

The Apostolic Faith

Never the less, not my will, but thine be done. Luke 22: 42.

VOLUME XII

February, 1936

Number 2

TRUSTING HIM

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I cannot always see the way that leads
To heights above;
I sometimes quite forget He leads me on
With Hand of love:
But yet I know the path must lead me to
Immanuel's land,
And when I reach life's summit I shall
Know and understand.

I cannot always trace the onward course
My ship must take;
But, looking backward, I behold afar
It's shining wake
Illumined with God's light of love, and so
I onward go,
In perfect trust, that He who holds the helm
The course must know.

I cannot always know and understand
The Master's rule;
I cannot always, do the tasks He gives
In life's hard school;
But I am learning with His help to solve
Them one by one.
And when I cannot understand to say,
"Thy will be done."

—Selected

And we know that all things work together
for good to them that love God, to them who
are the called, according to His purpose.

—Rom. 8: 28

THE TEN LOST TRIBES OF ISRAEL

The national supremacy of United States and Great Britain is quite noticeable. There is a Bible reason. There is a blue print of salvation and of the Ages that is being fulfilled. The histories of the nations is Bible fulfilled. Nations by race and not grace in the literal are determined.

From the fall of Adam, God sought to bring man back in favor. The promise of Jesus as a Saviour shortly followed. In the flood the seed of Adam was preserved through Noah. Gen. 3: 15. Gen. 7:1. The family of Noah was scattered after the confusion of languages. Gen. 11: 7-8. The spiritual promises come through the line of Shem, Abraham and Judah of which tribe Jesus was born. Gen. 49:10. When the twelve tribes divided, two of them, Judah and Benjamin, remained true to the Lord continuing the worship of God in Jerusalem, the city of God and their capital. The sons of Jacob or Israel are called Israelites, but the sons of Judah are known as Jews. II Kings 16: 6. The House of Judah was under King Rehoboam after the death of King Solomon. The Jews can be traced easily through the Bible until Jesus was born, after He was crucified by them, they became a curse or were cursed and have dwelt as a people without a country and will continue to do so until God deals with them at the close of the Gentile Age when the last of Daniel's seventy years will be fulfilled. Luke 21: 24.

The story of the other ten of the twelve tribes is quite different. In Gen. 12: 1-3 we are given the first record of the promised blessings and call of Abraham descendant of Adam and Noah for literal fulfillment. God called Abram apart to leave Haran and go to Canaan with the promise that I will make you a great nation and name. That in him should all the families of the earth be blest. Gen. 12: 7. God promised much land to Abram, for when the herdsmen of Lot and Abram came to strife, Abram went to the mountains and there was promised all land that he could see. Gen. 13: 14-18. Later Gen. 17: 2-8 God changed the name of Abram to Abraham and gave him the promise of a son, Isaac, and continued the blessings by stating that Abraham should be the father of many nations. The faithfulness of Abraham to offer the son to God brought about another blessing

when in Gen. 22: 16-18 God promised that in his seed should all the nations be blest and that he should possess the gates of his enemies. These promises were unconditional and perpetual from God to man, not by grace but by race. Enduring as long as the sun and moon, and being fulfilled on God's promises and not the faithfulness of man. Nevertheless each man and every nation will be punished for sin but the word of God standeth sure. Jer. 33: 17-21.

The birthright, or privilege and rights as given to the first born came from Abraham to his son Isaac in that he was given all. Gen. 25:5. But the first born of Isaac was not true to his birthright, but sold his right to Jacob so Esau the first born failed. Gen. 25:28. In Gen. 28: 1-4 Isaac blest Jacob giving him all rights granted Abraham. The birthright passed on to Joseph. I Chron. 5: 1-3, and then to Ephraim. Gen. 48: 19-20. This birthright contained the many literal blessings to be fulfilled in the years to come.

Abraham-Isaac-Jacob now called Israel. Gen. 32:28 came the blessings. From these to Joseph and his two sons, Manasseh and Ephraim. These two sons became the heads of two houses and nations. The older son Manasseh was to be a multitude in the earth, that is one nation which is United States. The younger son received a greater blessing in that his kingdom should be larger, a multitude of nations or the Great Britain of today. Many nations under one government.

The twelve sons can be traced in Egypt, through the wilderness under Moses, into Canaan, under first the fifteen judges, then the three kings: Saul, David and Solomon, followed by the division of the tribes.

The ten tribes under King Jeroboam are located in the north of Palestine with capital Samaria. These people were the birthright holders with power, peoples without number and many other grants their lot to fill. Shortly they were dispersed and we must turn to history to locate them.

The Sceptre or ruling power and king-ship given to Judah can be traced in an unbroken line from Adam to the present ruler of Great Britain. The names of Noah, Abraham, Jacob, Judah, David, Rehoboam and Zedekiah being in this line. There were three overturns or breaches in this line. The first one came about

when Zedekiah was killed and his daughters escaped with Jeremiah the prophet. One of the daughters Tea-Tephi became the queen of a new country by her marriage to Heremon of Ulster, now a county in Ireland, for it was to Ireland that Jeremiah and his company traveled to settle. From Ireland to Scotland the royal line moved for its second overturn through King Feargus. When James IV of Scotland became James I of England the third overturn was made and the present King Edward VIII is in direct line. The three overturns were prophesied in Ezek. 21: 27.

The British Isles must be the home of the lost Israelites for they are commanded to listen. Isa. 49: 1-3. And they have listened to the word of God through the mighty reformations and prophets that God has given from time to time in their midst. Here they were to be planted to have their own home. II Sam. 7: 10. This new home was northwest of Palestine. Isa. 49:12. The very direction that England is from Palestine. They followed the east wind to reach their island home, that is, sailed west. Hos. 12: 1. In Amos 9: 9 we find that these tribes were to be sifted as corn and become one people, yet none were to be lost sight of from the eye of God. No man can separate the tribes man from man until the day when they shall be called, 144,000 of them, 12,000 from each tribe, by God as a remnant for Abraham's sake. We are informed on authority that the grave of Jeremiah is in Ireland known then as Ulster in 580 B. C.

Dan, one of the twelve sons, was a traveler and marker for his brothers. His place was too small for him. Jos. 19:47. Gen. 49:16. So Dan lived and traveled as God directed as the trail of a serpent. The trail of a serpent may be seen; so can the travels of Dan. He crossed the River Jordan and founded the city of Damascus. Later the wandering tribe crossed Europe and named the Danube River. His capital in England was London and his final home Denmark. The vowels of Hebrew were not written so that the a or e or o are changeable. The prefix Dan, Don, etc., gives us a serpent's trail of the wandering tribes. Part of the time they abode in ships. Jud. 5:17. These way-marks had to be set up. Jer. 31:21.

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the rock where he lay. Gen. 28:19. From this time it is known as the Bethel rock or stone. This rock was well known by the children of Israel and was a stone of Israel. Gen. 49:24. In the wilderness it was spoken of as the rock and not a rock. Exod. 17: 6. Num. 20: 8. The literal rock was given to Joseph and is now the Coronation stone of England where the royal house is crowned still holding their position as heirs to the unknown line of Kings as promised to Abraham. Jer. 33: 17. The spiritual rock is Jesus which came to us through Judah. Matt. 21: 42.

In Duet. 28: 13 we find that the Israelites were to become the heads of nations and not the tail as some would have us believe. God has kept His promises. Every one of them in the Bible is true. Abraham was to push to the ends of the earth in all directions. Gen. 28: 14-15. Under Ephraim as Great Britain and Manasseh as United States the thousands have grown and prospered. Duet. 33:17.

Manasseh was to be lost as one child from Ephraim. Isa. 49: 20, because her place was too small. The war of 1776 brought about this loss to Great Britain and United States. The land of Manasseh was formed. You have heard it said that thirteen was an unlucky number, many do not know that thirteen in the number of our own United States but it is, for Manasseh was the thirteenth son, so with thirteen colonies, thirteen stars and thirteen stripes in the first flag the independence was won. Our money carries the thirteen mark in the stars, arrows and leaves. The seal of our government bears the shield. Gen. 15: 1. And the glory cloud of the Exodus. Deut. 33: 26-29. The wealth of the hills, that is mineral wealth in oil, gold and so forth was promised to the birth-right holders. Deut. 33: 16-17. It was this promise that gave Alaska to U. S. A. also brought about the Louisiana purchase for the riches of the dew and sun, or bountiful crops and thriving herds were also promised. The riches of the world lay in the hands of Great Britain and U. S. A.

British means Covenant man. To Israel was given the assurance that no hand was to prosper against him. Isa. 54: 17. Joseph has never lost in a crushing war. In 1588 the Spanish Armada was defeated by Israel giving them control of the high seas to let the X Cross in

MRS. W. W. WARE

Mrs. W. W. Ware of Alvin, Texas, passed away while visiting in the home of her sister, Mrs. Jewel Nance at Houston, Texas. She had been in failing health for a number of years.

Clara Bell Garner was born at Mud Creek, Texas, March 6, 1871, and was married to W. W. Ware, December 23, 1886. Forty-five years of their married life, Mr. and Mrs. Ware spent in or near Alvin, Texas, being among the pioneer settlers of that community, and were greatly respected and loved.

Mrs. Ware joined the Baptist church at an early age, and when Evangelist Chas. F. Parham held a revival meeting at Alvin, Texas, in 1905, she was among the first ones to accept the teachings of the Apostolic Faith, and for many years has been active in Christian work.

She is survived by her husband, four sons, and two daughters. Funeral services were held at the Apostolic Faith church, conducted by Brother S. W. Ditto.

VICTORY

When you are forgotten, or neglected, or purposely set at naught, and you smile inwardly, glorying in the insult or the oversight—that is victory.

When your good is evil spoken of, when your wishes are crossed, your tastes offended, your advice disregarded, your opinions ridiculed, and you take it all in patient, loving silence—that is victory.

When you are content with any food, any raiment, any climate, any society, any solitude and interruption—that is victory.

When you can bear with any discord and annoyance, any irregularity, unpunctuality (of which you are not the cause)—that is victory.

When you can stand face to face with folly, extravagance, spiritual insensibility, contradiction of sinners, persecution, and endure it all as Jesus endured it—that is victory.

When you never care to refer to yourself in conversation, nor to record your good works, nor to seek after commendation, when you can truly "love to be unknown"—that is victory.

—Selected

And this is the victory that overcometh the world, even our faith. I John 5: 4.

A GLIMPSE OF HIS PERFECT PLAN

God, who hath stretched out the heavens,
Who hath made them great and fair,
Who hath all the good things given,
Does with us, His firstborn share.

Our God, who is mindful of us,
And visitest the son of man;
Giveth in every holy thing
A glimpse of His perfect plan.

Now the evening fast is falling
And the laborers weary grown;
But their toil will soon be over
And they'll reap, what they have sown.

The day, at its dawning beauty,
Shall be glorious to the blest;
And the joy of that tomorrow
Will inspire a peaceful rest.

Then each man shall love his brother,
And each neighbor know his Lord,
The stammerer's tongue be loosened,
And his song and praise outpoured.

With the Christ of God, rejoicing
Shall the righteous governed be;
From that day of sweet communion
Satan and his bonds must flee.

—Bethel Moyer

"THE WIDOW'S MITE"

'Tis very little, Lord, but Thou dost know
'Tis all I have; and I do love Thee so,
Had I the riches of this world's poor store,
I'd haste to pour them at Thy feet; yea, more,
Earth's precious stones and pearls, jewels of
gold

To Thee should consecrated be and sold
To feed Thy starving poor with Life's best
Bread,

And crown, with living stars, Thy thorn-
pierced Head

But, Lord, behold my poor, mean mites—my all,
'Tis but a crumb from Thy blest board to fall;
I blush to bring this pittance, and will hide
The copper coins till others stand aside,
For none may see the mounting flush of
shame

Upon my face, lest I disgrace Thy name.

—Selected.

the Union Jack, the X there in they were blest by Jacob fly as a witness of the fulfilled scriptures. The French under Napoleon could not conquer the blest nation. Germany lost in the last war, for God will fight for His own. Isa. 41: 11-14.

The seed of Abraham was to possess the gates of his enemies. Gen. 22: 17. These gates are the chief ports and the two most important water-ways of the world. They are the Suez Canal of Great Britain and the Panama Canal of the United States. These nations of God have grown fast as promised. Isa. 26: 15.

Israel's sons are called today Anglo-Saxons. Gen. 22: 12. For they were to be named after Israel. Yet they were to inherit lies, that is to be told that they were Gentiles in place of Israelites. Jer. 16: 19. But in these last days of increased Bible knowledge the proof is given that the white races of the world are the lost tribes of Israel. Paul was a teacher to the Gentiles and his travels will locate them for us. The heathen are the colored races. From them Christ will seek an inheritance. Psa. 2: 8. By grace all people come to the spiritual blessings of God but Israel by race is at the head of the nations and holds the sceptre and wealth of this world. The great accomplishments of history, science and religion are found in the inheritors of Abraham. There are many other Biblical signs and prophecies fulfilled in our midst today, but these give proof that we are heirs to the things that are now held by the white man.

There came a time when God brought the children of Israel out of Egypt to the promised land by way of the wilderness. Again God will call Israel out of all lands where He has sent them. Jer. 16: 14-15. A remnant shall be called to return to Palestine. Isa. 11: 12-16. This will be a literal company sealed by God in that day to make ready for the return of Jesus. Rev. 7: 4. For Jesus shall be their Shepherd. Isa. 31: 1-14. At that time they shall be a righteous people. Isa. 60: 20. In their new estates they shall build and civilize and retain. No more shall there be an exodus awaiting them. Amos 9: 14-15. This new home shall be the best of all places where Israel has lived. Ezek. 36: 8-11.

The words of the Lord are sure, they have never failed. From Gen. 22 and 48 and Deut.

28 and Ezek. 37 chapters with many other scriptures there is a volume of events that are fulfilled or being fulfilled. When we realize that the greatness of Great Britain and United States with their literal blessings is God given and then through the preaching of the word of salvation the soul may be saved and enriched for eternity, how near the Lord seems. The seed of Abraham by race is rich in temporal wealth and the seed of Abraham by grace is rich in a spiritual way.

GAIL W. SCHULTZ,
Selman, Oklahoma.

I KNOW GOD ANSWERS PRAYER

I know not how it will be done, just how my
God will answer prayer,
But I have faith that He will hear, that He
Will know and He will care;
As my prayer ascends to Heaven, back
Will come the answer sure.
If I pray for strength and wholeness,
He will send His strength and cure.
If my need be food and shelter, He will
send His prompt supply;
If I ask for His assistance, I can best on Him
rely;
Ready, He, to lead my footsteps at the branch-
ing of the road.
Ready, too, to take my burden when it seems
to be a load.
I know not how He works or answers,
Know not how or when or why,
Giving help and love and substance
When my heart lifts up its cry;
He will answer when I call Him,
To my side in need will fly.

D. V. L., Houston, Texas.

I remember how, once in my life, I wasted untold energy trying to make over my dearest friends. We come by such a long, long road, sometimes, to the acceptance of our nearest friends for exactly what they are. Because we are so fond of them we try to make them over to suit some curious ideal of perfection of our own—until absurdity (knowing that they are probably trying as hard to construct us as we are to construct them) and there after we try no more to change them, we just love them and enjoy them!"—David Grayson

when Zedekiah was killed and his daughters escaped with Jeremiah the prophet. One of the daughters Tea-Tephi became the queen of a new country by her marriage to Heremon of Ulster, now a county in Ireland, for it was to Ireland that Jeremiah and his company traveled to settle. From Ireland to Scotland the royal line moved for its second overturn through King Feargus. When James IV of Scotland became James I of England the third overturn was made and the present King Edward VIII is in direct line. The three overturns were prophesied in Ezek. 21: 27.

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Be Sure Your Sins Will Find You Out

Numbers 32:23

"You can't do wrong and get by." You did not know that was in the Bible, did you? It is not in those very words but that is what it means. The Bible says, "Be sure your sins will find you out."

Apply this text where you will or may, it always comes true. It comes true in the life of nations. Unless America gets hold of God, it will be in as bad a condition as other nations.

This also is true in the life of a local community if you want to build a city or town to stand, take God into your business, and honor His name in your office, bank or school room. Be sure too, that His name is written on your hearts. No man is a friend to his town who is living in sin and has turned away from God. Buildings alone do not make a city, but a clean manhood and a pure womanhood. Parents are you living a clean life before your children? Every day gather your precious children before you and ask God's blessing on them throughout the day. Let us each ask ourselves the question, "Am I doing my best?"

I need your prayers that I may grow stronger in the things of God, and stay true unto the end. Your brother in Christ. — James M. Bodie, Alvin, Texas.

YOUNG PEOPLE'S RALLY

The Young People's Rally met at the Apostolic Faith Church at Booker, Texas, on Tuesday night, January 14, 1936. The house was called to order by the president, Dan Newman, after which several songs were sung. Prayer was led by Brother Jack Barker. Various choruses were sung. Helen Tallman led the testimonial services after which the newly-elected officers were introduced by the president. The following numbers were contributed by the Young People from LaVerne, Oklahoma; Lonetree, Booker and Perryton, Texas:

Song, Evelyn Russell; Reading, Violet Wiles; Talk, Dora Mae Lee; Duet, The Lehman Children; Duet, Dorothy Clark, Ella Myers; Talk, Brother Chester Jackson; Duet, Grace and Floyd LaMunyon; Piano Solo, Dorothy Lehman; Talk, Brother Jack Barker; Song, Paul Allen Pletcher; Chalk Talk, Opal Bolinger; Talk, Murphy Barnes; Trio, George Sisters; Talk, Brother Ben Barker.

The program was very interesting and beneficial. There were approximately 150 young people present. These rallies are held every month, and all young people are invited to attend. The next one will be held at Range, Okla., on February 11, 1936.

—Mildred Mae Fuller, Secretary,
Perryton, Texas.

The Bethel Community Church at Baxter Springs, Kansas, just closed a successful campaign. Brother Gail W. Schultz, Selman, Okla., in charge. This revival started with a watch-night meeting and continued for five weeks, in which time there were many spiritual blessings received and the old time Gospel brought joy and new hope to many souls.

Brother and Sister T. B. Tucker and Brother Boyce Tucker of Katy, Texas, were in the last weeks of this revival; their presence was an inspiration to all and in song, music and devotional they added much to the fine revival. They returned to their home at the close of the meeting.

Beginning Feb. 4th, Brother Gail W. Schultz, assisted by Brother and Sister Claude Parham, began a revival in the Full Gospel mission, 1314 Main street, Joplin, Mo. This meeting is now progressing with increasing interest and an awakening. Spiritual experiences are being received from night to night. The message of salvation, sanctification and the Baptism of the Holy Ghost is still a living truth, growing and abounding more and more.

We appreciate the friends and believers of the Full Gospel who are attending and assisting. Come and enjoy with us the blessing of the Lord.

I am very grateful to our readers for the hearty response I have received from the request that those who wanted our paper continued through the coming year to write me. Your kind letters of appreciation have been a great encouragement to me. However there are many others who have not written, whom we would be glad to hear from, and know if you are receiving the paper and wish it continued. We hope to get our new mailing list completely revised before mailing out our next paper.

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

A GOOD MOTTO

Do all the good you can
By all the means you can
In all the ways you can
At all the times you can
To all the people you can
As long as ever you can.

—John Wesley

A number of our friends have been wanting a copy of the book, "A Voice Crying in the Wilderness," by Chas. F. Parham. I am very sorry that I cannot supply that need, as I am now entirely out of this book. If any one should have an extra copy of this book that you do not care to keep, and will send it to me, I would be glad to pass it on to someone else.

1615 East 26th St., Los Angeles, California.

"During the year of 1935, the 'House of Prayer Faith Mission' of Los Angeles has progressed greatly for God and souls. Having reopened in larger quarters, Sister Clark is conducting a new-year informal revival, an answer to her unceasing prayers, being a 'prayer-revival' from start to finish. God is supplying the needs in a marvelous way, according to Phil. 4:19. The mission is open and free to all races, all day, for prayer and testimony. Christian literature is given to needy souls in other languages. Any sick are invited to write in for a blessed handkerchief and prayer, who live in other states.

"Brethren, pray for us. II Thess 3:1."

—Elvin Lankford.

Abbie C. Morrow Brown expects to spend the winter in ministry in California. If you desire her services for Sunday, as through the week, or for a convention, write her at 5925 La Prada, Los Angeles, California.

Elvin Lankford writes—

"Sister Ida Stuart has conducted a most outstanding revival in the history of Ashland, Ohio, trusting God for everything. Many have been saved and healed, some delivered from demon-possession. A great children's work is enthusiastically carried on, who help support their missionaries. A revival with no age-limit and God is having His way throughout. Much credit is due Sister Stuart for her zealous, self-sacrificing efforts."

The four principles of General Charles Gordon's life were—

1. Entire self-forgetfulness.
2. The absence of all pretension.
3. The refusal to accept as a motive the world's praise or disapproval.
4. To follow in all things the will of God, and to stay the soul on Him.

—Contributed by Mrs. E. K. Dawes.

(May we all seek to follow these principles)

GIVE ME WIDE WALLS

Give me wide walls to build my house of Life—
The north shall be of Love, against the winds
of fate;
The south of Tolerance, that I may outreach
hate;
The east of Faith, that rises clear and new
each day.
The west of Hope, that e'en dies a glorious way,
The threshold 'neath my feet shall be Humility;
The roof—the very sky itself—Infinity.
Give me wide walls to build my house of Life.

—Author Unknown

The wayfaring man—Christ Jesus, has helped many and many a tired traveler home with burdens quite as heavy as yours. Often and often He goes up and down the thoroughfare of life in search of just such overlaid pilgrims, and His voice is sounding forth above all the babble of the busy tongues and the clatter of the busy wheels, saying—"Come unto me, all ye that labour and are heavy laden, and I will give you rest."