Band Policy Commitment and Band Participation Form

	Student Name (Print):Grade:ID #:	-					
>	I have read the CHS band handbook for the <u>2023 - 2024</u> school year, and I understand the rules/policies as outlined.						
•	I understand that by committing to the CHS Band, I agree to have full participation for a full school year with the terms outlined in the band handbook and class syllabi.						
•	I understand that participation in band / color guard, and particularly marching band, is an outdoor physical activity that can be strenuous and may require students to occasionally be in somewhat extreme weather conditions (heat, rain, cold, etc). I verify that my student is in a healthy state, capable of physical activity, and been cleared for activity by a medical physical examination.						
>	I understand that the Canyon High School faculty, staff, and consultant staff will always do their absolute best to maintain student safety while students are under their direct supervision. However, I am releasing Comal ISD, its employees, and contracted staff of any personal liability in regards to any injury that could occur while participating in a band related activity.						
>	▶ I have read the band and color guard fee schedule as outlined. I agree to pay assigned have discussed with a director any potential alternatives that might exist.	fees, or					
	Student Signature:						
	Date:						
	•						
	Parent Signature:						
	Date						

COMAL I.S.D.

2022-2023 EMERGENCY INFORMATION AND INSURANCE FORM

Student's Name		Age	Date of Birt	h
	ne# or Pager#			
	ne # or Pager #			
	reached, please notify			
	ne # or Pager #			
	y			
	Policy #			
	Glass			
Blood Type: ALLERGIES (Circ				
Penicillin Aspirin	Sulfa Novocaine	e Erythromycin	Xylocaine	Codeine
List any other known all	ergies			·
PAST MEDICAL I	HISTORY (Circle all	l that apply)		
High Blood Pressure	Thyroid Disease	Back Injury		
Irregular Heart Beat		Colitis		
Sickle Cell Disease	Kidney Infections	Hives		
Head Injury	Ear, Nose, Throat Dise	ase		
Other				
	edical emergency, I a		·-	
	ne necessary decision		=	
Parent or Legal Gua	rdian:		·	
Date:				
I give permission fo	r a band chaperone to	give my child the	recommende	ed dosage of:
Tylenol (Acetam	ninophen) Adv	ril (Ibuprofen) (put	t yes or no in	each box)

PARENT / STUDENT UIL MARCHING BAND ACKNOWLEDGEMENT FORM

No student may be required to attend practice for marching band for more than eight hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples of Activities Subject to the UIL Marching Band Eight Hour Rule:

- Marching Band Rehearsal (Both Full Band and Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing and Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director and Student Led)
- Clinics for the Marching Band or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To and From Rehearsals and/or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades and Other Public Performances
- Instruction and Practice for Music Activities Other Than Marching Band and Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: www.uil.utexas.edu

"We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations."

Parent Signature	Date		
Student Signature	Date		



Secondary Band/Orchestra Equipment Usage Agreement

This Secondary Band/Orchestr	a Equipment Usage Agreem	ent ("Agreement") is made thisday of Independent School District ("District") and
	Parent or Legal Guardian")	of("Student").
participating in the District-spe Instrument/Equipment by any (\$80.00) user fee will be char band/orchestra rehearsals, p maintenance. Students in the lunch program qualify for a tw	onsored Band or Orchestra p other person or for any other ged for the use of the Instr- performances, and the Stud- free lunch program qualify to venty dollar (\$20.00) reduction strument/Equipment user fee	("Instrument / Equipment") for the Student's use while rogram during the school year. The use of the r purpose is not permitted. A non-refundable eighty dollar rument/Equipment and included accessories, if any, for ent's practice, as well as for annual basic routine for a fifty dollar (\$50.00) reduction, and students in the reduced on, for a total user fee of thirty dollars (\$30.00) and sixty dollars must be paid prior to receiving the Instrument/Equipment. Director of Bands/Orchestra.
issued Instrument/Equipment Instrument/Equipment, or any Bands/Orchestra or the District	must be promptly returned to included accessories, that is it's Director of Fine Arts will be assessed for the repair or	on of the Student's involvement in the program, the District of the District in satisfactory condition. Any damage to the deemed beyond normal wear and tear by the Director of l be the responsibility of the Student and/or Student's Parent replacement of damaged Instrument/Equipment based on an
Instruments/Equipment or acc circumstance should a Parent/ unauthorized repairs or modif and the Parent/Legal Guardian	essories must be coordinated Legal Guardian attempt repa ications made to an Instrume a will be responsible for its f	trument/Equipment damage. All repairs or replacement of through the Director of Bands/Orchestra. Under no tirs or contract for repairs through a third party. Any ent/Equipment will deem the Instrument/Equipment unusable, full replacement cost. Further, the Parent or Legal Guardian the Instrument/Equipment, including by theft or accident.
Tips for Instrument / Equipme	ent Use and Care:	
 the Instrument/Equip Never leave any Instr Store the Instrument/ Please do not leave the elements. It is highly recomment 	ment is lost, damaged, stolen ument /Equipment unsecured Equipment in its case when not be Instrument/Equipment in v	not in use. vehicles or exposed to extreme temperatures or damaging ardian(s) carry private insurance coverage, particularly for
Parent Signature:	Student Sign	ature:
Printed Name:	Printed Name	ð: