March 12, 2015

Meeting duly advertised and called to order at 7:00pm with reading of the Open Public Records statement and Pledge of Allegiance.

Commissioners' Rubio, Wickham, Symons, Ryan and Poppe Jr., in attendance, as well as Attorney Rich Braslow.

Attorney's Report Met with NJ Bureau of Fire Safety to discuss new Ordinance. They requested a few minor changes (wording, remove reference to Bureau and fees) which will be made. District 2 employee J Mergner to be appointed provisional Fire Official until consolidation is complete. The changes will probably be in the July 1 2015 register but the Township has to amend the Ordinance first.

Commissioner Poppe motioned, Commissioner Ryan 2nd, that all positions currently held by the Board members remain the same; approved.

Commissioner Poppe motioned, Commissioner Ryan 2nd, that all professional services remain the same; approved.

<u>Treasurer's Report</u> Motion by Commissioner Poppe to pay bills (attached), 2nd by Commissioner Wickham; approved.

Firefighter J Poppe III questioned whether the drug policy was complete – Progress.

Joe Howell / Blaze Emergency Equipment was present and several of his bills were questioned. All issues addressed and resolved.

Chief's Report/CVFC

Fire call status. K12 saw purchased and installed on truck – Thanks the Board. The Board had an issue during the elections with the lack of snow removal on the fire company's part. CDL cards that were received last year are in fact correct. Fit test will be done in-house (probably in April). Vehicle maintenance discussed, specifically oil changes. Vehicles will go to outside vendor(s) for oil changes. Policy to be introduced shortly. Approximately 2 years ago, the Board requested that the CVFC officers attend the Board meetings and since then attendance has been rare. CVFC line officers and administrative officers to address attendance issues.

With reference to the radio simulcaster, District 3 has not issued a voucher not put anything in writing reference them paying for their share. Commissioner Rubio spoke with Jack Siedler who stated that the district can program out own radios and that he will give us the code. Chief states he has the cables and is just waiting to complete the Motorola seminar.

Commissioner Ryan motioned and Commissioner Rubio 2nd to pay for balance of repeater(s) installation; approved.

Assistant Chief Langguth advised the Board that there is an electrical problem with the A/C vehicle. He was advised to bring it back to East Coast for repairs.

CVFC Captain S Ryan questioned whether he can allow non-cdl licensed drivers to drive trucks in a closed course environment. He was told yes as long as it's not on the road. Discussion followed.

<u>Career Lt/FF Report</u> Training – Progress. Maintenance – Progress. Request to purchase SCBA Pack and masks; approved.

Price quotes were obtained for bay overhead doors. Well over the bid threshold. Attorney will draw up bid specs based on specs received by vendors and go out to bid on same.

Price quotes were incomplete for the exterior doors. Motion by Commissioner Poppe, 2nd by Commissioner Rubio to accept lowest bid; approved.

Motion by Commissioner Poppe, 2nd by Commissioner Rubio to go to closed session; approved 2100.

Motion to reopen meeting by Commissioner Poppe, 2nd by Commissioner Ryan. Meeting reopened at 2110hours.

Motion by Commissioner Poppe, 2nd by Commissioner Wickham to adjourn at 2110 hours; approved.

3:11 PM 03/12/15 Accrual Basis

District 2 Board of Fire Commissioners Approve to Pay March 2015

| Date | Num | Name | Memo | Amount |
|-----------|-------------|---------------------------------------|---------------------------------|--|
| Mar 15 | | | | The state of the s |
| 3/12/2015 | | Fleet One LLC | 434981 | -985.74 |
| 3/12/2015 | | Freehold Cartage Inc. | 60066000 | -118.90 |
| 3/12/2015 | | Jersey Central Power & Light | 100015400045 | -1.043.20 |
| 3/12/2015 | | Leaf Capital Funding | | -203.00 |
| 3/12/2015 | | NJ Natural Gas | 22-0013-5208-06 | -1,858,11 |
| 3/12/2015 | | SNJ Div of Pensions | | -59,102.00 |
| 3/12/2015 | | Travelers | 901X8646 | -6,373,72 |
| 3/12/2015 | | Verizon | 732928910034807Y | -159.85 |
| 3/12/2015 | 20066 | AT&T | 0205973458001 | -48.04 |
| 3/12/2015 | 20067 | Absolute Fire Protection | | -1,178.30 |
| 3/12/2015 | 20068 | ACE USA | G24784769 | -775.92 |
| 3/12/2015 | 20069 | AGT Battery Supply LLC | 62794 | -87.93 |
| 3/12/2015 | 20070 | Attention to Detail | | -220.00 |
| 3/12/2015 | 20071 | Braslow, Richard | | -1,992.50 |
| 3/12/2015 | 20072 | Cablevision | | -149.85 |
| 3/12/2015 | 20073 | Clayton Block Co Inc. | 104599 | -289.96 |
| 3/12/2015 | 20074 | County Line Hardware | | -899.90 |
| 3/12/2015 | 20075 | CVFC | | -7,141.80 |
| 3/12/2015 | 20076 | D.E. Williams Shields | | -487.30 |
| 3/12/2015 | 20077 | Ed Brown's Heating & Cooling | | -200.00 |
| 3/12/2015 | 20078 | Emergency Equipment Sales LLc | | -622.46 |
| 3/12/2015 | 20079 | Emergency Services Marketing Corp | | -21.25 |
| 3/12/2015 | 20080 | Garden State Fire & Security Alarm | 3431 | -246.15 |
| 3/12/2015 | 20081 | GPS Trackit | | -125.00 |
| 3/12/2015 | 20082 | Greater Media Newspapers | | -14.70 |
| 3/12/2015 | 20083 | Hanson, Justin | | -35.00 |
| 3/12/2015 | 20084 | Hunter Peterbilt | | -8.98 |
| 3/12/2015 | 20085 | Jackson Municipal Utilities Authority | | -4,130.00 |
| 3/12/2015 | 20086 | Jersey Coast Fire Equipment | | -134.85 |
| 3/12/2015 | 20087 | Koerner & Koerner PA | Client No. 31110 | -466.50 |
| 3/12/2015 | 20088 | Mergner, Joseph | | -433.53 |
| 3/12/2015 | 20089 | Micromedia Publications Inc. | | -348.00 |
| 3/12/2015 | 20090 | MONOC Education Services | | -250.00 |
| 3/12/2015 | 20091 | Municipal Emergency Services Inc | 47918 | -761.64 |
| 3/12/2015 | 20092 | National Parts Supply Co | LW3100 | -281.85 |
| 3/12/2015 | 20093 | POPPE III, JOHN | | -35.00 |
| 3/12/2015 | 20094 | Poppe, Adam | | -35.00 |
| 3/12/2015 | 20095 | Poppe, John Jr. | | <i>-</i> 437.50 |
| 3/12/2015 | 20096 | Rubio, Vinny | | -437.50 |
| 3/12/2015 | 20097 | Ryan, John | | -437.50 |
| 3/12/2015 | 20098 | Ryan, Marie | | -150.00 |
| 3/12/2015 | 20099 | Schoen, Sarah | | -150.00 |
| 3/12/2015 | 20100 | Symons, Jason | | -437.50 |
| 3/12/2015 | 20101 | Treasurer, State of NJ | | -45.00 |
| 3/12/2015 | 20102 | Twin Rocks Spring Water | | -17.25 |
| 3/12/2015 | 20103 | WB Mason | | -107.96 |
| 3/12/2015 | 20104 | Wickham, Keith | | -437.50 |
| 3/12/2015 | 20105 | Witmer Public Safety Group/The Fire | | -48.00 |
| 3/12/2015 | 20106 | County Line Hardware | | -289.84 |
| 3/12/2015 | 20107 | D.E. Williams Shields | | -90.00 |
| 3/15/2015 | SNJHB032015 | NJSHBP | Health Benefits Monthly Billing | -9,992.97 |
| Mar 15 | | | | -104,344.45 |

| MONTHLY BUDGET RECONCILIATION | 2015 BUDGET | 2015 YTD EXPENSES | 2015 BUDGET BALANCES | |
|---|--|-------------------|----------------------|--------------|
| 3/12/2015 0:00* | 2013 BUDGET | ZUID TID EXPENSES | 2015 BUDGET BALANCES | |
| OPERATING APPROPRIATIONS | | | | |
| | | | - | |
| Salaries/Wages | 361,010.00 | | 290,504.00 | |
| ies/Wages - OT | 20,000.00 | 1,088.00 | 18,912.00 | |
| aries/Wages - Commissioners | 8,750.00 | 2,188.00 | 6,562.00 | |
| Fringe Benefits | 190,700.00 | 31,054.00 | 159,646.00 | |
| Rental Charges (Hydrant) | 18,000.00 | 4,130.00 | 13,870.00 | |
| Other Rentals | 30,000.00 | 7,500.00 | 22,500.00 | |
| Insurance Premiums **Incl WC - YTD | 115,000.00 | 20,549.00 | 94,451.00 | |
| LOSAP | 15,000.00 | | 15,000.00 | |
| Utilities & Related Services | 40,000.00 | 9,234.00 | 30,766.00 | |
| Professional Services | 50,000.00 | 6,353.00 | 43,647.00 | |
| Other Outside Services | | | 0.00 | |
| Advertising | 3,000.00 | 1,109.00 | | |
| Travel Expense | 200.00 | 1 | 200.00 | |
| Elections | 1,200.00 | | | |
| Membership/Dues | 300.00 | | | |
| | | | 300.00 | 1 |
| Training & Education | 20,000.00 | 962.00 | 19,038.00 | |
| Convention Expense (in-house line item only) | A A A formation to the contract of the contrac | | | |
| Uniforms & Personnel Equipment | 25,000.00 | 1 | | |
| Maintenance & Repairs | 100,000.00 | | 1 | |
| Other Operating Materials & Supplies | 35,000.00 | | 32,679.00 | |
| Office Supplies/Postage | 4,000.00 | 292.00 | 3,708.00 | * |
| Purchase of Non-Bondable Assets*** | 27,250.00 | | 27,250.00 | |
| Replacement Equipment | 30,250.00 | 107.00 | 30,143.00 | |
| Extrication Equipment | 7,500.00 | | 7,500.00 | |
| | | | 0.00 | |
| UFSG Expenses | 4,648.00 | | 4,648.00 | |
| Contingent | 2,500.00 | | 2,500.00 | |
| District Expense | 50,000.00 | | 50,000.00 | |
| | | | 0.00 | |
| TOTAL OPERATING APPROPRIATIONS | 1,159,308.00 | 171,496.00 | | |
| | | | | |
| CAPITAL APPROPRIATIONS | | | | |
| | | | | |
| Capital Outlay (New Apparatus) | 0.00 | | 0.00 | |
| Capital Improvement (Firehouse) | 9.00 | | 0.00 | |
| Capital Reserve-Future Outlay | | | 1 | |
| | 45 570 00 | 45.570.00 | 0.00 | |
| Debt Service (Prinicipal) | 45,572.00 | | <u> </u> | |
| Debt Service (Interest) | 18,199.00 | 18,200.00 | (1.00) | |
| | | | | |
| TOTAL CAPITAL APPROPRIATIONS | 63,771.00 | 63,772.00 | -1.00 | |
| | | | | |
| TOTAL BUDGET APPROPRIATIONS | 1,223,079.00 | 235,268.00 | 987,811.00 | |
| | | | | |
| | | | | |
| CASH BALANCES | | | | |
| | | | | |
| Cash (Regular Checking) | 21,716.19 | 03/12/15 | | |
| Cash (Money Market) | 721,266.67 | 03/12/15 | | |
| Cash (Payroll Checking) | 62,458.93 | 03/12/15 | | |
| Cash (Capital Improvement Account) | 239,503.14 | 03/12/15 | | |
| , and the same of | 200,000.14 | VO. 12/10 | | |
| TOTAL CASH BALANCES | 1,044,944.93 | | | |
| | 1,044,344.33 | | | |
| | 204E DUDOCT | DECENTE | ANITIOIDATED | DALANCE |
|) | 2015 BUDGET | RECEIVED | ANTICIPATED | BALANCE |
| REVENUE/INCOME | | | | |
| | | | | |
| und Balance Utilized | 0.00 | | | 0.0 |
| Basic Entitlement Grant | 4,648.00 | | | 4,648.0 |

| Shared Services | 25,000.00 | | | 25,000.00 |
|--|----------------------------------|-------------------|--|--|
| Rental Income | 60,000.00 | 11,184.93 | | 48,815.07 |
| Interest on Investments | 1,500.00 | 210.86 | | 1,289.14 |
| Sale of Equipment | 0.00 | | | 0.00 |
| Other (Unanticipated) Income | | | | 0.00 |
| bursement of Expenses - Salary (FF) | | | | |
| noursement of Expenses - Other | | 609.00 | | (609.00 |
| Amount to be Raised by Taxation | 1,131,931.00 | | | 1,131,931.00 |
| TOTAL | 1,223,079.00 | 12,004.79 | 0.00 | 1,211,074.2 |
| | 2015 BUDGET | 2015 YTD EXPENSES | 2015 BUDGET BALANCES | BALANCE |
| HALON BONDARI F ADOPTO | | 1 | | |
| ***NON-BONDABLE ASSETS | | | | |
| ***NON-BONDABLE ASSETS Hose | 700.00 | | 700.00 | 700.00 |
| | 700.00 | | 700.00 0.00 | |
| Hose Power Tools | 700.00 | | | 0.0 |
| Hose Power Tools Extrication Equipment | 700.00 | | 0.00 | 0.0 |
| Hose Power Tools | | | 0.00 0.00 | 0.00 0.00 1,400.00 |
| Hose Power Tools Extrication Equipment Radios/Pagers | 1,400.00 | | 0.00 0.00 1,400.00 | 700.00 0.00 0.00 1,400.00 1,715.00 0.00 |
| Hose Power Tools Extrication Equipment Radios/Pagers SCBA | 1,400.00 | | 0.00 0.00 1,400.00 1,715.00 0.00 | 0.00 0.00 1,400.00 1,715.00 0.00 |
| Hose Power Tools Extrication Equipment Radios/Pagers SCBA Vehicle | 1,400.00 1,715.00 | | 0.00 0.00 1,400.00 1,715.00 0.00 | 0.0 0.0 1,400.0 1,715.0 0.0 |
| Hose Power Tools Extrication Equipment Radios/Pagers SCBA Vehicle TOTAL | 1,400.00 1,715.00 3,815.00 | | 0.00 0.00 1,400.00 1,715.00 0.00 | 0.00 0.00 1,400.00 1,715.00 0.00 |

Page 1

3,626.19

Total Cost of Operations and Maintena

TOTAL

District 2 Board of Fire Commissioners Transaction Detail By Account January through December 2015

, mark

Accrual Basis

3:23 PM 03/12/15

| | Type Date | Name | Memo | Amount |
|----------|---|--|--|-----------------------|
| S III | Cost of Operations and Maintena A-12 Total costs of Operations Purchase of Assets (Not Capital 445 · Replacement of Equipment | ntena tions ot Capital f Equipment Mergner, Joseph | Chair | 106.99 |
| | Total 445 · Replacement of Equipment | ent of Equipment | | 106.99 |
| | Total Purchase of Assets (Not Capital | s (Not Capital | | 106.99 |
| ä | 424 · Training | Dirmeted EMBA I and 80 | III compa | 6 |
| | 1/8/2015 | Treasurer, State of NJ | License/Cert Fire Inspector (Hanson) | 90.00 |
| <u></u> | 1/15/2015 | | Training/Chief John Norman Seminar (Poppe, III / Hanson) | 130.00 |
| <u>.</u> | 1/29/2015 | | CPR Cards (22) | 110.00 |
| <u>.</u> | 2/11/2015 | HealthQuest Community Education | CPR Cards (6) | 30.00 |
| . | 2/11/2015 | | Prenospital Trauma Life Support course/J Hanson 'Nothing But Knots' course - A Quaranta | 250.00 |
| 蘦 | 3/4/2015 | | Renewal/Mergner/Fire Inspector | 45.00 |
| <u></u> | 3/12/2015 | MONOC Education Services | PTLS Course - R Suiter | 250.00 |
| | Total 424 · Training | | | 962.00 |
| | 428 · Clothing/PPE | | | |
| a | 1/15/2015 | - | Radio Straps | 93.80 |
| <u>.</u> | 1/15/2015 | | Reimbursement - Turnout Gear (Boots) | 335.00 |
| <u>.</u> | 1/15/2015 | | Turnout Gear Repair - Hanson | 92.00 |
| <u>.</u> | 2/5/2015 | | Safety Vests-Chief & Asst Chief | 110.00 |
| . | 2/11/2015 | | Turnout Gear-Helmets | 761.64 |
| <u>.</u> | 3/12/2015 | | Helmet Shields | 487.30 |
| | 3/12/2015 | | Helmet Shields | 90.00 |
| <u></u> | 3/12/2015 | Emergency Equipment Sales LLc | Accountability Boards | 622.46 |
| | Total 428 · Clothing/PPE | | | 2,557.20 |
| • | Total A-12 Total costs of Operations | perations | | 3 626 10 |
| | | | | >1.547 ₁ 0 |