

Sephiroth & Alchemy

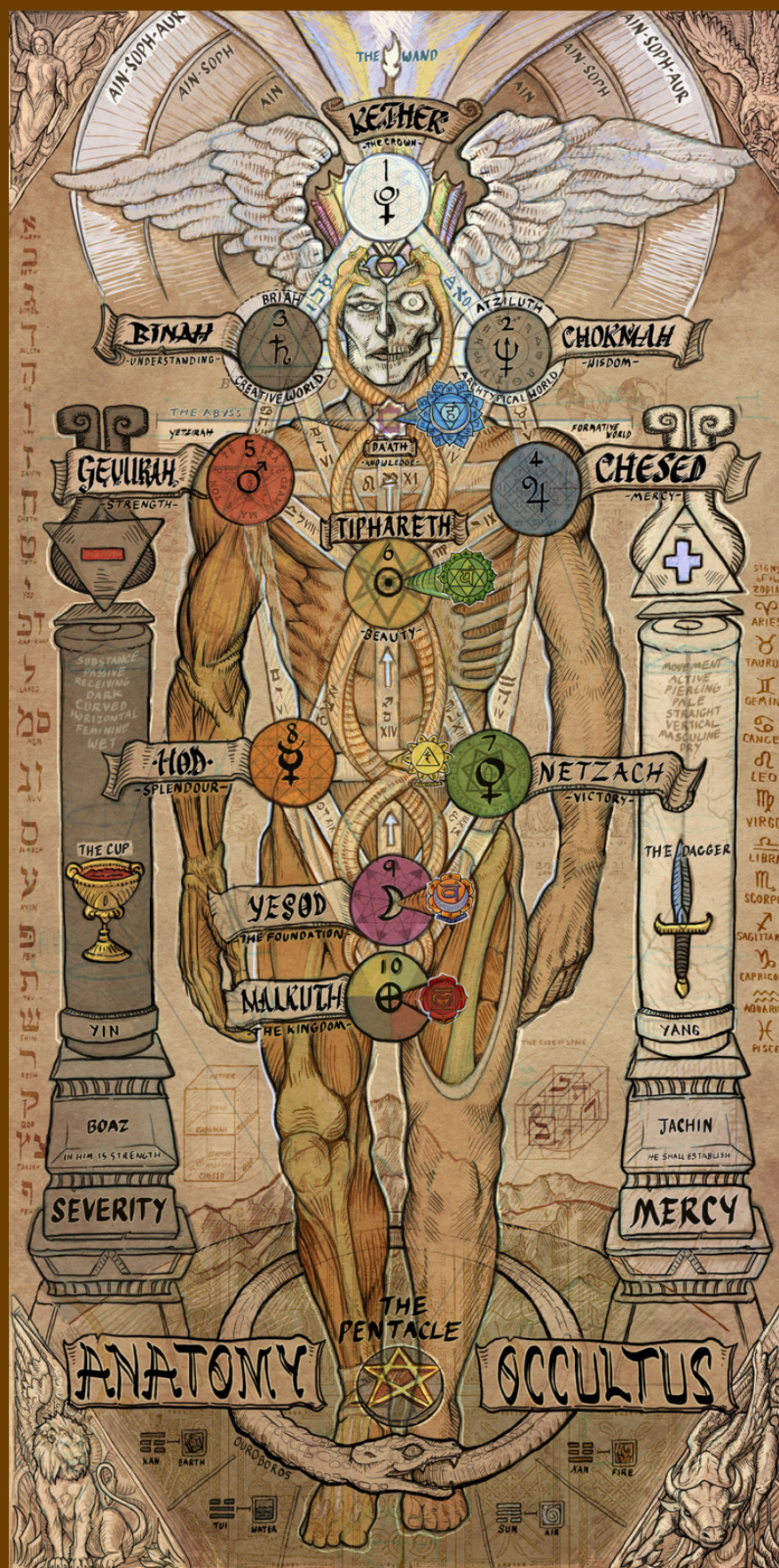
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Before we start the presentation, let's take a quick look at this awesome illustration the cover page.

On the left side of the page we see all the Hebrew characters, and on the right side are the Zodiacal ones.

Moving inwards, how many Columns do you see? Hint, the answer should be three. First we see Boaz on the left, representing the feminine aspects, including strength and severity. On the right is Jachin, representing the masculine aspects, including establishment and mercy.



We are each located in the middle. Hopefully living our lives as the balance between the extremes. Moving on a linear line between severity and mercy, as the situation warrants it. Superimposed over the figure is the Sephiroth, which we will go in deeper depth throughout this presentation.

On the bottom are found the four elements, both in Eastern and Western traditions. The pentagram at the ankles is useful for many things, one of which is the Lesser Banishment Ritual, a very useful tradition to use when expanding our senses and abilities.

In the corners we find a representation of a Lion, Eagle, Ox, and Man. They have many correlation and are of major importance for Masons and Rosicrucians.

Introduction

Care Esteemed Fraters and Sorors.

In this presentation, my intent is to show the correlation between the Sephiroth, planets, Zodiac and ourselves. It is my belief that we rely on pharmaceuticals far too much and all the additives, buffers and preservatives are doing us harm. Adding that a true path of Alchemy produces a far more beneficial product to heal our bodies. Please note, I am not promoting ceasing physician care nor medications needed to survive.

Should we choose to learn how to create proper medicinals, we can reduce our need to consume the chemically enhanced medications we find ourselves on, and we may find a happier, healthier life for ourselves and families. The vast majority of medicines have a plant, animal, mineral, or metal base they started from. Each having a higher vibratory power than its predecessor and should not be mixed.

From our EA Lecture¹², we hear the following words, “There is nothing more zealous than Clay, our Mother Earth, for it alone of all the elements has never proved unfriendly to man. Bodies of water deluge him with rain, oppress him with hail and drown him with inundation; the Air rushes in storms and prepares the tempest; and Fire lights up the volcano; but the Earth, ever kind and indulgent, is found subservient to his wishes. Though constantly harassed, more to furnish the luxuries than the necessities of life, she never refuses her accustomed yield, spreading his pathway with flowers and his table with plenty. Though she produces poison, still she supplies the antidote, and returns with interest every good committed to her care”.

This paragraph clearly infers that everything created from our mother Earth has a corresponding antidote to negate it. Wouldn't it be amazing to be able to cure and heal the way our forefather Fraters did? I certainly know it is a path I would love to follow.

The Creation

According to the website Hebrew4Christians⁷, it is explained Creation started “Out of Nothing”. God, or Ein Sof (the Light of Infinity), contracted his infinite light and created the universe in a great cosmic flash. God then emptied himself by contracting the universe into a point of infinite density and infinite energy called tzimtzum, then exploded out in all directions (i.e., the Big Bang).

This act would have infused everything with his divine essence and all life would contain a piece of his essence. This infers we all have the ability to speak with God, if we focus our energies and practices towards increasing our self-awareness and senses.

According to inner.org⁸, the creation of the Sephiroth occurred when God released his infinite light. This created ten channels, each being a Sephira in itself. These Ten Divine Powers are associated with the inner wisdom of the Torah, also known as the Kabbalah.

The paths, or connections between the Sephira are known as Tzinorot (“Channels”), and illustrate the flow of Divine energy throughout Creation. For further information concerning the paths and connections, please read Appendix I.

Pythagoras⁹ declared that the Universal Creator had fashioned two bodies in His own image: The first was the Cosmos, with myriads of suns, moons and planets; the second was man, in whose internal parts was reflected the entire universe, so that as Boehme has said, the human constitution bears the stamp or seal or signature of the whole mundane order.

I will use a standardized Sephiroth tree in the discussion of this presentation. It is easy to read and follow. In the following section, I will identify each Sephira, their translated meaning, the respective Archangel, scent, plant, planet, stone, metal, and representation.

The Sephira Explained



At the top of the Sephiroth, we find Kether (KThR)¹. The translation is Crown. The Divine Name is Eheieh (AHIH “I, AM”; ARIK ANPIN “The Vast Countenance, or Macroprosopus”), with the Archangel Metatron. The Planet associated is 1st Whirlings (Fylfot Cross). The Stone is Diamond, the associated plant is Almond Flower, and the scent is almond flower. This Sephira represents God. It is further represented by the four Astrological Signs of Taurus, Leo, Scorpio, and Aquarius; which interestingly enough represent the Ox, Lion, Eagle, and Man (this should strike a chord if you are a York Rite Mason).

The Planet is sometimes associated is Pluto³. Considered to affect suicide, sex quotient, depression, rules the third eye, and stellar healing.



The second Sephira is Chokmah (ChKMH)¹. The translation is Wisdom. The Divine Name is Yah (IH), with the Archangel Raziel. It has an active masculine association. The associated Planets consist of the whole Zodiac. The Stone is a Star Ruby, the associated plant is Amaranth, and the scent is musk. This Sephira represents men.

The Planet sometimes associated with it is Neptune³. Considered to affect the blood, body fluids, feet, coma, lethargy, poisoning, hallucination, trance, ruling part of parathyroid, pineal, toxins, and the spinal canal.

Abba, the Great Father⁵, is the term generally applied to Chokmah, as it is the first emanation of Kether, but, according to Ibn Gebirol, Chokmah represents the Son, the Logos, or the Word born from the union of Kether and Binah.



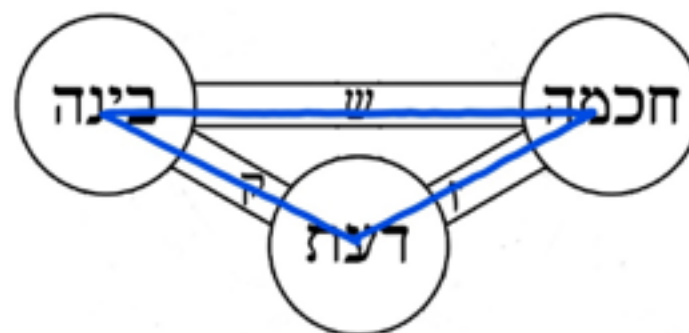
The third Sephira is Binah (BINH)¹. The translation is Understanding. The Divine name is YHVH Elohim, with the Archangel Tzaphqiel. It has a passive feminine association. While there is no stone associated, the metal associated is Lead (Pb). The associated Plant is Cypress, and the scent is Myrrh. This Sephira represents women.

The Planet associated is Saturn³. Considered to affect the knees, skin, bones, spleen, teeth, hearing, rheumatism, gout, bronchitis, paralysis, deafness, hypochondria, consumption, gangrene, flu, and spinal maladies. Aima, the Great Mother⁵, is the name by which Binah, or the third Sephira, is generally known. This is the Holy Ghost, from whose body the generations issued forth. Being the third person of the Creative Triad, it corresponds to Jehovah, the Demiurgus.

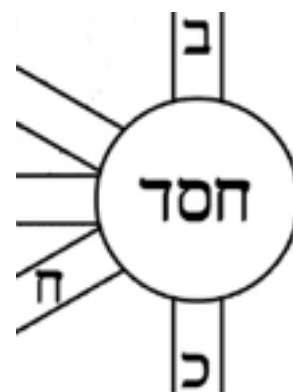


The sephira Daath, meaning *Knowledge* is really a non-sephira or an invisible sephira. It is also known as the *Abyss* and is below Chokmah and Binah, between the other sephiroth of the Tree of Life. It is also on the Middle Pillar of the Tree of Life between Tiphareth and Kether. This invisible sephira has no attributions of Divine Name or Angelic Choir, and is often not shown on some representations of the Tree of Life.

The Planet associated is Uranus³. Considered to affect the ankles, X-rays, spasmodic disorders, ruptures, strictures, cramps, shock, hiccough, ruling action of parathyroid, gases, pupils of the eyes, and nervous system (bodily electrical energies).



Daath is produced from the conjunction of Chokmah and Binah, which are Wisdom and Understanding. It is in this invisible sephira Daath (Knowledge), which Chokmah (Wisdom) and Binah (Understanding) combine with what is known as the Beautiful Path (Tiphareth). Another way to say this is that without Knowledge, the student cannot have Understanding and Wisdom, as Knowledge helps to better understand a situation or thing, and to give the student a better opportunity in making the wise choice. Daath can be considered as if it is a hidden 11th Sefhira which is parallel to Tiferet¹².



The fourth Sefhira is Chesed (ChSD)¹. The translation is Mercy or Love. The Divine Name is El, with the Archangel Tzadqiel. It has a masculine association. There is no planet or stone associated. The Metal is tin, the associated plant is Rush, and the scent is cedar. This Sefhira represents Unicorns.

The planet associated is Jupiter³. Considered to affect the liver, thighs, diabetes, disorders of blood, dental problems, pleurisy, boils, and abscesses.



The fifth Sephira is Geburah (GBVRH - Strength or fortitude)¹. The translation is Severity or fortitude. The Divine Name is Elohim Gibor (ALHIM GBVR), with the Archangel Kamael . It has a feminine association. There is no planet or stone associated. The metal is iron, the associated plant is Cactus, and the scent is Tobacco. This Sephira represents Basilisks.

The planet associated is Mars³. Considered to affect Fever, inflammation, headaches, skull, face, arteries, external sex organs, operations, wounds, burns, nasal, muscular and genital disorders, contagious diseases in general, gall, and the left ear.



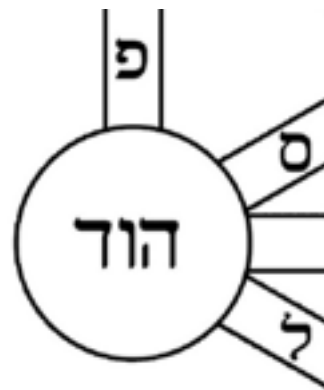
The sixth Sephira is Tiphareth (ThPARTh)¹. The translation is Beauty. The Divine Name is YHVH Eloah va-Daath, with the Archangel Raphael. It has an active masculine association. There is no planet or stone associated. The metal is Gold, the associated plant is Sunflower, and the scent is Frankincense. This Sephira represents Phoenix's.

The planet associated is the Sun³. Considered to affect the Heart, upper spine, right eye of male, left eye of female, vitality, fevers, bilious affections, eye disorders, swooning, circulation, and upper portion of back. It is further associated with Alchemical Sulfur ⚡, the Father of the Trinity and the soul of humanity.



The seventh Sephira is Netzach (NTzCH - firmness & victory)¹. The translation is Victory. The Divine name is YHVH Tzaboath (IHVH TzBAVTh – the Lord of Armies), with the Archangel Haniel. It has a masculine association. There is no planet or stone association. The metal is copper, the associated plant is rose and the scent is also rose. This Sephira represents Lynx's.

The planet associated is Venus³. Considered to affect the Neck, chin, vocal cords, neck and throat, hymen, hemorrhoids, bladder, hair, cysts, swellings, diphtheria, renal disorders, syphilis, laxity of muscle tissue, and interior generative system.



The eighth Sephira is Hod (HVD)¹. The translation is Splendor. The Divine name is Elohim Tzabaoth (ALHIM TzBAVTh - Gods of Armies), with the Archangel Michael. It has a feminine association. It has no planet or stone association. The metal is Mercury or Quicksilver, the associated plant is an Orchid, and the scent is Storax (has a pleasant, floral/lilac, leathery, balsamic smell). This Sephira represents Hermaphrodites.

The planet is Mercury³. Considered to affect Anxiety, lungs, shoulders, arms, hands, diet, nervous disorders, mental, speech, headaches, and solar plexus.



The ninth Sephira is Yesod (ISVD)¹. The translation is foundation. The Divine Name is Shaddai El Chai (AL CI, “The Mighty Living One”, ShDI – Shaddai - AShIM – Aishim – the Flames), with the Archangel Gabriel. It has no planet or stone association. The metal is silver, the associated plant is comfrey, and the scent is jasmine. This Sephira represents elephants.

The planet is the Moon³. Considered to affect the Stomach, breast, left eye of male, right eye of female, feminine complaints, fluidic derangements, stomach affections, digestion, dropsy, tumors, abscesses, cold, and epilepsy.



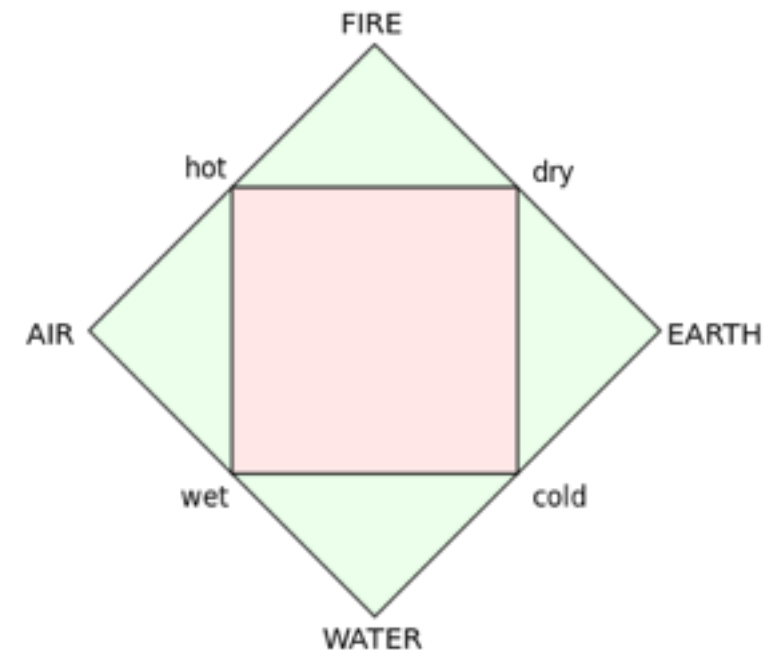
The tenth Sephira is Malkuth (MLKVTh)¹. The translation is Kingdom, also the Bride of Microprosopus. The Divine Name is Adonai ha-Aretz, with the Archangel Sandalphon. It has no planet or stone association. The associated plant is a lily, the scent is Dittany of Crete, Cretan dittany or hop marjoram (reported⁹ to have a medicinal scent). It represents the Four Elements (Earth, Air, Fire, and Water) and this Sephira represents Sphinx's.

Associated with Alchemical Salt Θ, aligns with neutral gender, the Son of the Trinity and the Body of humanity. The effects are neutral.

The Original Elements



FIGURE 2 • The four elements of the universe: Fire, Air, Earth, and Water from St. Isidore, *De Summis et Inferioribus Ordinationibus* (Augsburg, 1673) (courtesy of The Bodleian Rare Book and Manuscript Library, Yale University).



As you may observe in the graphic on the left, the original four Elements are Earth, Air, Fire, and Water. They are all interconnected as indicated by the linked circles surrounding them and they are essential for everything that exists on our physical plane. They were created in the beginning, and much further information may be found in Appendix I.

Fire Δ has the quality of being hot and dry, Earth ∇ has the quality of being dry and cold, Water ∇ has the quality of being wet and cold, and Air \triangle has the quality of being hot and wet. These qualities hallmark the operations and connections between them. As one may imagine, where an affinity is shared between two elements, there exists a natural similarity or connection between the two. Case in point, Fire needs air to support combustion and calcination. Earth needs Fire to purify and cleanse, Earth needs water to provide nutrients and sustain life, and Water needs Air to support life in that realm. These are only one connection as there exists many more, but that is beyond the scope of this paper.

These Elements are also associated with the Planets and Zodiac as mentioned in my previous presentation, "Astronomy and the Royal Arch".

Alchemy

In Alchemy¹⁴, one of the skills learned is to transmute the inorganic matter into organic, and organic into spiritual matter to heal and cleanse the body. This is certainly not for the casual observer, as done improperly, the results can vary from ineffective to poisonous. The well-studied practitioner will learn the differences as they perfect their art in the subject. For the purposes of this presentation and brevity, I will focus on plant Alchemy. For further information relating to plants, please review Appendix II at the end of this paper.

As there are three principalities or kingdoms, there are also three substances with which an Alchemist is continually working. Without them, nothing can be accomplished in Alchemy. They are Mercury, Salt, and Sulfur. Mercury is represented by ☿, the symbol being the same as the planet, and is the life-giving energy present in all matter. Mercury is considered in harmony with Water and Air Elementals, and is considered the Spirit of the plant. Salt is represented by Θ, and is considered in harmony with Water and Earth Elementals. It is considered the physical Body of the plant. Sulfur is represented by ♁ and considered in harmony with Air and Fire Elementals. It equates to the Soul of the plant.

To clear any potential misunderstandings, we need to understand that Alchemical Mercury is not the same as common quicksilver. Neither is Sulfur related to common sulfur or brimstone, nor is Salt related to common table salt or sodium chloride.

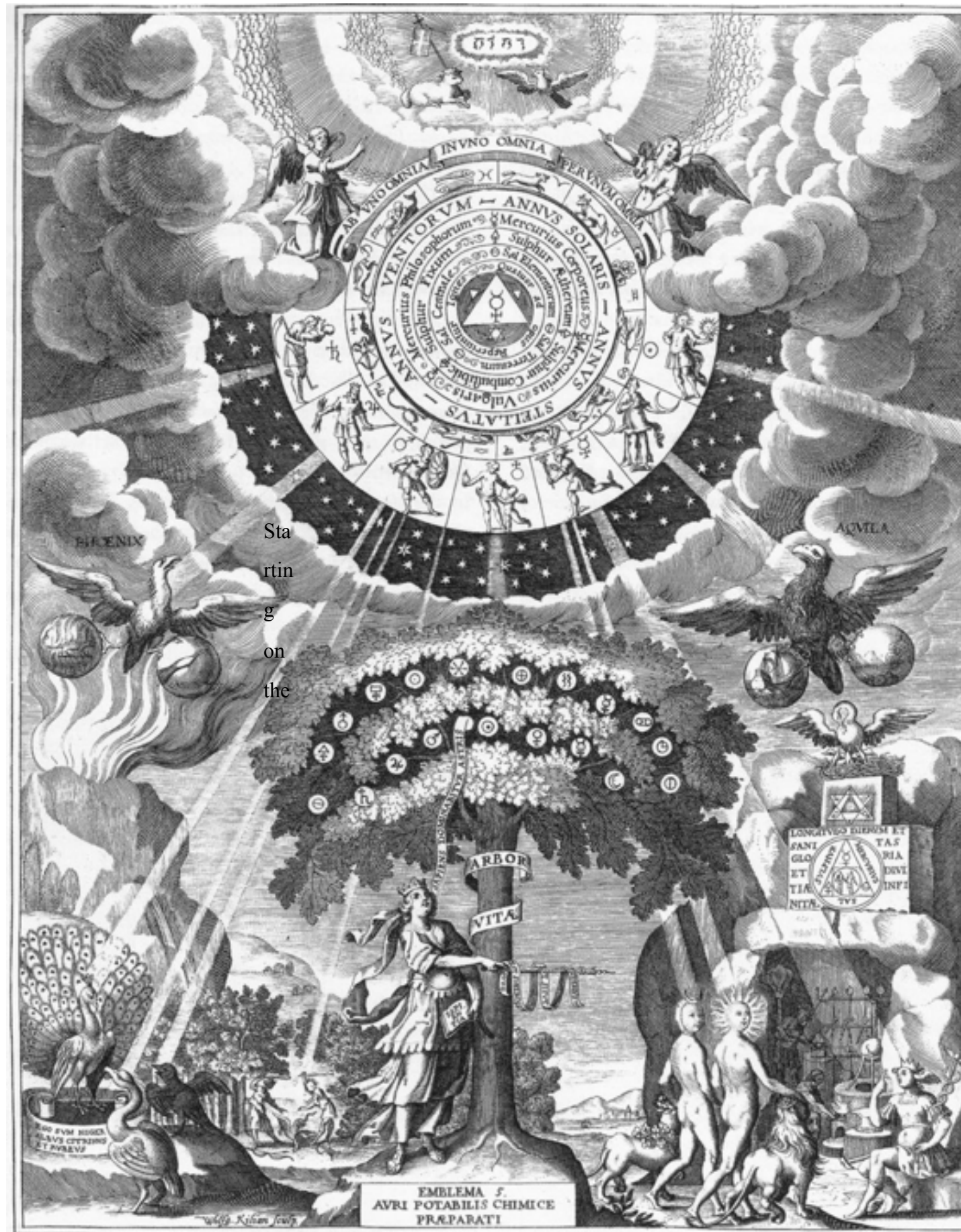
In the plant world, it is not necessary to separate the Sulfur from the Mercury. They are usually separated from the Salt by means of distillation. The residue is called Caput Mortem (Dead Head = Θ). It is then calcined until it is a light grey, then ground into a fine powder (usually through a Mortar and Pestle). The last step varies depending on the plant. Some add the ash to the distilled solution, and repeat distillations are performed until the expressed liquid is clear. Others may add the ash to distilled water and after a period of mixing, it is filtered and the solution evaporated until crystals form then they are added back to the distilled product.

This process creates a far more potent solution than any extract, straight distillation or chemical process.

This is one of my favorite illustrations and currently my backdrop on my computers.

Starting on the top of the page, we see the four Hebrew letters of the tetragrammaton that we know so well. As we continue further down, we see an amazing circle. Within the center, we find the Hermetic elements, Mercury, Sulphur, and Salt. Each one showing three phases of those elements. Around those, we find the zodiac, and furthest out are our planets. This clearly shows a relationship between all these items found here.

Below that we see a tree with a ribbon around the trunk. Translated, it represents the Tree of Life. Within the branches, we again find the Zodiac and Planets. Hanging down from the branches is another ribbon that translated reads, "The wise man will rule the stars". In the angel's hand we see an open book that translates to "wisdom".



To the right we see a square stone that is inscribed with the following two Latin phrases: *longitudo dierum et sanitas* ("length of days and health"), and *gloria ac divitiæ infinitæ* ("honor and infinite riches")¹¹.

The motto reads: "The fruit of human wisdom is the wood of life." ¹¹ Within the center are found the Hermetic elements. Above this is a smaller stone, which contains a hexagram. Within the center rests Sol (Sun). Each point contains the planetary symbols for Mars, Mercury, Luna, Venus, Saturn and Jupiter, with Sol (Sun) in the middle.

There are many more illustrations present, which would take over two pages to list. The main point here is to see the correlation between all the items identifies and their relation to this presentation.

Conclusion

In reviewing the information presented here, along with the two included appendices, one should be able to visualize the correlations between the Sephiroth, our solar system, our planet, her life, and ourselves.

As each Sephira connect to others through paths, and each of those paths have alchemical references that exemplify those nodes; using the references provided it presents a holistic path to healing and strengthening ourselves and others. What more honorable a choosing than that of the Rosicrucian's of old, who were renowned for their skills and arts.

We should now agree that everything presented here is interlinked, and through understanding and study, we could have the ability to improve our lives and those of others as our early Frater Rosicrucian's were in times of old. The choice is up to each of us on what and where we go from here. While this presentation was lengthy, I believe the additional information was necessary for a clear understanding. I thank you for your time and I hope what I presented provided you further Light.

Appendix I

Excerpts from *An Encyclopedic Outline of Masonic, Hermetic, Qabbalistic, and Rosicrucian Philosophy*; by Manly P. Hall. Diamond Jubilee Edition, 1988. Chapter CXIV. The spelling has not been altered from its original format.

The three Mothers (Alef, Mem, Shin), in the universe are: air, water, and fire. Heaven was created from the elementary fire (or ether), Shin, the earth, comprising sea and land, from the elementary water, Mem, and the atmospheric air from the elementary air, or spirit, Alef, which establishes the balance between them.

The three Mothers (Alef, Mem, Shin), produce in the year heat, coldness, and the temperate state. Heat was created from fire, coldness from water, and the temperate state from air, which equilibrates them.

The three Mothers, (Alef, Mem, Shin), produce in man (male and female) breast, abdomen, and head. The head was formed by the fire, Shin; the abdomen from the water, Mem; and the breast (thorax) from the air, Alef, which places them in equilibrium.

The seven double letters (Beth, Gimel, Daleth, Kaph, Peh, Resh, Tau), have a duplicity of pronunciation (two voices), aspirated and unaspirated. They serve as a model of softness and hardness, strength and weakness.

The seven double letters symbolize wisdom, riches, fertility, life, power, peace, and grace.

The seven double letters also signify the antitheses to which human life is exposed. The opposite of wisdom is foolishness; of riches, poverty; of fertility, sterility; of life, death; of power, servitude; of peace, war; and of beauty, deformity.

The seven double letters point out the six dimensions, height, depth, East and West, North and South, and the Holy Temple in the center, which sustains them all.

The seven double letters having been designed, established, purified, weighed, and exchanged by God, He formed of them seven planets in the universe, seven days in the Year, and seven gateways of the senses in man (male and female). From this seven He also produced seven heavens, seven earths, and seven Sabbaths.

The seven planets in the universe are: Saturn, Jupiter, Mars, Sun, Venus, Mercury, and Moon. The seven days in the Year are the seven days of the week (probably the seven creative days are meant). The seven gateways in man (male and female) are two eyes, two ears, two nostrils, and the mouth.

He caused the letter (Beth) to predominate in wisdom, crowned it, combined each with the others, and formed by them the Moon in the universe, the first day of the year, and the right eye in man (male and female).

He caused the letter (Gimel) to predominate in riches, crowned it, combined each with the others, and formed by them Mars in the universe, the second day in the year, and the right ear in man (male and female).

He caused the letter (Daleth) to predominate in fertility, crowned it, combined each with the others, and formed by them the Sun in the universe, the third day in the year, and the right nostril in man (male and female).

He caused the letter (Kaph), to predominate in life, crowned it, combined each with the others, and formed by them Venus in the universe, the fourth day in the year, and the left eye in man (male and female).

He caused the letter (Peh), to predominate in power, crowned it, combined each with the others, and formed by them Mercury in the universe, the fifth day in the year, and the left ear in man (male and female).

He caused the letter (Resh), to predominate in peace, crowned it, combined each with the others, and formed by them Saturn in the universe, the sixth day in the year, and the left nostril in man (male and female).

He caused the letter (Tau) to predominate in grace, crowned it, combined each with the others, and formed by them Jupiter in the universe, the seventh day in the year, and the mouth of man (male and female).

The signs of the zodiac are: Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, and Pisces. The months of the year are: Nisan, Ijar, Sivan, Tammuz, Ab, Elul, Tisri, Marcheshvan, Kislev, Tebet, Sebat, and Adar. The organs of the human body are: two hands, two feet, two kidneys, gall, small intestine, liver, esophagus, stomach, and spleen.

Appendix II

Herbs in Alchemy, by C. L. Zalewski, Reprinted 1999. The spelling has not been altered from its original format.

CHAPTER TWO CLASSIFYING HERBS

Herbs are categorised into botanical families. These are: Rosaceae, Liliaceae, Umbelliferae, Labiatae, Papilionaceae, Cruciferae, Compositae.

The three major groups are the Mints (Labiatae), the Carrot|Parsley group (Umbelliferae), and the Daisy group (Compositae).

In the Labiatae family there are herbs such as Balm, Basil, Catnip, Hyssop, Lavender, Marjoram, Mints, Oregano, Pennyroyal, Rosemary, Sage, Thyme, etc., and these have typical square stems, simple leaves and, among the leaves, two-lipped flowers that grow in whorls.

In the Umbelliferae family there are herbs such as Angelica, Anise, Caraway, Dill, Fennel, Parsley, etc., which have stems that are cylindrical and usually hollow. Flowers form in flat-topped umbells.

In the Compositae family are herbs such as s Lads Love, Marigold, Mugwort, Tansy, Tarragon, Wormwood, etc., and these herbs have flowers which are ray or disk shaped, for example daisies, dandelions. Other families are the Boraginaceae family, the Lauraceae family, the Rutaceae and the Violaceae families.

Other forms of classification are:

Solar Cycle.

Annuals are like the Sun which passes through the zodiac in one year. These herbs would show a character towards the sun, being large, golden or orange, orbicular shaped, radiating, with an aromatic odour, an action on the heart and a tendency to turn towards the sun; for example, the Sunflower, the red orange spice Saffron and the Marigold.

Lunar Cycle.

Herbs with soft juicy leaves, often live in fresh water. The flowers and fruit are white or pale yellow and the fruits are large, watery and tasteless; for example, the Pumpkin and Gourd. These herbs show monthly periodicity and moon shapes.

Mercury Cycle.

Mercury has a 3-month cycle through the zodiac. Its herbs have fine or highly divided leaves or stems, an airy nature like grasses, and a subtle odour; for example, Anise. They are also high in mineral and vitamin content, like Parsley.

Venus Cycle.

Venus moves through the zodiac in nine months, and its herbs have beautiful flowers, white or pink, a pleasant odour and smooth green foliage. They may have fruits.

Mars Cycle.

Mars passes through the zodiac every two years and this sign was formerly used for biennials. The plants possess thorns, spines or prickles, grow in dry harsh areas and have acrid, pungent or stimulating odours; for example, Raspberry or Red Pepper. They have a cornical root (tap root); for example, Carrot, Beet.

Jupiter Cycle.

It takes Jupiter twelve years to pass through the zodiac, and this is how long these perennials live. These herbs are herbaceous perennials and show the signature of the cross, they are large and conspicuous, edible and nutritious; for example, Fig, Olive, Grape, Acorn, Beech-nut. Their odour is pleasant.

Saturn Cycle.

Saturn completes its course in thirty years. Woody Perennials often live thirty years, some live longer. These plants show annual rings, grey or dull foliage or bark, and are usually woody. They have an unpleasant taste and odour, are often poisonous and have a cooling affect.

Uranus Cycle.

Hybrid plants, cornfields, plants that can be transplanted.

Neptune Cycle.

Seaweed, plants under water, Opium, Water mosses, Fungi, Hallucinogenic plants.

Pluto Cycle.

Evergreen trees, weeds, drug-yielding plants, poisonous plants and rejuvenating plants. Mosses, Marshes, Cedar Trees, Palm Trees. Classification can also be under tender annuals, hardy annuals, biennials, tender perennials and hardy perennials. Another form of planetary association is to compare the herbs which medically affect or treat the human body parts to the planet and sign which rule those parts.

First the planets:

Sun

Heart, spine (upper portion), right eye of male, left eye of female, vitality, fevers, bilious affections, eye disorders, swooning, circulation, upper portion of back.

Moon

Stomach, breast, left eye of male, right eye of female, feminine complaints, fluidic derangements, stomach affections, digestion, dropsy, tumors, abscesses, cold, epilepsy.

Mercury

Anxiety, lungs, shoulders, arms, hands, diet, nervous disorders, mental, speech, headaches, solar plexus.

Venus

Neck, chin, vocal chords, neck and throat, hymen, haemorrhoids, bladder, hair, cysts, swellings, diphtheria, renal disorders, syphilis, laxity of muscle tissue, interior generative system.

Mars

Fever, inflammation, headaches, skull, face, arteries, external sex organs, operations, wounds, burns, nasal, muscular and genital disorders, contagious diseases in general, gall, left ear.

Jupiter

Liver, thighs, diabetes, disorders of blood, dental problems, pleurisy, boils, abscesses.

Saturn

Knees, skin, bones, spleen, teeth, hearing, rheumatism, gout, bronchitis, paralysis, deafness, hypochondria, consumption, gangrene, flu, spinal maladies.

Uranus

Ankles, X-rays, spasmodic disorders, ruptures, strictures, cramp, shock, hiccough, ruling action of parathyroid, gases, pupils of eyes, nervous system (electrical energies).

Neptune

Blood, body fluids, feet, coma, lethargy, poisoning, hallucination, trance, ruling part of parathyroid, pineal, toxins, spinal canal.

Pluto

Suicide, sex quotient, depression, rules the third eye, stellar healing.

Now the signs:

Aries: Head, face.

Taurus: Neck, throat and larynx.

Gemini: Arms and lungs, shoulders, nervous system.

Cancer: Stomach and chest.

Leo: Spine, back and heart.

Virgo: Bowels and fingers.

Libra: Kidneys, loins, lumbar and skin.

Scorpio: Generative system, genitals, urinary organs and lower bowels.

Sagittarius: Hips, thighs, buttocks.

Capricorn: Knees, bones.

Aquarius: Legs and ankles.

Pisces: Feet, fluids, lymphatics.

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