George Bollinger, Pastor.

### FLAGLER, COLORADO

Mr. and Mrs. Joe Faries and family of Cave Springs, Arkansas, plan to go to Flagler soon for special services.

### MAGNOLIA, ARKANSAS

Rev. and Mrs. C. R. Dale held a series of special services at Bethel church for one week. Other visiting ministers were: Evangelist and Mrs. Bob Palmer, Rev. Earl Neilson and K. Kerr. E. W. Dickson, Pastor.

### LAVERNE, OKLAHOMA

A week of special prayer meetings has recently been held at the Laverne church. A good number turned out for these prayer services, some were sanctified and one received the Holy Spirit. God is blessing in all the services. Olen Bachler, Pastor.

### SNELL, MISS.

Evangelist Billy Sparks and party are in charge of the regular services at the Snell church, and also at Hinton, Ala.

### PHELPS, TEXAS

Rev. Claude Pruitt, pastor of the church at Phelps reports victory in all the services there.

### RALLS, TEXAS

The parsonage at Ralls has recently been redecorated and fixed up. Mr. and Mrs. J. W. Depew are acting as pastors during the Bible School term, while the regular pastor, Elvis Bishop is teaching Prophecy in the school.

### CAMP MEETING

at

### MENARD, TEXAS

JULY 26 — AUGUST 6

For Information Write

|             |               |
|-------------|---------------|
| O. A. Busch | Murphy Barnes |
| Katy, Texas | Menard, Texas |

### BAXTER SPRINGS, KANSAS

Services at the Apostolic Faith Chapel on W. 12th St., have been discontinued and the Library Hall has been rented for all services during the term of Bible School. The Library Hall is much larger and gives ample space for the students and congregation. Interest is growing in the church work and God is blessing. Rev. and Mrs. Floyd LaMunyon, Pastors.

### GALENA, KANSAS

Rev. and Mrs. George Clay have resigned as pastors of the Spring Grove Church and are now enrolled in Bible School. After Bible School they expect to enter evangelistic work. Their home address is, Route 2, Eureka Springs, Arkansas, and they are open for calls for evangelistic work. No pastor has been elected as yet for the Galena church.

### PROSPERITY, MO.

Evangelist and Mrs. George Polvado and family have just conducted a good spiritual revival in the Prosperity Mission. A number were saved, some sanctified and many sought the Holy Spirit. The revival was a spiritual awakening and God blessed in every service.

### WICHITA, KANSAS

The New York Tabernacle is enjoying the ministry of Rev. and Mrs. Paul Bailey, they have been visiting and praying with the people. God is blessing and attendance is increasing.

### WEBB CITY, MO.

Evangelist and Mrs. O. A. Busch have recently conducted a Youth Revival in Frisco Mission in Webb City. Sister Busch was the chorus director. God blessed in every service. Harold Cooper, Pastor.

### SAN LEON, TEXAS

The work of the Lord is growing at the San Leon Mission. A week of special service was held between Christmas and New Year's Day. A watch night service was held with communion and foot washing. One was saved, many blessed and drawn closer to the Lord. W. H. Campbell, Pastor.

### STELLA, MO.

Evangelist and Mrs. Homer Coberly have just held an old time revival in the Union Chapel near Stella. The church was packed every night, a number of souls were saved and God blessed throughout the meeting.

### CENTER POINT, TEXAS

The church at Center Point is moving forward in the things of God. Spiritual services are enjoyed by all. Mr. and Mrs. Paul Clanton, Pastors.

### BAYARD, NEBRASKA

God is blessing in the work at Bayard. Mr. and Mrs. Richard Barker recently held some special services there. Ted Jackson Pastor.

### CHULA VISTA, CALIFORNIA

Sister Etta Mae Peters and Geraldine Allen have opened a Sunday School in a small building at the Court where the Peters live. Splendid interest has been shown. God is blessing and the last report there was near 50 in attendance.

### WICHITA, KANSAS

Spiritual services are being enjoyed by all at the Hoover Orchard church. God is moving on the people and many are gaining definite victories in the Lord. Neola Moore, Pastor.



**FT. SUMNER, N. M.**

Mr. and Mrs. Don Russell and family are now pastoring the church at Ft. Sumner. Interest is picking up and God is blessing.

**LEAKEY, TEXAS**

The work of the Lord at Leakey is showing good progress. A lot of work has been done on the church, making it more comfortable and attractive. The presence of the Lord is manifested in all services. Jake Pletcher, Pastor.

**LOVINGTON, N. M.**

Sister Marian Price is now pastoring the church at Lovington. All are laboring faithfully to see the church established and grow to the glory of the Lord.

**PINEVILLE, MO.**

Evangelist and Mrs. Pat Smith held a good revival at Pineville. God blessed in the meeting and a number were saved. Florence Walls, Pastor.

**VINITA, OKLAHOMA**

Evangelist and Mrs. Patrick D. Smith and Evangelist Harry Shallenburger and Vera Jane Smith held a good five weeks revival in Vinita. There were 37 souls saved in the meeting, several sanctified and filled with the Holy Spirit and a number received definite healings.

**BROKEN ARROW, OKLA.**

The work of the Lord is progressing at the Thomas Church near Broken Arrow. Attendance and interest is good. Robert Wokaty, Pastor.

**KINGS MILL, TEXAS**

Evangelist Ben Barker recently held a series of Bible Studies at the Kings Mill Community Church. Peary Yeakley, Pastor.

**BIG SPRING, TEXAS**

The Big Spring Church is having fine services, God is blessing and there has been a good interest among the young people the past few weeks. Evangelist and Mrs. Sidney Rees conducted special services the first of December, several young people were saved and two were filled with the Holy Spirit.

**HEMPSTEAD, TEXAS**

The Lord is blessing at the Hempstead Apostolic Faith church. Evangelist George Polvado and family held a meeting in October and Evangelist Charles Mahan and family held a revival in November.

A new sign has been erected in front of the church to identify it as well as signify the hours of service. Jacob C. Regier, Pastor.

**SPEARMAN, TEXAS**

Evangelist and Mrs. Bob Palmer will conduct an evangelistic meeting in the Spearman Union Church from January 27 to February 5th. Albert Durham, Pastor.

**NOTE OF THANKS**

Mrs. H. Kerst of LaMarque, Texas wishes to take this means to sincerely thank each and everyone who prayed for her during her recent illness. She is steadily improving and all thanks and praise be to our God.

"The boneless tongue, so small, so weak,

Can crush and kill," declares the Greek;

"The tongue destroys a greater horde,"

The Turk asserts, "than does the sword."

**Remember Your Missionaries**

**CONVOCATION REPORTS**

The Tri-State Convocation held at the Frisco Mission, Webb City, Mo., from December 26th to December 31, was well attended by the people of the faith from various states. The meeting was a marked success by the leadership and anointing of the Holy Spirit. Many received definite experiences and blessings as they prayed through to the throne of God. A fine spirit prevailed throughout the six days of meeting and each message was outstanding in the respect that it was anointed of the Lord. A blessed prayer service was in progress as the old year went out and the New Year came in.

The spacious new dining hall and kitchen was finished in time for the Convocation and proved of great value and blessing. The meals were excellent and everyone enjoyed the fellowship as they did eat and sing and pray together. O. A. Busch and Roland Busch were in charge of the cooking assisted by the ladies of the church.

Some forty ministers attended the Convocation. Rev. and Mrs. Floyd LaMunyon were in charge of the choir nightly. Mrs. O. A. Busch and Paul Mahan conducted the Young People's service each evening. Mrs. Charles Redmond and Mrs. Bob Anderson led the Children's church. Mrs. Charles Mahan arranged all the specials for every service.

The committee, Rev. Bill Patterson of Granby, Mo., Rev. Earl Sherwood of Seneca, Mo., and Rev. Harold Cooper, Pastor of Frisco Mission, Webb City, Mo., labored faithfully in every way to make the Convocation successful.

## Bring America to Her Knees!

Sarah Foukles Moore

The hour is momentous for America. Every moment pulsates with danger. Witness the wave of godliness sweeping over our land like a lawless flood from the abyss.

Look at the seething bitterness, the riots, civil strife and martial law everywhere in the violent conflict between Capital and Labor. Consider the alarming increase of crime, immorality, drunkenness and gambling of every kind. Ponder the record of a nation that will not repent, the appalling hardness of heart prevailing among the masses, the indifference and carelessness of professing Christians.

Think of a nation whose schools are dominated by the erroneous and atheistic teachings of evolutionary philosophy, a nation that has over 20 million children growing up without religious instruction of any kind.

What is America coming to? Do the strange, mad actions of our people, the sullen mutterings of the agitators, the fev-

ered state of society in general auger catastrophe. Is sudden and terrible retribution to be meted out to a nation that will not repent?

Remember Chorazin and Bethsaida! The Judge of all the earth said of these Gospel-rejecting cities, "It will be more tolerable for Tyre and Sidon!" What shall be said of American cities reeking with vice, corrupted with crime and imperiled with the spirit of godlessness?

"The crisis of the battle," said Napoleon, "is the moment in which to throw in all your reserves." The supreme urgency of the American crisis politically, economically, morally and religiously constitutes the mightiest call to simultaneous prayer ever sounded forth. Moody prayed, "God, stir the cities of America once more!"

### PRAYER EMPOWERS

The crisis which America faces demands immediate action. Let Christian America mobilize on her knees! The greatest force in the Universe

is generated in the men and women whose hearts are right with God and who UNITE with one accord in prayer. Prayer is the mightier force than atomic energy. It is the one weapon that will make the Church of Jesus Christ invincible. If the Church will but take to her knees she will be victorious.

But what, is done must be done quickly. A ship coming down from Alaska encountered a storm which threatened destruction. There was a moment when the engines might have been reversed and the ship turned from the rocks. The moment was let pass the ship was doomed.

At Waterloo, the English troops, obeying orders, fell on their faces for a time, and let the hot fire of the French artillery pass over their prostrate forms. Then they sprang to their feet and rushed into the thickest of the fight and conquered their foes. The Lord wants His people flat on their faces before they attempt to meet the crisis. Let Christian America turn to God in simultaneous prayer until He comes on the scene with the thunder of His power.

## Doctrine

George Billinger

Doctrine is the basic principle or teaching of any branch of knowledge or religious faith. It is more needed today than in any previous age as people are tossed to and fro by every wind of doctrine that is false, unsound and contrary to God's Holy Word, and the doctrine and basic teaching of Jesus and his disciples. We need to know what we believe and why we believe it . . . according to "thus saith the Lord."

John 7:16-18, "Jesus answered them and said, my doctrine is not mine but his that sent me. If any man will do

his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." There are a number of religious groups that go by the name of Apostolic Faith, yet many of them deny the trinity of the God-Head, which is not apostolic at all, but a false doctrine that is damming the soul of many. Therefore, we need doctrine, the basic teaching of God's word.

Salvation needs to be taught with the knowledge of sins forgiven wrought by the blood of calvary's lamb. Sanctification should be taught as a definite experience where the soul

gives way to a new birth, a life of purity and holiness with the anointing that abideth and a spiritual understanding of God's word. Fanaticism, doing the unseemly, in spells, fits, etc., is not found in a sanctified life. The sign of a sanctified life is one possessing his vessel in honor that gives glory unto God. The baptism of the Holy Ghost with the evidence of Acts 2:4, is given for the express purpose of witnessing, and is also the seal unto the day of redemption according to Eph. 4:30. Divine Healing as instituted

CONTINUED ON PAGE 13

## Poems

### A PRAYER

Lula N. Baumgartner

Keep me walking blessed Saviour  
And to thee be very near,  
While the shades of night are  
gathering  
And the clouds of war appear.

Lead me gently, blessed Saviour  
Let me hear Thy gentle voice  
And when it speaks I will not  
falter  
Neither waver but rejoice.

Lead me gently, blessed Saviour  
As the shades of night appear  
May I feel Thy Holy presence  
That may calm the storms  
of fear.

Lead me gently, blessed Saviour  
When the storms of life doth  
rage,  
Let Thy presence be my refuge  
And Thy spirit be my gauge.

While the waves of doubt are  
tossing  
This frail bark across life's  
sea;  
Lead me gently, blessed Saviour  
'Till Thy living face I see.

Lead me gently, blessed Saviour  
Lest from Thy fold I stray  
And be devoured by doubts and  
fears  
That lurk along the way.

Lead me by the quiet waters  
Where the streams of life  
doth flow  
Let me drink from the Living  
Fountain  
While the endless ages roll.

### HE WANTS TO DO MORE!

Hattie B. Jones

Our God is so generous in everything;  
Not grudging, nor selfish, nor mean;  
Besides all the blessings we handle each day,  
There are glories awaiting unseen.

The breath that we breathe, the clothes which we wear,  
The harvest we lay by in store;  
Abundant in mercy, abounding in love,  
Our God ever wants to do more!

As sinners repenting we come to the Lord,  
And sorrowing kneel at His feet;  
He speaks in a quiet, comforting voice  
Words so assuring and sweet.

The mountain of sin, which once seemed so great,  
Is gone and victory is won.  
Oh, yes, our Saviour is just to forgive,  
But He wants to do more for his own!

As children of faith and heirs of His grace,  
Our offerings we bring to our King;  
Not grudging, nor selfish, but anxious to please  
The Giver of every good thing.

The gift He increases, no matter how small;  
He returns it, and magnified, too.  
And though He has blessings unnumbered for all,  
Even more He is longing to do!

So let us be generous by giving the Lord  
Our talents, our gifts, yea, our all.

### THE APOSTOLIC FAITH

This morning we got our paper,  
Printed "true blue" on snowy white,  
And my thoughts flew back across the years,  
Full of victory, shouts and happy tears,  
To the time when Jesus relieved my fears  
When He saved my soul one night.

God had sent a "hillbilly preacher",  
To tell us the blessed "good news",  
How Jesus came to save the lost,  
His death he paid the awful cost,  
That we might join the heavenly host,  
If the "narrow way" we'd choose.

Yes, this morning we got our "paper",  
And I still love that true blue way,  
Now, I'm a "hillbilly preacher" too,  
Telling the news to many or few.  
Thank God for zeal and a fire that's new  
Since we got our paper today.

George A. Reeves

In perfect submission, obeying His Word,  
And listening to hear when He calls.  
When murmurings cease, and praises begin  
Our cup He doth fill o'er and o'er.  
We try Him, and prove Him again and again,  
And find He still wants to do more!

# Doctrinal Teachings of the Apostolic Faith Movement

## TRINITY OF THE GOD-HEAD

(God the Father, Jesus Christ the Son, the Holy Ghost) "For there are **THREE** that bear record in heaven, the Father, the Word (Jesus) and the Holy Ghost: . . ." 1 John 5-7

## REPENTANCE

(act of man)

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: **REPENT YE**, and believe the gospel." Mark 1:14-15

"The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that **ALL SHOULD COME TO REPENTANCE.**" 2 Pet. 3:9

"**REPENT YE** therefore, and **BE CONVERTED**, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." Acts 3:19

## CONVERSION

(Justification) (Act of God)

" . . . Verily I say unto you, **EXCEPT YE BE CONVERTED**, and become as little children ye shall not enter into the kingdom of heaven." Matt. 18:3

"Be it known unto you therefore, men and brethren, that through this man (Jesus) is preached unto you the **FORGIVENESS OF SINS**: And by Him all that believe are **JUSTIFIED** from all things, from which we could not be justified by the law of Moses." Acts 13:38-39

"Therefore if any man be in Christ, he is a **NEW CREATURE**: old things are passed away, behold, all things are become new." 2 Cor. 5:17

## CONSECRATION

(Act of Man)

"I beseech you therefore, brethren, by the mercies of God, that **YE PRESENT YOUR BODIES** a living sacrifice, holy acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your

mind, that ye may prove what is that good, and acceptable, and perfect will of God." Rom. 12:1-2

## SANCTIFICATION

(Act of God)

(a second, definite work of grace)

"Wherefore Jesus also, that He might **SANCTIFY** the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the camp, bearing His reproach." Heb. 13:12-13

"Husbands, love your wives, even as Christ also loved the **CHURCH**, and gave Himself for it; That He might **SANCTIFY** and **CLEANSE** it with washing of the water by the word, that He might present it unto **HIMSELF** a glorious church, not having spot or wrinkle, or any such thing; but that it should be **HOLY** and without blemish. Eph. 5:25-27

"And the very God of peace **SANCTIFY YOU WHOLLY**; and I pray God, your **WHOLE SPIRIT AND SOUL AND BODY** be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thes. 5:23

## BAPTISM OF HOLY GHOST

"John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall **BAPTIZE YOU WITH THE HOLY GHOST** and with fire." Luke 3:16

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5

The **EVIDENCE** of the baptism of the Holy Ghost is the speaking with other tongues. (No fanaticism)

"And they were all filled with the Holy Ghost and began to speak with other tongues, as the spirit gave them utterance." Acts 2:4

"And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God." Acts 10:45-46

## DIVINE HEALING

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and **HEALING ALL MANNER OF SICKNESS AND ALL MANNER OF DISEASES** among the people." Matt. 4:23

"Who His own self (Jesus) bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes **YE ARE HEALED.** 1 Peter 2:24

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." James 5:14-16

## ORDINANCES

**WATER BAPTISM** (by immersion)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matt. 28:19

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:3-4

**THE LORD'S SUPPER**

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it. For this is my blood of the new testament, which is shed for many for the remission of sins." Matt 26:26-28 (Read 1 Cor. 11:23-30)

**FEET WASHING**

"He (Jesus) riseth from supper, and laid aside His garments; and took a towel, and girded Himself. After that He poured water into a basin, and began to wash the disciples feet, and to wipe them with the towel wherewith He was girded

... "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet," John 13:4-5, 14

**NO DIVORCE AND REMARRIAGE**

"Whosoever putteth away his wife, and marrieth another, committeth adultery; and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16-18

"The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord." 1 Cor. 7:39

**SECOND COMING OF CHRIST**

"And if I go and prepare a place for you, I WILL COME AGAIN, and receive you unto Myself; that where I am, there ye may be also." John 14:3

"... Ye men of Galilee, why stand ye gazing into heaven? this same Jesus which is taken up from you into heaven, SHALL SO COME in like manner as ye have seen Him go into heaven." Acts 2:11

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the SON OF MAN COMING IN THE CLOUDS OF HEAVEN with power and great glory." Matt. 24:30

**THOUSAND YEAR REIGN OF CHRIST**

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls and REIGNED WITH CHRIST A THOUSAND YEARS." Rev. 20:4

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ and shall REIGN WITH HIM A THOUSAND YEARS." Rev. 20-6

**CONDITIONAL IMMORTALITY**

(Life through Christ)

"... I am come that they might have LIFE, and that they might have it more abundantly." John 10:10

"And this is the record, that God has given to us ETERNAL LIFE, and this life IS IN HIS SON. HE THAT HATH THE SON HATH LIFE, and he that hath not the Son of God hath not life." 1 John 5:11-12

"To them who by patient contin-

uance in well doing SEEK FOR glory and honor and IMMORTALITY, eternal life." Rom. 2:7

(Immortality is yet future. Read 1 Cor. 15:51-54)

**DESTRUCTION OF THE WICKED**

"Enter ye in at the strait gate: for wide is the gate, and broad is the way that leadeth to DESTRUCTION, and many there be which go in thereat:..." Matt. 7:13

... In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall BE PUNISHED WITH EVERLASTING DESTRUCTION from the presence of the Lord, and from the glory of His power." 2 Thes. 1:7-9

"For the wages of sin is DEATH; but the gift of God is ETERNAL LIFE through Jesus Christ our Lord." Rom. 6:23

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be stubble: and the day that cometh shall BURN THEM UP, saith the Lord of hosts, that it shall LEAVE THEM NEITHER ROOT NOR BRANCH." Mal. 4:1

**NOTE**

Tracts will be reprinted from this article. Those desiring tracts to hand out may order from The Apostolic Faith Bible School, P. O. Box 110, Baxter Springs, Kansas



**IN THE LAND BEYOND**

There will be no darkness  
In that land we'll see some day  
Though the shadows may surround us here  
His smile will drive the clouds away.

There will be no cold or hunger,  
There will be no pain or sorrow,  
There will be no tears or heartaches  
When we see the glad tomorrow.

There will be no blindness there,  
Our bodies will be whole,  
For we shall rise in His image  
Perfect both in body and soul.

Delsie Lovejoy

Dedicated to Chas. Stockdick.

**DOCTRINE**

CONTINUED FROM PAGE 10

under the ministry of the Lord Jesus is still the panacea for every ill of the human family. Healing is for us today as much as the day Jesus suffered the stripes in Pilate's judgment hall. It is denied by the modernists and other teachers of false doctrines, but scores of thousands stand today as living witnesses to healing virtues of the Son of God.

Let us hold fast to the profession of our faith, knowing what we believe and why we believe it, lest we too be shaken in the great falling away. While the world is denying it, God's entire plan of redemption hinges upon the fundamental doctrines of the Bible, the Virgin birth, Christ's sacrificial death, burial and resurrection.

Yes, we need to study the doctrine of the Bible, that we might readily be distinguished from those having false beliefs and creeds, that we might stand out as children of the light.



## MISSIONARY PAGE



### HAWAII

Dear Christian Friends:

As we begin another year I just want to give the Lord more praise and thanks and endeavor to be a greater blessing to those about us.

David was a man that God loved. In David's writings he always praised the Lord and thanked Him for even the little every day blessings. Now, as then, the Lord loves to hear our words of praise. Let us be more thankful for all His mercy.

We will soon have been in the Islands a year trying to live as Jesus would have us to, and tell the story of His great plan of salvation. We haven't seen the things accomplished for the Lord that we would like to see, but we have sowed seed as the opportunity was given and we know God's word will not return unto Him void.

We hope to have some revivals in different places on Oahu when the rainy season is past. So far we haven't located a suitable place or even an available location in any of the districts, but we know our God is able to open the right door we need to spread His gospel story. Do join us in prayer that we will be soul-winners for Him.

We do appreciate all those who so faithfully prayed and helped in the Missionary work. Our prayer is that God will bless each one of you.

Christian Love,  
The Ralph Dentons

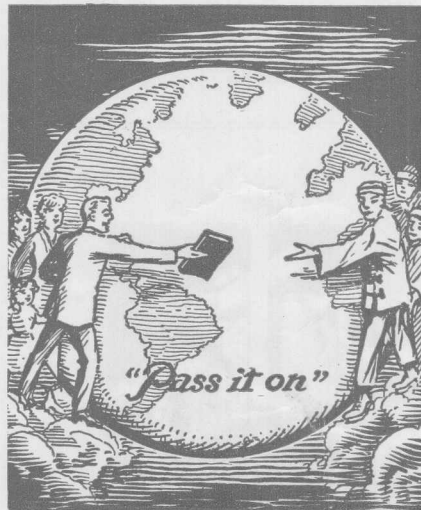
### CHANGE OF ADDRESS

Rev. and Mrs. Ralph Denton are now receiving their mail, General Delivery, Aiea, Oahu, T. H.

### SPENARD REVIVAL

Evangelist Ben Barker of Laverne, Oklahoma and J. M. Scott, Evangelist and Singer of Laverne, Oklahoma, flew to Anchorage, Alaska January 20 and began a revival in the Spenard Evangelistic Chapel. While there they expect to work on the new church, as well as conduct evangelistic services and assist with the radio work. Rev. and Mrs. Glayron Rees, Pastors.

Evangelist and Mrs. Bob Palmer, missionaries to Alaska are now in the states and conducting evangelistic services in South Texas and West Texas at the present time. They expect to return to Alaska about the first of March.



### PARTAKERS OF HIS DIVINE NATURE

I want to endeavor to show the importance of being a partaker of His divine nature. In 2nd Peter the first chapter beginning at the 3rd verse we read these words: "According as His divine power has given unto us all things that pertain unto life and Godliness; through the knowledge of him that has called us to glory and virtue; Whereby are given unto us exceeding great and precious promises; That by these ye might be partakers of His divine nature, having escaped the corruption that is in this world through lust." According as His divine power. Notice, He says, by His divine power. No other way can we be partakers of His divine nature. You say then, when do we become a partaker of His divine nature? Not until you have been born again through His blood. Which is the new birth and we contend that this is when a person is Sanctified.

God did not give His blood and we are akin to Him only through His Son that gave His blood, that we might be partakers of Him or His divine nature. Therefore we should walk, talk and act like Him. Now, if we have been partakers of His divine nature, our nature has been subdued or brought under subjection to His will or nature. In the natural the child takes the blood from the father not from the mother.

Now Justification does not bring you into the divine nature because, God for Christ sake forgave you of your sins, but God could not make you a partaker of His Son's Nature. That had to be done through Jesus. He says He has begotten us unto a lively hope, which hope is steadfast and sure.

Paul says we are heirs to God and joint heirs with Christ. Now what is the value of this marvelous change or being partakers

of His divine nature? The last part of the fourth verse says, "having escaped the Corruption that is in this world through lust." What does this mean? It means just this, in 1 Cor., 15-54 we read, "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory." Now if you have not been partakers of His divine nature you won't come up in the first resurrection, and you can be partakers of His divine nature only through the new birth or Sanctification.

In St. John 3, 3-4 Jesus said to Nicodemus, "Verily, verily, I say unto thee "Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Now according to the law Nicodemus was a justified man, also the rich young ruler. In Luke, 10-25-29 when he asked, "Master what shall I do that I may have eternal life?" Jesus said keep the commandments, the young man said, all these have I kept from my youth up, what lack I yet, Jesus said if thou wilt be perfect sell what thou has and give to the poor and come and follow me; that meant a hundred fold consecration of which he would not make.

So to be a partaker of His divine nature you must be like Him and you can't be like Him until you have been born again.

—P. M. Campbell



## OBITUARY

Piercy M. Campbell was born near LaVerne, Tennessee on January 13, 1898 and passed away from injuries received in a fall on January 2, 1950, at Houston, Texas.

The Campbell family moved to Oklahoma when Piercy was about 8 years of age and he was converted at the age of 11 and in 1916 received his call from God to sing the Gospel. For some time he traveled with Evangelist Homer Coberly.

In 1920 he was married to Miss Audrey E. Garrett of Guymon, Oklahoma. To this union four children were born. Harold E., Dee Von, Joy and Billy Joe.

Brother Piercy and family traveled in the evangelistic work until 1933, and then began pastoral work. He pastored the church at Booker, Texas and in 1935 was then called to the Apostolic Faith church at 909 Knox St., in Houston, Texas. He was instrumental in organizing and starting the Young People's Rallies in the Pan-Handle in 1933 and also in the Houston vicinity in 1935.

He held a number of pastorate in south Texas, as well as worked with his hands. He was a devoted minister, and a kind and loving husband and father.

Brother Piercy was well loved among his fellowman and by those who worked by his side in the ministry. He was held in the highest esteem and will be greatly missed.

He is survived by his wife, Mrs. Audrey Campbell, three sons, Harold E; Ritchie Dee Von and Billy Joe; one daughter, Alberta Joy Stone, and five grandchildren. Also surviving are his mother, one twin brother, Percy, and two other brothers, Virgil and Fred Campbell and two sisters.

Funeral services were held in the Richey Evangelistic Temple in Houston, Texas. Rev. Raymond Richey and Rev. Grady Adcock were in charge of the

service, Rev. E. W. Dickson assisted.

Pallbearers were: Rev. Hap Watkins, Roy Morrissey, Rev. Darrel Sutton, Rev. Roy Wooster, W. C. Stockdick, Jr., and Rev. Jacob Regier.

Burial was in Brookside Memorial Park.

Frank Eckel, 74 years of age, passed away suddenly in Houston, Texas on January 8, 1950.

Mr. Eckel was a faithful attendant of the Hempstead Mission in Hempstead, Texas for 25 years.

He is survived by his wife, Mollie, three sons and one daughter.

Funeral services were held at the Hempstead Mission with Rev. Joe Dewees and Rev. Jacob Regier officiating. Interment was in the Hempstead cemetery.

## THE PERFECT ANSWER

At the close of an address in New York Dr. Harry Rimmer was being questioned by a group of listeners. Among them was a Jew who was cynical and inclined to be rude.

"What did Jesus Christ do that no other man ever did?" he sneeringly hurled the question at Dr. Rimmer.

"I will answer your question by asking you one," Dr Rimmer replied "I suppose that you are familiar with the fact that after the turn of the first century there were some 20,000 Jews crucified around the city of Jerusalem. Can you give me the name of one of those Jews?"

"No, can you?"

"Yes—Jesus Christ."

"So what?" sneered the Jew.

"The reason that Jesus Christ is the only one of the 20,000 crucified Jews whose name is remembered is because He is the only one of the multitude who rose from the dead. And that, said Dr. Rimmer, "is the thing that Jesus Christ did that no other man ever did."

—Douglas M. White

July Aug Sept Oct Nov  
December  
Edna Schultz  
Wilbur D. Fullbright

# God's Promises

Edna Schultz

Wilbur D. Fullbright.

1. God said to faithful Abraham one day so long ago, Arise and leave your  
2. God sent the spies to Canaan to behold its beauties rare; the ten bro't back this  
3. God leads us by His spirit in this blessed day of grace, And tells us by the

kindred for a land you do not know; And blessing I will bless you and your  
grim report, "We found great giants there." But Caleb said, "God gave to us each  
Saviour's blood we'll upon His face; And dwell within the city bright where

seed I'll multiply, As sands upon the seashore and the stars up in the sky.  
spot on which we trod." He lived to claim the promise for He wholly followed God.  
streets are made with gold; Cities whose walls are rich and rare as prophets have foretold.

### Chorus

Oh, Christ-ian just believe, God's prom - ises re - ceive. They're

greater far than Abram could be - hold.  
greater far than Caleb could be - hold. On that e - ter - nal morn, when  
greater far than you can e'er be - hold.

life's crown you have won; You'll be so glad you wholly followed God.

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5 days of grace

5 metres of grace