

- ℣ Out | of the depths \*
- I cry to You, | O LORD!
- ☩ **O Lord, | hear my voice! \***
- Let Your ears be attentive to the voice of my pleas for | mercy!**
- ℣ If You, O LORD, should mark ini- | quities, \*
- O Lord, | who could stand?
- ☩ **But with You there is for- | giveness, \***
- that You | may be feared.**
- ℣ I wait | for the LORD, \*
- my soul waits, and in His | Word I hope;
- ☩ **my soul waits | for the Lord \***
- more than watchmen for the | morning.**
- ℣ O Israel, hope in the LORD! For with the LORD there is | steadfast love,\*
- and with him is plentiful re- | demption.

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- ℣ O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ☩ *Continued with sung "Amen", p. 189*

**OLD TESTAMENT Exodus 20:1-17** *The Ten Commandments*

God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.

- ℣ Oh come, let us fix our eyes on | Jesus \*
- the author and perfecter | of our faith,
- ☩ **who for the joy set before Him endured the cross,**
- scorn- | ing its shame, \***
- and sat down at the right hand of the | throne of God.**

**EPISTLE 1 Corinthians 1:18-31** *We preach Christ crucified*

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**HOLY GOSPEL John 2:13-22** *Jesus Cleanses the Temple*

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me." So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

✠ **DIVINE SERVICE** ✠  
SETTING 3, **PG.184**

<b>HYMN OF INVOCATION</b>	<b>610</b>
Lord Jesus Think on Me	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
Continued with the <i>Gloria Patri</i>	
p. 186	
<b>KYRIE</b>	p. 186
<b>GLORIA IN EXCELSIS</b>	- omitted in Lent
<b>COLLECT</b>	bulletin
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	- omitted in Lent
<b>HOLY GOSPEL</b>	p. 190
<b>APOSTLES' CREED</b>	p. 192
<b>HYMN OF THE DAY</b>	<b>423</b>
Jesus, Refuge of the Weary	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
after ea. petition, ℣ Let us pray to the Lord.	
☩ <b>Lord have mercy.</b>	
ends, ℣... through Jesus Christ, our Lord.	
☩ <b>Amen.</b>	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD'S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b>	
The Death of Jesus Christ our Lord	<b>634</b>
The Tree of Life	<b>561</b>
Lord Jesus Christ You Have Prepared	<b>622</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>CLOSING HYMN</b>	<b>422</b>
On My Heart Imprint Your Image	

## Announcements

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

**We welcome today our newest members:**

Brian & Lisa, Ryan, Lauren, Nolan Hueser;  
Jimmy & April, Peyton, Augustus White

**Prayer List – members:**

Esther Kalebaugh (stroke), Erika Colacicco (cancer),  
Cathy York (cancer), Rae Ann Evans (cancer),

**– family & friends:**

Joan Nielsen (mother of Aimee DeSotel, fall)  
Mr. Burghart (friend of Curtis family, cancer)  
Toby Baeuchle (friend of the Albright's, illness)  
Willard Wiley (friend of the Albright's, illness)  
Joseph Patch (brother of Mary Lingo, hospice)  
Larry & Donna Sligar (Scharnhorst's friends, health issues)  
Don Mars (father of Brad Mars, cancer, hospice)  
Kody Daniels (colon cancer)  
Bob Jackson (friend of Tim Fincham, bone disease)  
Barbara Workman (sister of Bev Saving, cancer)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Dean Landman (father of Deb Glaum, health issues)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)  
Evan Rayl (in-law, Chyleen Pausick, dementia)  
Sandra Ray (mother of Teresa Miller, Alzheimer's)

**Acolyte young men & Ushers** resume 3/28

**Saturday 6:00 pm Divine Service** as long as necessary.

**Midweeks in Lent –**

**Supper** served: 6:00-6:45 pm, by the LWML or Youth Group  
**Services:** 8:30 am & 7:00 pm.

**40 Days of Life Vigil**, Friday March 19, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, peacefully contend for life God creates.

**Men's Retreat**, April 16-17, Herington, KS, see flyers, March newsletter. All men 15 & over. Carpooling, camping options available. Dr. Grobien, Seminary professor will lead. He will also preach, teach here at Risen Savior on 4/18, 500<sup>th</sup> Anniversary of Martin Luther's "Here I Stand" at the Diet of Worms.

**Men's Basketball**, Sundays thru 3/21, 8pm, friends welcome.

**Sports Camp**, Thursdays until 5/27; 4-5:30 pm, age 13-18, see Vicar or Pastor.

**Trail Life**, boys 5-18, has resumed, see Pastor if questions.

**Spring Cleaning**, March 27, 9–11 am. All welcome.

**Easter Lilies**, deadline March 28, \$10, at the office counter.

## Calendar

<b>Today</b>	8:00 a 9:15 a 10:30 a 11:40 a 5:00 p 6:00 p 8:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Choir New Member/Adult Catechism Class Youth Group Men's basketball
<b>Monday</b>	8:30 a 6:30 p	Risen Savior Academy until 3:30 pm Board of Elders
<b>Weds.</b>	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p	<b>Midweek Service</b> Bible Class for all Meal served until 6:45 pm <b>Midweek Service</b> Confirmation Bell Choir
<b>Thursday</b>	4-5:30 p 5:30 p 6:30 p 6:00 p	Sports Camp LWML meeting Trail Life Confirmation Retreat- til Midnight
<b>Friday</b>	10-11 a	Private Confession & Absolution
<b>Saturday</b>	6:00 p 8:00 a 9:15 a 10:30 a 11:40 a 11:40 a 8:00 p	<b>Divine Service</b> <b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Choir Cemetery Board Men's basketball

## Upcoming Events

March 19	40 Days of Life vigil
March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2,3	Thursday, Friday, Saturday - 7 pm Services
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herington, KS
April 18	500 <sup>th</sup> Anniversary of "Here I Stand;" Guest Seminary Professor preaching, teaching
April 24	Dinner Theater returns!
May 1	Outdoor planting & workday

## Stewardship <sup>\$6517/wkly. budget</sup>

Date	Attendance	Offering	+	Special Funds
2/28	250 [3/3 98]	\$5205		\$755
2/21	267 [2/24 102]	\$7578		\$350

Altar Flowers: No flowers in Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

## risensaviorlcms.org Contacts 913-724-2900

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Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org  
Cathy Manis, Music Director, 913-553-0256

# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



## 3<sup>rd</sup> Sunday in Lent

March 7, 2021

**Welcome to the Lord's House. Jesus Is the True Temple of the Lord.** The Lord rescues His people, "out of the land of Egypt, out of the house of slavery" (Ex. 20:2) and makes His gracious covenant with them, defined by the Commandments. By His grace, they shall be His people; He is "jealous" for them as a husband for his wife; as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5-9). Jesus, is likewise jealous for His Father's house, because it is to be a place of divine grace and Sabbath rest for His people; not "a house of trade." His zeal consumes Him; He gives up "the temple of his body" to destruction of the cross, but in raises it up as the true temple forever (John 2:16-21). He cleanses the entire household, in His crucifixion and resurrection, as "wisdom from God, righteousness and sanctification and redemption" (1 Cor. 1:30).

**May the Lord bless this Divine Service.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the Chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.

**Zeal  
for  
your  
house  
will  
consume  
me.**

**John 2,  
Psalm 69**



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**