

Bible Study

Z	S	V	A	M	O	D	S	I	W	I	S	D	O	R
S	P	S	Q	C	A	B	E	R	R	A	D	V	I	E
P	E	U	E	N	T	N	E	R	E	O	L	G	R	D
I	R	N	V	N	P	I	I	D	I	N	H	A	A	E
R	S	D	I	Q	S	P	O	F	I	T	N	E	P	E
T	O	E	L	N	B	S	R	N	E	E	R	I	Z	M
U	N	R	I	G	H	T	E	O	U	S	N	E	S	S
A	A	S	J	T	U	H	U	L	P	Y	T	C	N	A
L	L	T	R	E	T	S	Q	P	W	E	Z	E	E	B
N	C	A	B	A	N	M	O	S	N	A	R	Z	D	I
X	E	N	E	E	S	R	E	V	D	A	L	T	O	B
H	C	D	S	I	M	M	E	N	T	A	L	L	Y	Q
U	B	S	P	I	R	I	L	A	C	I	S	Y	H	P
V	I	O	L	A	T	O	R	S	R	O	T	A	L	O

READ	UNDERSTAND	WISDOM
REDEEM	RANSOM	PHYSICAL
PROPERTY	PERSONAL	SPIRITUAL
UNRIGHTEOUSNESS	ACTION	SIN
EVIL	LAWLESSNESS	MANIFESTED
RIGHTEOUSNESS	LAW	SINNERS
VIOLATORS	ADVERSE	MENTALLY
HEART	OBEDIENCE	DEATH

Notes

Bible Study

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume II

0017

Wild Oats

What choices did you make yesterday that you hope don't come back on you tomorrow? There is a simple principle of life that dictates that "whatsoever a man soweth, that shall he also reap" (Galatians 6:7).

As we consider the decisions of life, it is common to minimize the results of our actions, and, just as the sowing/reaping maxim is true, so also is the maxim, "they sow the wind, and they shall reap the whirlwind" (Hosea 8:7). There is not a farmer, who after removing the rocks, tilling the soil, planting the seed, and praying for the early and latter rains, does not expect to reap not only that which was sown, but enough to fill his storehouses, and have plenty for his family. What we need to understand is that the same is true with our decisions in life.

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Most people of any maturity have heard the idiom, “they are just sowing their wild oats.” The etymology comes from the 1560’s and applied to a “crop that one will regret sowing.” One of the principles of “wild oats” is that you only have to sow them once, and they will continue to produce fruit, at the most inopportune time of life, and, as a matter of reference, we see a lot of that happening in our own society: individuals that “sowed their oats” when they were young, and have come to ruin decades later.

Let’s up this in perspective, spiritually. The Apostle John said, “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever” (1 John 2:15-17).

A number of businesses in our society have what’s called “buyer remorse” clauses in their contracts: a clause that allows the buyer seventy-two hours to cancel the contract, usually due to clearer thinking after the euphoria of the purchasing moment has passed. That’s what “lust” does. The term lust is, “a phrase which describes the emotions of the soul, the natural tendency towards things evil. Such “lusts” are not necessarily base and immoral, they may be refined in character, but are evil if inconsistent with the will of God” (Vine’s Dictionary of the N.T.). The problem is there is no “buyer’s remorse clause” for sin, and the account must be paid: “Then the lust, when it hath conceived, beareth sin: and the sin, when it is full-grown, bringeth forth death” (James 1:15).

Remember the words of the Lord, saying, “Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light” (Matthew 11:28-30). ret

How To Study the Bible Part III

I. Man is in Need of Redemption: Prov. 2:1-5

- A. Redemption, i.e., to *ransom*
- B. Biblically, man needed to be redeemed from: Physical captivity (Egypt); War; Property sold by the poor could be redeemed; Personal redemption from debt; Spiritual redemption from sin.

II. Fact: Good and Evil Exists

- A. 1 Jn. 5:17 – All unrighteousness is sin.
- B. 1 Jn. 3:4 – Sin is lawlessness.

III. How to Determine Who it is We Serve:

- A. Rom. 6:16 – Determined by action
- B. 1 Jn. 3:10 – Child of God, or child of the devil: determined by conduct.

IV. Law and Wrath:

- A. 1 Tim. 1:8-11 – Law is made to suppress evil.
- B. Eccl. 12:14; Rom. 1:18 – God’s wrath was manifested against unrighteousness.
- C. Prov. 29:18 – “Where there is no vision, the people cast off restraint; But he that keepeth the law, happy is he.”
- D. Rom. 5:8 - Therefore, there is a great need for redemption for the violators of law.

Solomon Says

Let thine eyes look right on, And let thine eyelids look straight before thee. Make level the path of thy feet, And let all thy ways be established. Turn not to the right hand nor to the left: Remove thy foot from evil
Proverbs 4:25-27