

**Skaneateles Rod and Gun Club**

Updated 9/18/15

**P.O. Box 108, 1168 Jewett Road**

**Skaneateles, NY 13152**

**Membership Application**

Name (last, first, middle initial) \_\_\_\_\_ Occupation \_\_\_\_\_  
Address \_\_\_\_\_ City/Town \_\_\_\_\_ State \_\_\_\_\_  
\_\_\_\_\_ Zip Code \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone: \_\_\_\_\_  
(home/cell) \_\_\_\_\_ US Citizen (yes/no) \_\_\_\_\_  
E-mail address (optional) \_\_\_\_\_  
N.R.A. (yes/no) # \_\_\_\_\_ Handgun Permit (yes/no) \_\_\_\_\_

Check your interests:

Trap \_\_\_\_\_ Rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Hunting \_\_\_\_\_  
Fishing \_\_\_\_\_ Archery \_\_\_\_\_ Conservation \_\_\_\_\_

Have you ever been refused membership in, suspended from, or expelled from any gun club or sportsman's organization? YES NO (if yes, please explain on the back of this form)

Applicants must have a sponsor/member with 2 years membership in good standing.  
New members are on a one year probation.

Sponsor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**False, misleading or incomplete information is grounds for rejection.**

I certify that I am not now or ever been a member of any organization or group having as its purpose or one of its purposes the violent overthrow of the U.S. Government or any of its political subdivision; that I know of no legal prohibition to my possession or use of firearms.

If admitted as a member I agree to abide by the constitution, bylaws and the house and range rules of the Club.

I agree to support and encourage participation in the shooting sports, the conservation of fish and wildlife through sustained yield harvesting, the protection of the 2nd Amendment of the U.S. Constitution and safety in the use of all firearms.

I further state that I have been made aware of these requirements and that any violation thereof may result in loss of membership. I understand the hazardous nature of firearms operation and acknowledge the risk of injury associated with the use of a firing range. I agree to assume all responsibility for the safe operation and usage of any firearm or ammunition in my possession and that I will not hold the Club responsible in any manner for the actions of others that result in personal property damage or personal injury.

Applicant and sponsor must appear at the monthly meeting to be introduced and answer any questions, after which they will leave. A vote will be taken at the next month's meeting, and applicant will be notified. Dues are \$35 per year, payable on acceptance and on January 1st every year thereafter.

**Meetings are on the third Thursday of every month at 7:30pm.**

Name \_\_\_\_\_ Date \_\_\_\_\_  
(Signature)

Sponsor Orientation Sign-Off \_\_\_\_\_ Date \_\_\_\_\_