

The Apostolic Faith Report

Volume XII

January-February, 1965

No. 1-2

She has gone to that fair city;
Escaped from these trouble-
some years;
She has gone to meet her
Savior
Where he wipes away all
tears;

We've lost a faithful loved
one
Along this lonely way.
We shall look beyond the set-
ting sun
Where we shall join her again
some day.

She now knows no pain nor
sorrow;
She has crossed o'er Jordan's
flood.

Safe in the arms of Jesus,
Pure and white through his
shed blood.

Lo, the grave shall ne'er re-
tain her.
Hark; our Savior robbed its
power,
Yea, dispersed its awful shad-
ows
By his might in that great
hour.

Sweeter far are now her plea-
sures,
Free from pain, sorrow, and
care,
Singing hymns of praise for-
ever
To our Savior over there.

We shall know each other
better,
"We shall know as we are
known",
When we reach those happy
portals—
Our eternal heavenly home.

By Bonnie Martin Ezzell
Austin, Texas

**Dedicated to the
Claude Bishop Family
in memory of their mother**



Worldiness? Yes, Worldiness!!

By REV. F. E. WATERBURY

To approach a subject of this nature takes some courage on the readers part, and likewise some soul searching and prayerful study for the speaker writer.

First let me say that an old story need not and should not be a stale one, especially when it is based upon Holy Writ. Lest we forget, pure minds are maintained because they are stirred up.

Justification by Dis-association

This subject has too often been overly simplified by using pet vices, and terming them as "worldliness" per say. It is necessary that certain evils be pointed out and exploited, but there is a grave danger (self justification being one) in cataloging or establishing boundry lines upon this broad term, Worldiness. Perhaps I can best explain by illustration; Worldiness to some means only dress, sports, and long hair for women. While these should be considered, they only partially cover the field.

It's Scope

Worldiness is so broad in scope that it could include going to church or not going to church, horse back riding to hot-rod racing, from hide-and-go-seek to pro football, from a Knight in armour to a man in Bermuda shorts. Yes, going to church can be termed worldly, when you look at it like this business acquaintance did. Upon invitation to attend our services, he declined with the following excuse; I attended church for six months this year, but I quit because I could not see that it was helping my business at all." The "Fashion Parade" is equally as bad for church attendance, because the motive is wrong. These perhaps are exaggerated examples but I want us to see how 'relative' the term is. The text had to be flexible, yet stringent enough to meet the constantly changing

world of habits, customs, styles, appetites, and pleasures that have come and gone during the last two thousand years.

Definition

Worldiness can be defined as: something substantial or material (things earthly) which hinders one's devotion and service to God. We live in a world of "ideas" and "things", but it is not the existance of these that bring sin, but it is the individual's attitudes and association to these things that bring the decline and ultimate downfall of the Christian.

Worldiness can be divided into two catagories-necessities and pleasures. Either one of these or both can bring about our loss of faith and communion with God. Jesus taught us that there are things necessary such as food, shelter, and raiment. Matt. 6:32, (For after all these **things** do the Gentiles seek:) for your heavenly Father Knoweth that **ye have need** of all these things.

Essentials

The lesson Jesus wanted us to see was that unwarranted anxieties in providing life's subsistence could be the "cares of this world that choke the word and we become unfruitful." (Matt. 13:22). Jesus established a code for our necessities in Matt. 6:33. But seek ye first the kingdom of God, and his righteousness; and all these **things** shall be added unto you. In order to keep this within its context, this precept applies only to things necessary.

Pleasures

Generally speaking this has to do with what we call freetime or spare time. Don't let the word "free" throw you, for we are still accountable unto God, whatever we call it. Here again I am careful not to enumerate any pasttime activities, but will say

that we should engage in wholesome and salutary enjoyment. This activity should be for the development and maintenance of the physical (the mind included) stature of mankind. I am not advocating the ancient Greek "body worship", but I would like to point out that in the eighteen silent years in the life of Jesus, Luke carefully points out Jesus increased three ways, mentally, physically, and in favor with God and man, or Spiritually. (Luke 2:52). When Paul said, "bodily exercise profiteth little", he was talking about a worship service, **not** a track meet, — and yet all of this has limitations.

WELL THEN WHAT CAN I DO AND WHAT CAN'T I DO?

I am sure every Christian parent and pastor has faced this honest question. With all of its implications, it should be answered prayerfully and Biblically. We cannot say just let your conscience be your guide, unless our conscience has been educated by the Word and the Spirit of God.

Guide Lines

I would like to offer **five** reasons or tests why we may or may not do certain things. Check what you are doing or want to do by all five points before making your decision.

I. **Self Condemnation.** **This** is brought about by the Holy Spirit, the "guide" who helps the honest heart see the evil or bad in what we are doing or want to do. Let us read now from I John 3: 19-22. "And hereby we know that we are of the truth, and shall assure our hearts before him. **For if our heart condemn us,** God is greater than our hearts, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight."

II. **Worship.** Does what you

(Continued on Page 8)

THE APOSTOLIC FAITH REPORT

Howard Whiteley Editor
Box 115 Galena, Kansas

Gail W. Schultz, Associate Editor
Box 110, Baxter Springs, Kansas

EDITORIAL BOARD

Doyle Wiles Logan, Okla.
Alford Whiteley Elkins, Ark.
Olen Bachler Katy, Texas

Published as the Lord provides;
sent to you upon request on the
free-will offering basis.

APOSTOLIC FAITH REPORT

Box 115
Galena, Kansas

Please send all changes of ad-
dress, giving both old and new
address.

FROM THE

Associate Editor

Dear Readers,

This I know that the Lord is great and greatly to be praised, that in Him we live, and move, and have our being; again I know that without Him we can do nothing, but through Him we can do all things. It is with this knowledge and wisdom from above that we are with you again as a helper in editing the Apostolic Faith Report. This is a Movement project. The paper can never be self controlled, nor have selfish interests abounding.

I feel that the Apostolic Report has a message to carry. It is quite true that some copies may miss their desired mark, but it is also true that into the nooks, corners, and byways the printed page can go carrying not only information, but cheer and comfort: It will be a booster of

We find in the first chapter of Joshua, verses 5 and 6, these words: (God speaking to Joshua after the death of Moses). "I will be with thee: I will not fail thee, nor forsake thee. Be strong and of a good courage." Friends we are facing a new year with new problems, new horizons, new battles, and new victories. There needs to be that new determination to stand fast in the faith once delivered to the saints.

There is victory in the shed blood of our Lord that will give us the standing ability against all powers of the devil. We do not have to be beaten down to the cares of this world; we do not have to live defeated lives. The Lord has promised that He will not fail us nor forsake us, so, let us take courage and stand fast.

faith and a voice to correction in Word and Doctrine.

The Word of the Lord does not return to Him void, Isa. 55: 11. That Word, of course, is His Word, the very heart of our faith. Yet that Word must be explained and delivered to many in order to bring forth a full harvest. To the individuals who are blessed with a church of their faith nearby, there food and fruit are both given and received, but many are not so fortunate. Leaning upon the printed page does indeed prove a blessing.

May we all work together so that wherever we are, the Apostolic Faith Report may prove its worth. When we can be of help, let us know. When you have a testimony of victory, be sure and write it for some poor troubled soul may need just that encouragement. The victory and

Pens



of the Editors

We would like to take this opportunity to express our thanks to Bro. Donald Dibbins and Bro. and Sis. Floyd LaMunyon for their splendid work with the paper over the past few years. It is our hope and prayer that we can keep up the wonderful work and we ask for the prayers and backing of all the people of the movement with your reports of interest as this is your paper. It is our desire to publish the paper once a month, but it will take the backing of all if this is accomplished.

May the Lord bless all of you is our prayer as we go into this new year. Again we ask for your daily prayers as we work together for the Apostolic Faith Report. May it be a real blessing and help to you.

Howard Whiteley

vision of this paper depends upon you. I know the Lord is able, but we as stewards, must act to preserve, extend, and accomplish.

May God bless you one and all. Keep praying, keep strong faith in God. Remember the entire staff of the Apostolic Faith Report in prayer.

Gail W. Schultz

We the Editorial Board of the Apostolic Faith Report take this opportunity to express our appreciation to Bro. Dibbins as Editor and Bro. and Sis. LaMunyon as assistants for their faithful labors in behalf of the paper and the burden they have carried for this work.

Olen Bachler
Alford Whiteley
Doyle Wiles

NEWS from the CHURCHES

ENID, OKLA. Rev. Paul Clanton conducted a 10 day revival for us in November. The messages were greatly annointed of the Lord and our hearts were stirred to press on for the Lord. Each service found seekers at the altar for their needs. The church was strengthened and encouraged by the messages and I can say for all, "We praise the Lord for the thought provoking, heart-searching services and victories gained around the altar nightly". We also enjoyed the visiting and ministering of Bro. and Sis. Floyd LaMunyon.

Eugene Webster,, pastor

GALENA, KANSAS. The Lord has been blessing in our regular services and has given us a true revival spirit among our people. We have had two saved, three sanctified and one family of three became regular attendants. Our attendance has been very good and we have enjoyed the visiting ministers in our services while they were visiting or teaching in the Bible School, Rev. Jack Cornell Rev. Harrol Waterbury, Rev. Doc Methvin, Rev. Gene Cornell, Rev. Austin Morgan and Rev. Jerry McClenagan, Rev. Alford Whiteley and Rev. Darrel Sutton.

Several of our ladies were in regular attendance for the Sunday School Workshop and the Child Evangelism classes. These classes were certainly a blessing to our church and we want to thank those who gave of their time in preparing and presenting the material for our help.

Howard Whiteley, pastor

DICKINSON, TEXAS. Bro. and Sis. Ray Mitchner conducted a revival recently in our church which proved to be a real blessing to us. Three people were saved and one received the Holy

Spirit. A Watchnight Service was held this year which also proved a blessing to all.

Herman Poke, pastor
Cora Grigg, reporter

CENTER POINT, TEXAS. December 16th marked the end of one complete year we have been out in the work of our King. As we have labored here in Center Point the Lord has been more than gracious to us.

We had a wonderful Watch Night Service conducted by Bro. Kenny Priest and Bro. John Blythe. Bro. Ken preached a message on "Love" which was followed with a Foot-Washing Service that blessed everyone that took part. Bro. John Blythe preached the last part of the service with a message on "Observing the Lord's Body" which was followed with a Communion Service. Bro. Kenny Priest and Bro. Billy Patterson stayed to conduct a revival for us. These services have been an encouragement to the church.

Mr. and Mrs. David McLeod of Alvin, Texas, gave the Center Point Church a lovely Communion Service Set in memory of their son, "Davey".

John Blythe, pastor
Mrs. John W. Blythe, Sr., reporter

DUMAS, TEXAS. Bro. and Sis. Wooster conducted a revival in the Dumas Apostolic Faith Church the last of October. Everyone enjoyed the services and the church was blessed in many ways.

Jacob C. Regier, pastor

Those keeping copies of the Apostolic Faith Report will find the December 1964 missing. It became necessary to up-date the Report.

PINE HILL, ALABAMA. We arrived here to begin pastoring the Pine Hill Chapel on January 6, 1965. It was very encouraging to see the work that has already been done by the different ministers and churches. The Lord willing we plan to have the Sanctuary completed within a couple of months.

There was an attendance of 22 in Sunday School last Sunday. There is good potential here and we desire the prayers of fellow Christians and workmen that we might see the Lord lifted up and many souls won for Him in this area.

Rev. and Mrs. Jim Arnell
Pine Hill, Alabama

PURCELL, MO. The church have plans for a revival with Bro. and Sis. Roy Wooster following the Joplin revival.

CAVE SPRINGS, ARK. We stepped out by faith and God Blessed. A revival was announced to begin November 8th. We started 9:00 prayer on the morning of Nov. 2nd, praying for God to lead in every way. God blessed our lives as we experienced confessions, crying, shouting and healing. One elderly woman almost deaf was able to hear when God opened one ear on Saturday night.

No Evangelist came on the 8th so our pastor, Bro. Roland Haney, started the revival. God sent Bro. Earl Morgan on Thursday night and he ministered unto us through Saturday night. Hearts were lifted and lives were blessed during the week of services. There seems to be a greater desire to work for God and new people are attending.

Roland Haney, pastor
Mrs. Wallace Venters, reporter

KATY, TEXAS

January 10th was the beginning date for the first revival to be conducted in the beautiful new church structure here in Katy. I am sure that every effort has been made to provide a nice place of worship, from which the Word of the Lord may go forth. The first services were ordered of the Lord with a good measure of His blessings. The Sacrament service opened the revival and many found new strength in the Lord by abiding by His bidding. Pray for the success of the revival. Gail Schultz of Baxter Springs, Kansas is the evangelist; Harrol Waterbury is the pastor.

JOPLIN, MISSOURI

January 20th is the date set for the beginning of a revival at this church, Roy Wooster and wife will be the evangelists. The church has been praying and waiting on the Lord for a real awakening and ingathering of souls. You have an invitation to every service and we beseech you to pray for the desired victory. Gail Schultz is the pastor.

MILL CREEK CHURCH, POYNOR, MO. Our church enjoyed a time of revival during November with Bro. Jacob Regier as our evangelist. Three were saved and one sanctified and many other blessings were received. We are praising the Lord for these and for several others who have been saved during the fall. Recently the entire inside of the church building has been covered with sheet rock which has been a real help in keeping the building warmer.

Larry Welsh, pastor

PURDY, MO. Our church is gradually gaining a little. Bro. O. A. Busch conducted a wonderful revival for us in November. Our crowds were good and the church was blessed during these services.

A. W. Ferguson, pastor

JOPLIN, MO. Revival with Bro. and Sis Wooster in charge moves on in good victory.

MIDWAY CHURCH, LOGAN, OKLA. The church at Midway is progressing fine. Services have been good and the spirit of the Lord felt in the services.

The church was glad to welcome our new pastors in September, Rev. and Mrs. Doyle Wiles and son. They have already been a blessing to us and we are praying God will bless them as they labor for us.

In October the church honored Bro. Wiles in a surprise social. An enjoyable time was spent visiting and having refreshments.

Remember our church in your prayers that we will be what God wants us to be. All of our ministers are welcome to stop by any time.

Doyle Wiles, pastor
Mrs. Deryl LaMunyon, reporter

BUCKHORN, TEXAS. Our little church at Buckhorn continues to thrive and God meets with us regularly. Our invitation goes out to all our readers to come by to worship with us. Our home is in Katy but we have regular services Wednesday evening and twice on Sunday. May God bless His people with a greater vision in 1965.

Winston Barker, pastor

UNION CHAPEL CHURCH. At present we are in a revival with Bro. F. E. Waterbury as evangelist. Our services have been well attended and the church has been blessed in every service. We are looking forward to the remaining time that souls will find God. We are thankful for Sis. Waterbury, their boys, and Sis. Glennis McClenagan for helping in our revival. Pray for us and come visit us when you can.

W. O. Nunn, pastor

January 3, 1965, we were in services at Liberal, Kansas, and now are looking forward to our revival beginning January 17, 1965 with Rev. Neal Ragan at Amarillo, Texas. Please pray for us that God will use us for His Glory.

Evangelist Jack Cornell
Hardesty, Okla.

CROSSES, ARKANSAS. We're enjoying working here at Crosses and feel like we're making a little progress. Our Sunday School is building up slowly and we feel that there is a golden opportunity here if the Lord will just help us take advantage of it. Pray for us in our labors here.

Jim Morris, pastor

KATY, TEXAS Sunday School record broken with 101 in attendance on January 17.

BUCKHORN, TEXAS, Bro. Homer Coberly is the evangelist for the revival in progress now.

Practice What You Preach

An old man in a country town, who was well known as being better at preaching than practicing, once got a sharp rebuff. One of the first to get up in a testimony meeting, he began, "I'm glad my feet are on the rock."

"They ain't!" said a stern voice from the back of the little hall which caused the old man to halt. "They be in a pair of boots you haven't paid for," continued the interrupter, who was the local shoemaker.

Evangelist Open For Calls

Rev. Ollie L. Kinser.
Route 1, Box 17
Balko, Oklahoma
Telephone: Mission 6-2573
Area Code 405

Prayer List

Sis. Clara Methvin
Sis. Nora Boulware.
Sis. Ophel Stockfisch.

Bro. Jake Regier has 150 copies of the "Bible Doctrine" books left which he compiled. These sell for \$2.00 each. If you desire one, you may write to him: Box 256, Dumas, Texas.



Crusaders for Christ

Are you as a young person a "Crusader for Christ?" Let's look at the literature you have in your room and see if it speaks for Christ. That magazine lying in the corner with your books . . . is it lurid or sensational? Jesus would like to see that library book over there on your dresser. We might as well take a look at your book shelves while we're here.

On nearly every store shelf today we find smutty magazines, art, and books. More and more periodicals are devoting more space to display of immodest and suggestive pictures.

Some Christians are surprised to find something within them which subtly condones this impurity. Paul tells us in Gal. 5:17 that our flesh lusteth or wars against the Spirit and the Spirit against the flesh so that we must fight the flesh to do good. If we are to be a "Crusader for Christ", it's impossible to allow our minds to dwell on impure literature.

Christ will give us power to overcome Satan's temptations if we ask for his help. Romans 8:37 tells us that we are conquerors through Christ but then we must WANT to be conquerors. Satan will tempt us through our acquaintances. There is always someone with a questionable joke for us to read or a picture to see.

The answer to such perils is positive Christianity. Let every-

one know where you stand and then stand. If a moment of weakness appears --- recognize it and silently ask for God's grace and the blood of Jesus to cover. Then say "no" firmly and Christ will give strength for the next step to stand against the heckling.

Be a "Crusader for Christ" in every corner of your life.

Do you have a problem or a question which you would like to have answered? Then send it in to our panel and your answer will appear on this page in a future issue. All names will be kept confidential so that you will feel free to ask any question that is troubling you. This "question and answer" column belongs to you young people and it will be for your benefit. We feel we have selected a panel that will give your questions much thought and prayer. Let us hear from you soon.

TRI-STATE CAMP MEETING

Baxter Springs, Kansas
JULY 30 — AUGUST 8

More plans will be announced
at a later date.

Four Things Required of A "Crusader for Christ"

1. Put God first . . . ahead of family, property, everything. Luke 14:25,26,33.
2. Bear your cross . . . make any needed sacrifice. Luke 14:27.
3. Count the cost . . . hold out faithful to the end and finish well. Luke 14:28-30,34,35
4. Have Faith . . . God will make it possible to do the impossible. Luke 14:31,32 6 6 66

Full consecration is our "reasonable" service and will help us lead a Victorious life for Christ. See if you know these scriptures which will help you. "I beseech you therefore, brethren, by the — — —, that — — your — a — —, holy, — — —, which is your reasonable service." Romans 12:1.

"What? know ye not that — — is the — — of the Holy Ghost which — — —, which ye — — of — —, and — — are not — —?"

For ye are — — with a — —: therefore — — in your — —, and in your — —, which are — —. I Cor. 6:19,20.

The Children's Hour . . .

By ALBERDINE WILHITE

S—in separates from God
And we should be ashamed.

S—on makes us free again,
Let's praise His Holy name!

Have you ever seen a little fox? Aren't they cute! And so Playful ! !They are so little and look so harmless that we wonder if they can do any harm. But foxes are sly and they know how to steal. Little foxes can ruin a vineyard of delicious grapes. (Song of Sol. 2:15) They can hurt a farmer, too, by stealing his chickens, ducks, turkeys, and their eggs. What are a few grapes, poultry, and eggs? Over a period of time they can add up to quite a sum.

Little sins look like little foxes to us sometimes. Little sins seem harmless because they are little. But little sins, like little foxes, can do much harm in our lives. If we do not guard against them, they will spoil the life that God planned and needs.

Little sins can be little lies, unclean jokes, disobeying our parents, taking small sums of money, or laughing at sacred and holy things.

What little foxes of sin are trying to sneak into your life?

Ask God to help you get rid of them today. The Lord knows exactly how to help us if we will let Him. He came into the world to save us from sin. Jesus our Saviour! Jesus can help you only if you want Him to help you.

If you have a sack of wooden blocks get them out and try this: spell out the word "S I N". There it is and you can be saved from it only if the "I" (which stands for yourself) will let you. Ask the Lord to forgive you of your sin so you can live for Him. When we give up sin and live for God, we become something else.

Now, take away the "I" and

substitute an "O". See what happens? You have passed from "Sin" and become a "Son". Jesus has made the difference. When "I" take stock of myself, kneel before God realizing I am "O", ask Him for Christ's sake to forgive me, than I can start living for Him.

Remember there is joy in serving God. (use your blocks again. Put down only the first letter in each word.) Real Joy comes by putting "Jesus" first; "Others" second, and "Yourself" last. See what you have spelled out J O Y!

His Greater Sermon

Many years ago a farmer had an unusually fine crop of grain. Just a few days before it was ready for harvest, there came a terrible hail and wind storm. The entire crop was demolished. After the storm was over, the farmer and his little son went out on the porch. The boy looked at what was formerly the beautiful field of wheat and then, with tears in his eyes, looked up at his dad, expecting to hear words of despair.

All at once, his father started to sing softly, "Rock of ages, cleft for me, let me hide myself in Thee."

Years after, the little boy, grown to manhood, said, "That was the greatest sermon I ever heard."

The farmer lost a grain crop, but perhaps that was the turning point in that little boy's life. He saw the faith of a godly father in practice.—

The Sunday School Guide.

BIBLE QUIZ

"S" is the key letter.

- Can you name an animal? or two?
 - — — — — Luke 8:33
 - — — — — Isa. 53:7
- Name a reptile
 - — — — — Gen. 3:1.
- Name four birds.
 - — — — — Psa. 102:7.
 - — — — — Psa. 84:3.
 - — — — — Duet. 14:16
 - — — — — Duet. 14:18
- Two insects
 - — — — — Duet. 8:15.
 - — — — — Job 8:14
- A tree? Or Three?
 - — — — — Psa. 78:47.
 - — — — — Song of Sol. 4:14.
 - — — — — Ex. 36:20.
- A mineral? or Two?
 - — — — — II Sam. 8:13
 - — — — — Psa. 139:18.
- A couple of precious stones?
 - — — — — Ex. 28:17.
 - — — — — Rev. 4:3.
- A metal?
 - — — — — Job 28:1

Worldiness? . . .

(Continued from Page 2)

want to do conflict in any way with your church duties? The greatest duty is to make sure **nothing** hinders your attendance everytime there is a call for worship. Spiritual and moral shipwreck is the only alternative for those who do not obey the Word for in Hebrews 10:25 we read: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

III. The time element. We often hear, "I just don't have time to do such and so". This statement is usually made in reference to the profitable items we would like to see done, but selfish interests have forbidden. Good intentions are only so, when they are exhausted. Is what you're doing or want to do robbing you of your prayer life, Bible study, visiting the sick, etc? We now read from Ephesians 5: 15-17. "See then that ye walk circumspectly, not as fools, but as wise, **Redeeming the time**, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is."

IV. It's effect on others. We cannot selfishly say, "It's nobody's business but mine and I'll do as I please." First, the Bible dramatically states we are our brothers keeper, and what we do or may not do, affects others. To our brothers and sisters in the Lord we have two solemn charges. 1 Cor. 8:12. "But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ". Matt. 18:6. "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea".

Second, in leading souls to Christ there are things we can-

not do and places we cannot go. Listen carefully to the words of Jesus when He said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.

V. The expense. How much are these **things** going to cost? Haggai the Prophet had our economic set up pretty well tagged, when he wrote: "and he that earneth wages earneth wages to put in into a bag with holes." Haggai 1: 6e. It's a shame that millions of dollars are frittered away by Christians while the spreading of the Gospel remains at a stalemate for lack of funds.

With all of the many scriptures at hand which explicate this subject, I choose these three verses from the Amplified New Testament to close this lesson. 1 John 2:15-17. "Do not love or cherish the world or the things that are in the world. If anyone loves the world, love for the Father is not in him. For all that is in the world, the lust of the flesh (craving for sensual gratification), and the lust of the eyes (greedy longings of the mind) and the pride of life (assurance in one's own resources or in the stability of earthly things) — these do not come from the Father but are from the world (itself). And the world passes away and disappears, and with it the forbidden cravings (the passionate desires, the lust) of it; but he who does the will of God and carries out His purposes in his life, abides (remains) forever."

CARD OF THANKS

We, the family of Mrs. C. R. Bishop, express our thanks and appreciation to our many friends who stood by us so faithfully in our hour of sorrow.

For every prayer, phone call, telegram, flowers and to those who came to be with us, we can only say "Thank you and may God Bless you."

The family of
Mrs. C. R. Bishop

ROCKDALE CONVOCATION

Rev. Edwin Waterbury of Rockdale, Texas, Rev. Winston Barker of Katy, Texas, and Rev. Austin Morgan of Cordele, Texas, conducted an Apostolic Faith Convocation at Rockdale, Texas, beginning December 26th and concluding with a Watch-Night service December 31st.

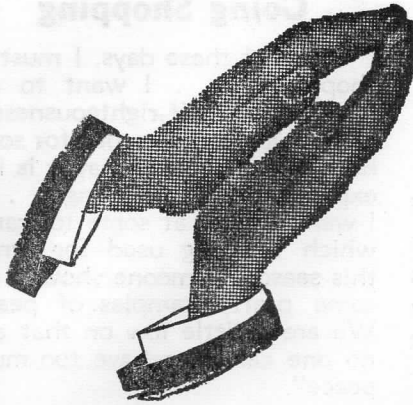
A day of services at Convocation consisted of 9:00 A. M. call to Prayer; 10:30 A. M. Bible lesson, (inspiring and informative Bible lessons were given by Rev. Gene Waterbury and Rev. Gail Schultz both of Baxter Springs, Kansas.); 10:30 A. M. Children's Church conducted by Sis. Glennis McClenagen of Hardesty, Oklahoma; 2:00 P. M. Preaching Service; 6:30 P. M. Youth Service conducted by Rev. Edwin Modrick of Guymon, Oklahoma; 7:30 P. M. Evangelistic Service.

Ministers of the Faith that preached in the afternoon and evening services were: Rev. Roy Wooster of Alvin, Texas; Rev. Jack Cornell, Hardesty, Oklahoma; Rev. M. D. Methvin, Laverne, Oklahoma; Rev. Ben Barker, Enid, Oklahoma; Rev. Marcus Adair, Canyon, Texas; Rev. G. K. Kerr, Alvin, Texas; Rev. Roland Busch, Katy, Texas; and Rev. Harold J. Bollinger, Oklahoma City, Oklahoma.

Rev. Benny Stanberry of Huffsmith, Texas, did a wonderful job of leading the choir each evening. Accompanists for him, and doing an aqualy wonderful job, were organist, Sis. Fran Waterbury, and pianist, Sis. Peggy Morgan. Bill Patterson arranged the special singing.

Those in church and those cooperating did a wonderful job in making the convocation a success. Every service was a highlight, and those attending were blessed and refreshed as God allowed His glory to pass by.

Bill M. Patterson, reporter



Teacher's Notebook

The vision and goal of every teacher, regardless of the age taught, should be the regeneration of each person in the class. Through believing prayer and faithful effort, this is not too much to expect. This cannot be accomplished by "teaching a class" but by "teaching individuals".

Your pupils are like bottles waiting to be filled—and the only way to fill them is to fill each one individually.

In order to "fill each bottle" the teacher must have a real burden for each pupil. This is sent from God as prayer if offered for them.

A real teacher must make himself available to God, to the church, and to his pupils. The teacher must be available to spend time with each one, God, church, and pupils. God must be able to direct him in reaching his pupils, the church must be able to call on him for needed help, and his pupils must be able to council with him about their problems. So, a teacher must be available to be a blessing.

Who is to win "them to Christ? As a teacher, you can win their confidence and respect. Then by knowing them, loving them and PRAYING for them, you can be the one to win them to Christ.

How Others Do It

Are you using the flash cards in your class? Then here's one idea for their preparation. Bind them together with a blank sheet of paper between each page to keep the one page hidden until you are ready to use it. You can use gummed paper to fasten the pages together and then sew them in fold, making the book open flat. Then with the blank sheet between, just the one page at a time is in view.

Teachers are always looking for helps and better methods. This is to be your special part of our paper. Send in any ideas which you feel would help someone else and we will be glad to pass it along. We trust this will prove a blessing to each teacher or helper.

YOUTH RALLIES

Host church for the December Tri-State Youth Rally was Purcell. Howard Whiteley, president, opened the service with prayer with Bro. Jerome Crowhurst leading the singing and Sis. Linda Williams, pianist.

Special songs were sung by Bro. Miller, Purcell; Sis. Glennis McClenagan, Sis. Peggy Bard, Bro. Jerome Crowhurst, Baxter Spring; and Sis. Linda Williams, Bro. Howard Whiteley, and Sis. Shirley McDonald from Galena.

Rev. Earl Morgan of Granby, Missouri, led a good testimony service and read the first chapter of Psalms. There were 64 in attendance with Purcell winning the banner.

Our November rally was held at Joplin, Missouri, with the Bible School choral class as special guests. Bro. Ollie Kinser brought a wonderful message. We appreciate the wonderful help we had from the Bible School in our fall rallies.

Linda Bard, secretary

TRI-STATE YOUTH CAMP

Baxter Springs, Kansas

—JUNE 13 (Noon)—

TO

—JUNE 19 (Noon)—

Plan Now To Attend

OBITUARIES

Mable Edith Woolever Bishop

Mabel Edith Woolever Bishop was born February 26, 1902, in Scurry County, Texas. She was married to Claude R. Bishop December 12, 1916. To this union were born eight children.

Mrs. Bishop was converted in a cottage prayer meeting in her home in 1934. She was a faithful member and supporter of the Apostolic Faith Movement. Their home was always open to ministers and their families.

Mrs. Bishop passed away in the West Texas hospital, Lubbock, Texas, December 11, 1964.

Funeral services were conducted in the First Baptist Church at Ralls, Texas, December 14, 1964, by Rev. Marcus Adair, Rev. Homer Coberly, and Rev. Jack Hopson. Special music was by the Adair sisters, Velora, Linda, and Ann and granddaughters, Miss Gaylene Bishop and Mrs. Wayne Foster. Organ music by Miss Euteva Coberly.

Burial was in the Ira Cemetery, Ira, Texas

Mrs. Bishop is survived by her husband, Mr. C. R. Bishop, Ralls, Texas; one son, Rev. Elvis O. Bishop of Wichita, Kansas; seven daughters, Mrs. Olin Bryant, Lubbock, Texas, Mrs. Charles Clanton, Ralls, Texas, Mrs. Morris Clanton, Big Springs, Texas, Mrs. Aubrey Alsup, Katy, Texas, Mrs. Wilbert Lesly, Abilene, Texas; three sisters, Mrs. Marvin Bishop, Brownwood, Texas, Mrs. Tommy Sterling, Snyder, Texas, Mrs. Albert Miller, Snyder, Texas; two brothers, Earl Woolever, Snyder, Texas, Bud Woolever, Marble Falls, Texas; 29 grandchildren; 8 great-grandchildren; and a host of Christian brothers and sisters.

Archie Dean Barnett

Archie Dean Barnett, son of Otho A. and Alice Barnett, was born at Forgan, Oklahoma, on July 17, 1924, and passed away December 14, 1964, at his home in Dumas, Texas.

On May 14, 1944, he was united in marriage with Jean Jacobs of Beaver, Oklahoma. To this happy union three children were born, Linda Jean, Larry Dean, and Merrie Lynn.

Dean loved God and served Him in a simple unpretentious way. His burden for the new Sunray Apostolic Faith Church and parsonage resulted in many sacrifices, and his cooperation in the Dumas Apostolic Faith Church the past year has been very commendable and his labours will be remembered.

Survivors include his wife Jean; three children, Linda, Larry, and Merrie; his parents, Mr. and Mrs. Otho A. Barnett of Forgan, Oklahoma; his wife's parents, Mr. and Mrs. Jess Jacobs of Beaver, Oklahoma; four brothers: J. M. Barnett of Wichita, Kansas, Earnest Barnett of Guymon, Oklahoma; Lester Barnett, of Forgan, Oklahoma, and Harold Barnett of Guymon, Oklahoma; his only sister, Mrs. Verna Belle Owens of Dumas, Texas.

Funeral services were conducted at the Dumas Apostolic Church by Rev. Jacob C. Regier and Rev. Edwin Modrick. Burial was in the Forgan, Oklahoma, cemetery.

True faith is never disappointed for it has learned to accept all things as being ordered of God.

Going Shopping

"One of these days, I must go shopping . . . I want to exchange the self-righteousness I picked up the other day for some humility . . . They say it is less expensive and wears longer . . . I want to look at some tolerance which is being used for wraps this season. Someone showed me some pretty samples of peace. We are a little low on that and no one can ever have too much peace".

"And by the way, I must try to match some patience that my neighbor has. It is becoming to him and I think it might look well on me. Also, I must remember to have my sense of appreciation mended and to look around for some in-expensive everyday goodness. It is surprising how quickly one's stock of goodness is depleted."

"Yes, I just MUST shop."

Author Unknown
Contributed by
Mrs. K. B. Heiserman.

NEW ARRIVALS

Ronald DeWayne Noble 7-lbs. 9-oz., son of Ronald and Dot Noble, Perryton, Texas.
(no date of birth sent)

Introducing our New Little Highness—Her majesty's Name "Shannon Kay Mahan". Began her reign on Nov. 23, 1964, 6-lbs., 9-oz. Proud parents, Mr. and Mrs. Paul Mahan.

Announcing a new entry "Jerrilyn Genine Allen" December 21, 1964, 6-lb. and the daughter of Mr. and Mrs. Gene Allen, Katy Texas.

Idleness is not rest. The greatest refreshing for the Christian is found in active service for his Lord.

If a man is reported to have spoken ill of you make no defense, but say, "He did not know the rest of my faults, else he would not have mentioned only these" . —Epictetus.

1964 Commencement

The closing exercises of the Apostolic Faith Bible School began Dec. 9th at 7:30 P. M. with an Evangelistic Service consisting of choir singing, special songs, prayer, and a message given by Bro. Onal Nunn.

Ordination Service began at 10:00 a. m. Dec. 10th. Bro. Doyle Wiles was Master of Ceremonies and special numbers were by the 28 voice Choral group of the Bible School. Bro. Gail Schultz, minister of Ordination, challenged all to a greater service to our Lord. The following students were ordained for the ministry; Howard Whiteley, Mrs. Kathryn Cornell, Bro. and Sis. Richard Wheatley, Myrtle Carney, Bill Patterson, R. B. Clanton. The following students were ordained for the Gospel work: Mrs. Mary Arnall, Pauline Riley, Carolyn Long, Peggy Sutton, Earl Malone Peggy Bard, and Jerome Crowhurst.

Homecoming Service began at 2:00 P. M. Dec. 10th. Bro. Jack Cornell, Master of Ceremonies, gave special recognition to students, and faculty members of previous Bible School terms. Those singing in the choir and also those arranging special songs were former students. Bro. Ted Barker, a former student preached the afternoon message.

The evening of Dec. 10th relatives and friends of the student body filled the church to attend the Commencement Service. At 7:30 P. M. three board members, 10 faculty members and 34 students marched to the front of the church to be seated on the platform. Bro. Gail Schultz served as Master of Ceremonies in the absence of Bro. F. E. Waterbury, Superintendent of the Bible School. The Choral group sang, "Give of Your Best to the Master" and "Just a Closer Walk With Thee". The Bible School male quartet sang "Closer Than a Brother". Bro. Otto Busch presented the Commencement Ad-

dress. Diplomas were presented to each student by Bro. Schultz.

Bro. and Sis. F. E. Waterbury were called away from the Bible School on the morning of Dec. 10th to the bedside of Mrs. Claude Bishop, mother of Mrs. Waterbury, who was in critical condition in a Lubbock, Texas hospital.

Tired, But Not Stopping

Eight-year-old John Cox went on a ten-day trip with Mr. Cooke and me, walking from one village to another in this part of North Thailand. "Are you tired, John?" my husband once called out to the little overalled boy trudging ahead of us.

Without hesitation the lad shot back at him, "Yep, but I'm not stopping!"

Are you tired, dear praying friends? Do you see but little fruit for your labors? May the Lord give to you and to us the answer to Satan's attempts to discourage, and to the fatigue of the flesh: "I'm not quitting. The battle is not yet won. There is work to be done." May we prove daily that by waiting upon the Lord we renew our strength and courage, and revive our joy in sharing with Him in this fight.—

NOTE OF THANKS

We wish to express our thanks and appreciation to every faculty member, and Board of Directors, the various churches, and individuals who were responsible for the past term of Bible School. It was a wonderful privilege to be able to attend the school God certainly blessed our lives.

May the Lord's richest blessings be upon your lives. We are thankful for the burden that each of you carried.

Sincerely,
Jim and Mary Arnall

Seven Ways of Giving

THE CARELESS WAY—To give something to every cause that is presented without inquiry into its merits.

THE IMPULSIVE WAY—To give from impulse—as much and as often as love and pity and sensibility prompts.

THE LAZY WAY—To make a special offer to earn money for benevolent objects by fairs, festivals, etc.

THE SELF-DENYING WAY—To save the cost of luxuries and apply them for purposes of religion and charity. This may lead to asceticism and self complacency.

THE SYSTEMATIC WAY—To lay aside as an offering to God a definite portion of our gains—one-tenth, one-fifth, one-third or one-half. This is adaptable if this method were generally practiced.

THE EQUAL WAY—To give to God and the needy just as much as we spend on ourselves, balancing our personal expenditures by our gifts.

THE HEROIC WAY—To limit our own expenditures to a certain sum, and give away all the rest of our income. This was John Wesley's way.

—Dr. A. T. Pierson

THIS CUP

This cup, shall I not drink it?

'Tis from the Father's hand.

Can I doubt His wisdom

Who has my journey planned?

Can I doubt He loves me,

That my heart He doth know?

That even in this cup He gives

His love He fain would show?

He knows the unlearned lessons.

Each failure He doth see.

Now with His tender patience

This cup He 'proffers me.

He gives and bids me quaff it,

The bitter dregs to drain.

"Yea Lord," my heart cries gladly,

"I want Thy smile to gain."

"What'er of joy or sorrow

The cup You give contains,

This one thing I am sure of,

Your will the best remains.

The strength You give sufficeth

For each and every test,

And helps my heart to echo,

'My Lord, Thy will is best'."

ARTICLE I

THE REVELATION OF JESUS CHRIST

Rev. 1: 1-7

By Rev. Robert Girouard

1. The book of Revelation is a book of consummations. Without this book the Canon of scripture would be incomplete. Many questions would be unanswered apart from this wonderful book. Such questions as will sin continue to be the prince of this world and perpetuate his evil designs on mankind? Will sorrow, pain and death go on? These and other questions are answered in this book.

2. It is not The Revelations, nor The Revelation of Saint John the Divine, but The Revelation of Jesus Christ.

The Meaning Of "Revelation"

Revelation (Greek, apokalup-sis; English transliteration, apocalypse). Apocalypse means something revealed, disclosed, manifested, shown. The verb "apokalupto", means to reveal, to make manifest, to unveil, to uncover, to view.

The Apocalypse, or Revelation of Jesus Christ, must therefore be the revealment, manifestation, appearing of Jesus Christ. See I Cor. 1:7; I Pet. 1:7; II Thess. 1:6-10.

3. THE THEME OR FOCUS OF THE BOOK

The Coming Of Christ
Rev. 1:7; Rev. 11:15;
Rev. 22:7, 12, 20.

Christ is revealed as _____

1. A judge in the midst of the churches. Chapter 1.

2. The Lamb before the throne. Chapter 5.

3. The Lion of the tribe of Judah and the Root of David. Chapter 5.

4. The King of Kings. Chapter 19:11-16.

4. A blessing is pronounced on those who read and on those who hear the words of this prophecy and keep the things which are written therein. Rev. 1:3.

5. This book is declared to be a prophetic book. It does not give a history of past events, but gives a prophetic pre-view of things to come. Rev. 1:3; Rev. 22:7, 10, 18, 19.

6. It is not a sealed book. Rev. 22:10. God intends that the teachings of this book should be understood.

The book of Daniel was to be sealed until the time of the end. Rev. 12:4. Not the end of the world, but the end of the Times of the Gentiles. It is not possible to understand all of the Revelation without being acquainted with the book of Daniel.

The next article will give the key to the interpretation of the Book of Revelation.

BEATITUDES FOR MARRIED COUPLES

BLESSED are the husband and wife who continue to be affectionate, considerate, and courteous long after the wedding bells have ceased ringing.

BLESSED are they who have a sense of humor and laugh together, for this will be a handy shock absorber in everyday problems.

BLESSED are the married couples who abstain from the use of alcoholic beverages.

BLESSED are they who love their mates more than any other person, who joyfully remain faithful to one another, and continue to build for their family.

BLESSED are they who attain parenthood, for children are a heritage of the Lord.

BLESSED are they who remember to thank God for their food and who take time daily to read the Bible and pray.

BLESSED are those mates who never speak loudly or disrespectfully to one another and who make their home a place "where seldom is heard a discouraging word."

BLESSED are the husband and wife who regularly worship in their church and who work together for the advancement of Christ's kingdom.

BLESSED are they who arrive at a satisfactory, mature understanding concerning financial matters.

BLESSED are the husband and wife who humbly dedicate their lives and their home to Christ and who practice the teachings of Christ in the home.

—Adopted by Ella May Miller

THE APOSTOLIC FAITH REPORT

Return Requested
Mail to Box 115
GALENA, KANSAS

Non Profit Org.
U. S. Postage
PAID
Galena, Kansas
Permit No. 37