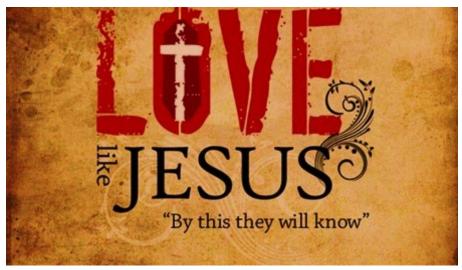


# A warm welcome to St. Paul's Episcopal Church

Bailey's Crossroads



The 5<sup>th</sup> Sunday of Easter May 15, 2022 Holy Eucharist 10:30 a.m.

The Rev. Elizabeth W. Tomlinson, Priest in Charge
Anna Eunjoung Ko, Music Director
St. Paul's Episcopal Church, 3439 Payne Street, Falls Church, Virginia 22041
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## The Fifth Sunday of Easter Holy Eucharist Rite II

#### **Prelude**

## Call to worship

Christ Jesus, who bears our burdens and forgives our sins, has risen from the dead. Alleluia.

## **Processional Hymn**

"When Christ was lifted from the earth"

Hymn 603 v.1,2&3

- 1. When Christ was lifted from the earth his arms stretched out above through every culture, every birth, to draw an answering love.
- 2. Still east and west His love extends and always, near or far, He calls and claims us as his friends and loves us as we are.
- 3. Where generation, class, or race divide us to our shame, he sees not labels but a face, a person and a name

#### THE LITURGY OF THE WORD

## **Opening Sentence & Collect for Purity**

**BCP 355** 

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### Gloria in Excelsis

**BCP 356** 

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.** 

## **Collect of the Day**

See insert

Celebrant: The Lord be with You. **People: And also with you** Celebrant: Let us pray

## **The First Reading**

Acts 11:1-18

See Insert

At the end of the Reading

Reader: The Word of the Lord **People: Thanks be to God** 

**Psalm 148** 

(Said in unison seated)

See insert

The Second Reading

Revelation 21:1-6

See Insert

At the end of the Reading

Reader: The Word of the Lord **People: Thanks be to God** 

Sequence Hymn
"God is love and where true love is"

Hymn 577 v. 1&2

Refrain: God is love, and where true love is God Himself is there.

- 1. Here in Christ we gather, love of Christ our calling. Christ, our love, is with us, gladness be His greeting. Let us fear and love him, holy God eternal. Loving Him, let each love Christ in one another. *Refrain*
- 2. When we Christians gather, members of one Body, let there be in us no discord but one spirit. Banished now be anger, strife and every quarrel. Christ, our God, be always present here among us. *Refrain*

The Gospel

John 13:31-35

See Insert

All standing and before the reading

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

After the reading

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.** 

Sermon

The Rev. Elizabeth W. Tomlinson

The Nicene Creed

**BCP 358** 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

Form III

**BCP 387** 

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.** 

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; **Let light perpetual shine upon them.** 

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

#### Silence

The Celebrant concludes with the following collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.** 

## **Confession and Absolution**

**BCP 360** 

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

## Priest and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

## The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### The Peace

#### The Priest

In the days after his resurrection, our Lord Jesus Christ appeared to his disciples and greeted them by saying, "The Peace of the Lord." During this Easter Season may our Lord Jesus Christ appear to each of us and may we be especially aware of this greeting to His modern day followers: May the Peace of the Lord be always with you.

People: And also with you.

- 1. Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy's perfect deed, we, your servants, bring the worship not of voice alone, but heart, consecrating to your purpose every gift that you impart.
- 4. Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

#### The Presentation of Alms and Oblations

## **Presentation Hymn**

Hymnal 178 v.1

Alleluia, Alleluia! Give thanks to the risen Lord. Alleluia, Alleluia! Give Praise to his Name. Come, let us praise the living God, joyfully sing to our Savior Alleluia, Alleluia! Give thanks to the risen Lord. Alleluia, Alleluia! Give Praise to his Name.

#### LITURGY OF THE TABLE

#### THE GREAT THANKSGIVING

**Eucharistic Prayer A** 

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord;

for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us

for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say:

#### THE LORD'S PRAYER

Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.

#### The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People Therefore let us keep the feast. Alleluia!
 Celebrant Blessed are those who come to the Supper of the Lamb
 People Lord, I am not worthy that you should enter under my

roof, but only say the word and I shall be healed.

#### The Invitation

The Gifts of God for the People of God:

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith with thanksgiving.

## **Communion Hymn**

"I come with joy to meet my Lord"

Hymn 304 v. 1,2,&3

- 1. I come with joy, to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.
- 2. I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- 3. As Christ breaks bread and bids us share, each proud division ends.
  That love that made us, makes us one, and strangers now are friends.

The Priest and the People pray together

The Post Communion Thanksgiving

**BCP 365** 

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

May the Risen Christ, who out of defeat brings new hope and a new future, fill you with his new life.

And the blessing of Almighty God; Father, Son, and Holy Spirit be with you and remain with you, now, and ever more. **Amen.** 

## **Recessional Hymn**

"In Christ there is no East or West"

Hymn 529 v. 1,2&3

- 1. In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.
- 2. Join hands, disciples of the faith, whate'er your race may be! Who serves my Father as his child is surely kin to me.
- 3. In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

#### The Dismissal

Celebrant

With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord. Alleluia. alleluia!

People

In the name of Christ. Alleluia, alleluia!

# Lay Ministers

Reader: 1st Reader - June Jallah

2<sup>nd</sup> Reader – Abraham Jallah

Prayers of the People - Dave Wright

Usher – Averill Springer

Acolvte: G. Alvin Jones

## **ANNOUNCEMENTS**

There will be a Vestry meeting today, Sunday, May 15 at 12:15pm in the Rector's Office after Coffee Hour. Anyone in the congregation is invited to join us to listen to conversations and to ask questions.

The Adult Formation Bible Study, which is a study of selected Psalms, will be held next Wednesday, May 18 from 7:00pm to 8:00pm on ZOOM. If you would like to participate, please contact our Parish Administrator, Linda Green who will give you the ZOOM link.

The funeral for our beloved sister in Christ and current Vestry member, Lilian Marfo, will be held in the sanctuary at St. Paul's Episcopal Church on Friday evening, May 20. The viewing will be at 6:00pm and the funeral service will begin at 7:00pm. The committal will be the following day at Oakwood Cemetery at 10:00am.

The act of praying aloud in corporate worship and naming the people we are praying for connects us with God, with each other, and with each of them in a spiritual way even though we may not know them personally or what their specific needs are. God knows them and knows what they need. And God knows us and hears us as we pray. Each of the people on this list is in some way connected to St. Paul's or has made a request to be on our Prayer List. Please commend them to God with your whole heart.

## St. Paul's Prayer List

- Rachel (mother to Blanche and Natalie Eastman; physical health)
- Myrtle, a former parishioner, shut-in (well-being)
- Lily Gabra's Family (mourning her death)
- Jean Trakowski (mourning the death of her husband, Al and her prayer partner, Frances)
- Bernard Bettsking (spiritual, mental, physical health)
- Henry Oden and his family (mourning the death of his wife, Georgia)
- Mary Lou Runyon and her Family (mourning the death of her husband, Richard)
- Fred Silvers
- The family of Ellen Strickland (friend of Rev. Liz) who died on 06-10-2021
- Carola Reyes (physical health, wife of Hector Reyes)
- Armina Varga, Andia Henries-King's cousin's daughter (physical health)
- Jaclyn's younger sister (physical health)
- The family of Bill Springer (mourning his death)
- Norman Anderson, Dave Wright's brother-in-law (physical health)
- Natalie Eastman (physical health)
- Lamont Springfield, friend of Andia Henries-King (physical health)
- Miss. P. (physical health)