



Westminster Rod & Gun Club

175 Knowler Rd. PO Box 465

Westminster, MA 01473

Established in 1893, Incorporated June 30th 1952

2024 Membership Application

Application Type New Member (\$85) Renewal (\$75) Life Member (\$30)

Name _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

PRINT CLEARLY & FILL OUT ALL GRAY SECTIONS

Annual dues are to be paid every year in January. Memberships include a subscription to Worcester Country League of Sportsman's News if requested.

All members; new, renewing, and lifetime must fill out and sign an application for club records every year.

- New membership dues are \$85.00 [*\$10 new member + \$55 membership fee + \$20.00 gate key & insurance*].
- Renewal membership dues are \$75.00 [*\$55 membership + \$20.00 gate key & insurance*]. If dues are not paid by the March meeting, your membership will be terminated and you will have to reapply as a new member.
- Life members are \$30.00 for key and insurance only.

Are you a member of the NRA? Yes No

Are you a member of GOAL? Yes No

Send me a copy of the "Worcester County League of Sportsmen's Club" Newspaper? Yes No

What are your interests? Fishing Hunting Trapping Archery
 Pistols Rifles Shot Guns Black Powder

In order to keep the dues reasonable, you are expected to help out at club functions when possible. Everyone is capable of helping in addition to selling raffle and function tickets.

Your signature on this application certifies that you have received a written copy of range commands and club rules. Anyone found not following the rules or commands are subject to having their membership revoked.

Liability: Use the club at your own risk. Your signature on this application is a testament that you are a member and any guest you may bring releases and discharges the Westminster Rod & Gun Club Inc., their offices, directors, and anyone connected to said club from any known and unknown injuries, damages, losses, judgements and or claims from many cause that may be suffered to his or her person or property while on club grounds or in the clubhouse.

Applicant

Signature: _____ Date: _____

For Club Use Only – Please Do Not Write Below

Amount Paid:		Cash OR Check #	Key # Issued:	
Processed By:		Date Approved:	Key # Returned:	