

And he gave some ,apostles; and some, prophets;
and some, evangelists; and some pastors and
teachers. Ephesians 4:11

Apostolic Faith Report

Volume 54 No 2

May-October 2007

AFBC
History

1900-
1st Bible
College in
Topeka, KS

1901- School held in
Kansas City following
Bible College in Topeka

1906- Bible School in
Houston, TX

1937-39- Bible School held
in the old Parham home in
Baxter Springs, KS

1945- Bible School
conducted in Wichita, KS

1945- Committee
appointed to secure
property for a permanent
school

1946- 1st term of Bible
School at 923 Lincoln in
the "old home"

1950- Work began on the
new building at 1009
Lincoln. Dedicated on Dec.
31, 1950

1969- 1st girl's dorm built

1974 - 2nd girl's dorm
(now boy's dorm)

1982-New Administration
Building built

2006- Bus barn, archives,
recreational and
minatures building started

New Superintendent at AFBC



The Board of Trustees of the Apostolic Faith Bible College announces the arrival of the new superintendent , Rev. Ron Noble. Joining Bro. Noble in this new position are his wife, Evelyn, son Bryant and daughter, Brooke.

Rev. Noble is a 1986 graduate of AFBC and his wife Evelyn, is a 1987 graduate of AFBC. They are former pastors of the Apostolic Faith Churches in Amarillo, TX and Pampa, TX.

In This Issue

From the Superintendent's Office	3
AFBC Faculty & Students	4 - 7
My Spiritual Journey	8 - 9

Books Available

Life of Charles Parham	\$20.00
by Sarah Parham	
Voice Crying in the Wilderness	\$10.00
by Charles Parham	
Everlasting Gospel	\$10.00
by Charles Parham	
Selected Sermons	\$10.00
by Robert Parham	
Bible Doctrine	\$10.00
by Jacob Regeir	
Out in the Fields With God	\$10.00
by Pearl Menke	

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BY LAWS OF THE APOSTOLIC FAITH BIBLE COLLEGE, INC.

Article VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers who believe in the saving grace of our Lord and Savior Jesus Christ and who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

- * Triune God; Father, Son, and Holy Spirit
- * Creation and Formation
- * Man is basically sinful and in need of salvation
- * Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life
- * Sanctification of the Spirit, Soul, and Body. A second definite work of Grace by the Lord Jesus Christ
- * Baptism of the Holy Spirit; evidenced by the speaking in other languages.
- * Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit
- * Sacrament of the Lord's Supper
- * Washing of feet
- * Divine Healing through Jesus Christ for all believers
- * Do not condone divorce and remarriage
- * Destruction of the wicked
- * Conditional Immortality
- * Rapture of the Man Child Class
- * Return of Jesus Christ to earth again; bodily and visibly
- * A ministry supported by tithes and offerings

These doctrines shall be adhered to in the teachings of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

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From The Superintendent's Office

I would like to say first of all thank you dear Friends for all of your phone calls, letters, and spoken words of encouragement.

We have a good start with 17 students. Working for the College this year are: Brian Moser- Book of Acts; Cheryl Moser - Choir; Benjamin Dorris- Dean of Men; Darla Oakes-Executive Secretary, O.T. History and Dean of Women; Evelyn Noble- Child and Youth Evangelism; Richard Morris- Revelation and Prophecy; Howard Whiteley- Doctrine; Michelle Cloninger - head Cook and Work Study; Bev Karber - Sign Language and Deaf Interpreting; Thelma Long Hebrews and General Epistles; Lowell Long- Pauline Epistles, Creative Writing and Problem Solving and Shari Cook- Evangelism. I'll 'borrow' a few words that my Superintendent, Jack Cornell wrote in the Aug. 1983 AF Report. "These people come with a burden and have made sacrifices to be here. I trust you will be faithful in your monthly supports of each."

I, along with my daughter Ivy, had the opportunity to travel to a couple of the youth camps this summer to speak for the AFBC. We went to Laverne, OK and Baxter Springs, KS and I tried to get to Pine Crest, MS but the airlines and weather didn't cooperate so all I got to do was spend several hours in the Dallas, TX airport.

I was telling some of my testimony of what God had done (and is still doing) through the college. Some of that testimony included the following. "I know of a kid that went through high school and thought he was a pretty good while others just thought he was weird. He showed no enthusiasm for anything, stayed seated at pep rallies, didn't have any concern for anyone - he was just a loner. Because of this, some of the people in high school on Halloween threw eggs at his house, poured oil on his steps and put a chicken in his pickup for an over night stay.

One day, the pastor's son in the town where he lived suggested he try Bible College since he didn't have any friends, plans or money. He decided to go and believe it or not, his first year at AFBC was in many ways the same as high school. Some of the people thought he was weird because of some of the things he did, like eating with his back to the others in the lunch room, going to bed before devotions so he wouldn't have to mingle with the others, etc. One time I was there and the school was having a Christmas banquet and everyone was going to dress up nice and the place was decorated in the holiday theme. Well, this boy says he is not going to go unless he can have a private table of his own! So the day of the banquet he is dressed in his suit and walks into the lunch room and there as he had demanded was his table- a T.V tray with a cardboard top on it sitting right next to the Christmas tree. Do you think he regretted his decision? Oh no, not this boy. He sat there and ate his meal in silence alone. The superintendent's wife even went over and invited him to sit with them - he could've gone from sitting in disgrace to sitting with the superintendent but did he? No, stubborn pride wouldn't let him. However, the people at AFBC responded differently than those at his high school. In spite of his strangeness the people at the college responded in love. They put action in their talk and they showed this boy Jesus. So the young man went back for a second year eager, loving to be accepted, getting to travel on the choir tour, and he loved it so much that he asked the superintendent if he could come back for a third year. He was given permission with these terms: The superintendent said you have to start eating with the other students, join in singing with them at chapel, participate with them at school events, etc. The young man said he would and stayed at the AFBC for another nine months, 27 in all and he never regretted one moment of it nor does he now.

24 years later, that boy is now the superintendent of that college. It is my desire to see other young men and women allow God to do for them what He did for me. He gave me a solid foundation on which to build my life and gave me friendships that have long outlasted any I didn't have in high school.

There's more that I could write but that will suffice for now! Thank you for your support of the school. Please know that your labor is not in vain for the Lord.

Ronald D. Noble - Superintendent

AFBC FACULTY 2007 - 2008



Ron Noble
Superintendent
Life of Christ



Evelyn Noble
Child and Youth



Howard Whiteley
Doctrine



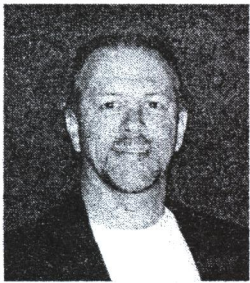
Michelle Cloninger
Head Chef/Work Study



Darla Oakes
Dean of Women
Secretary of School
Old Testament History



Bev Karber
Sign Language
Deaf Interpreting



Richard Morris
Prophecy
Revelation



Benjamin Dorris
Dean of Men



Thelma Long
General Epistles
Hebrews

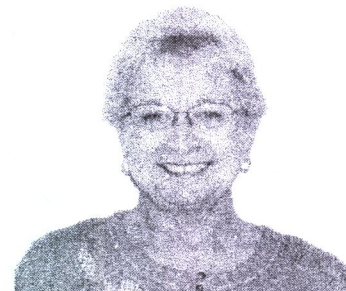


Lowell Long
Pauline Epistles
Creative Writing
Problem solving



Brian Moser
Book of Acts
Maintainence

Cheryl Moser
Director of Music



Shari Cook
Evangelism

AFBC Students 2007-2008

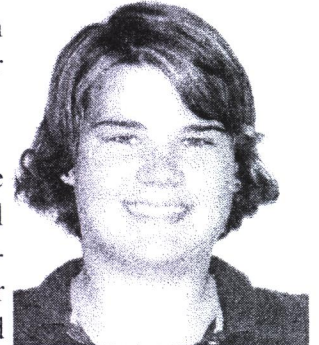
1st Year



Cathy Alumbaugh, 18, Webb City, MO is the daughter of Steven and Tena Alumbaugh and is a 2007 graduate of Webb City High School. Cathy attends the Spring Grove Apostolic Faith Church in Galena, KS. Joel and

Tammy Dorris are her pastors.

Lesley Carroll, 18, San Diego, CA. is the daughter of Ron and Beverly Feldman. Lesley has been actively involved in the Community Full Gospel Church in San Diego under the ministry of her grandparents, Homer and Sue Allen.



Caitlin Cloud, 19, Webb City, MO. is the daughter of Terry and Glenda Cloud. Caitlin's grandparents are Bill and Betty Turner of Joplin, MO and Betty Records of Ottawa, KS. She attends Joplin Family Worship in Joplin, MO under the ministry of Dan Wermuth.



Charity Dorris, 22, Galena, KS is the daughter of Joel and Tammy Dorris, pastors of Spring Grove Apostolic Faith Church where she serves as Sunday School teacher.



Justin Freeman, 23, Anderson, MO is the son of Dennis and Darlene Freeman. Justin attends the Full Gospel Church under the ministry of Rev. & Mrs. Cecil Hall.

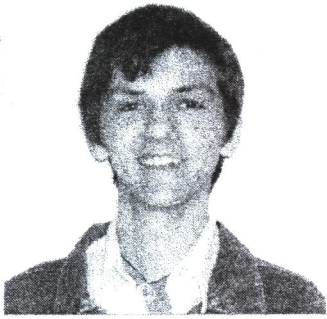
Elizabeth Hackett, 17, comes from Maysville, MO and is the daughter of Mark and Tina Hackett. Her home church is The Turning Point United Pentecostal Church in Cameron, MO. Rev. Joe Jones is her Sr. Pastor and Nathan Dormer is her youth pastor.



Tonya Sellers, 22, is from Darrrouzett, TX and is the daughter of Dora and Rodger Crook. Tonya's pastor was Bill and Christina Derixson of the Follett Apostolic Faith Church.



Bethany Harris, 18, is the daughter of Seldon and Vanessa Harris, pastors of the Granby Gospel Tabernacle-Granby, MO. Bethany's youth pastors are Steve and Sabrina Stockton.



Matthew Harris, 18, is from Rock Island, TX. He is the son of Calvin and Debbie Harris. Matthew has grown up in the Rock Island Full Gospel Church. Mike Finn is his pastor.

Henry Harris Jr., 20, is the son of Jennette and Henry Harris Sr. of Palestine, TX. His home church is the One Way Apostolic Faith Holy Temple in Palestine. Bishop Jeremiah McKenzie is his pastor.



Brady, Whitney, Dylan,(3)and Macee(1)Oakes of Joplin, MO. attend Southside Apostolic Faith Church in Joplin under the pastoral ministry of Rev. and Mrs. Richard Morris, and Rev. and Mrs. Eddie Sanchez, youth pastors. Dylan and Macee's grandparents are Regina Jones, Joplin, MO. Dennie and Karen Oakes, Joplin, MO. and Jim Jones, Neosho, MO.



Tim Tandy, 18, son of Steven and Beverly Tandy of Prosperity, MO. attends the Apostolic Faith Church in Prosperity under the ministry of Rev. and Mrs. Wayne Wheeler. Tim's youth pastor is Jenny Wheeler.



Jean Harrison, is a drive-in student from Joplin, MO. She attends Calvary Baptist Church in Joplin. Rev. and Mrs. Phillip McClendon are her pastors.

2nd Year

Miranda Grimmer, 19, is the daughter of Rev. and Mrs. Savoy Grimmer of Riverton, KS. She attends the Original Apostolic Faith in Joplin, MO where her parents are pastors. This past summer she worked in the 4-State Youth Camp.



Alice McDevitt, is from Butler, AL. Alice attends the Apostolic Faith Church in Hinton, AL where Rev. Myrtle Carney is pastor.

Wesley Sellers, 24, is the son of Dora and Rodger Crook of Darrouzett, TX. His pastors were Rev. and Mrs. Bill Derixson of the Apostolic Faith Church in Follett, TX.



In Memory Of

Gracie Louise Bensch

1929-2007

Gracie Louise (Loesch) Bensch (77) of Logan, Oklahoma died on July 3, 2007 in Perryton, Texas. Funeral services were held on July 6, 2007 at the Midway Country Church in Logan, Oklahoma. Pastor Jack Cornell, Rev. Alvin Buschman and Rev. Bob Taylor officiated. Burial was in the Kiowa Cemetery in Logan.

Gracie was born December 21, 1929 to Fred and Maggie Loesch at her childhood home southeast of Booker, Texas. She was the oldest of three children. She graduated from Booker High School in 1948 where she enjoyed playing tennis on the high school team. Gracie also enjoyed ping pong and was able to out score her children well into her middle age.

After graduating high school, Gracie attended Friends Bible College in Haviland, Kansas. It was there that she met her future husband Glenford Bensch. They were married on August 6, 1950 at View point Friends Church and made their home in the Logan, Oklahoma community. They farmed and ranched for almost 57 years including 35 years of operating a dairy. They lived in the same house all those years, and it was there that Gracie did what she wanted to be remembered for, "raising a Christian family who loved God." Gracie loved to quilt, crochet and was a very good cook. She made many beautiful items through the years. Her children loved her trademark, plate sized pancakes.

Glenford and Gracie attended the Midway Country Church for over 50 years. All of their children attended the Apostolic Faith Bible College in Baxter Springs, Kansas. Her daughter, Glenda, was Dean of Women at AFBC in 1975 and her son, Randall served 12 years on the Board of Trustees of AFBC. Currently her granddaughter, Cheryl and husband Brian Moser are serving as faculty at AFBC.

Gracie leaves as her survivors her husband, Glenford of the home; four sons: Randall Bensch and wife Joyce of Logan, Oklahoma; Lynden Bensch and wife Starley of Seiling, Oklahoma; Curtis Bensch and wife Michele of Goodwell, Oklahoma and Stuart Bensch of Blackwell, Oklahoma; one daughter, Glenda Buschman and husband Alvin of Cave Springs, Arkansas; one brother Freddie Loesch and wife Cleo of Booker, Texas; eight grandchildren and five great-grandchildren; several nieces and nephews as well as many other relatives and a host of friends.



Opal Whiteley Pianalto Hayward

1930-2007

Opal Whiteley Pianalto Hayward passed from this life Sunday, July 22, 2007 at 6:30 p.m. at the Miami Baptist Integris Hospital, Miami, Oklahoma. She had been a resident of Miami Nursing Center the past 2-3 years and a long time resident of Miami.

Mrs. Hayward was born March 14, 1930 to the Rev. Alford and Ruth (Henrichs) in Arizona. They preceded her in death. Her early life was spent in Alvin, Texas and New Mexico. She moved from Alvin, Texas to rural Fayetteville, Arkansas in 1945 where she graduated from Peabody High School in 1947. She attended the Apostolic Faith Bible College in Baxter Springs, Kansas in 1948 while her parents were on staff there.

Opal and Fred Pianalto of Tonitown, Arkansas were united in marriage in 1952 and he preceded her in death. To this union was born one daughter, Peggy Pianalto of Tulsa, Oklahoma. She survives.

Other survivors include three brothers; Rev. Howard Whiteley and wife of Baxter Springs, Kansas; Major Joel Whiteley and wife of Panguitch, Utah; Dr. Alfred Theodore Whiteley of Sugar Land, Texas and numerous nieces and nephews.

My Spiritual Journey

by Ron Feldman



Ron and Beverly Feldman

I look at my spiritual life as a spiritual journey. One that has a beginning but it has no end. Like most people, I have spent the majority of my life living a worldly life. As a result of years of hard work and education I was happy to reward myself with material possessions that satisfied my own fleshly appetite.

My spiritual life began in Argentina in 1948. My grandparents immigrated to Argentina from both the Soviet Union and Hungary at the turn of the century to escape Jewish persecution. During my childhood I suffered persecution and hatred for being Jewish coming from two fronts; one was the dominate presence of the Roman Catholic Church who at the time carried a deep hatred for the Jewish people because of their belief that the Jews were totally responsible for the death of Jesus Christ.

Secondly, we also had to live with the remnants of the atrocities of World War Two. Even though it had been a few years since the conclusion of the war, this strong hatred for the Jewish people permeated the public school system. Classmates would taunt us Jews with hateful remarks and disparaging abuse. But I learned in the innocence of my youth that it was something I had to endure.

Our Jewish traditions were handed down to us orally by our parents and grandparents. We observed the Sabbath, the dietary regiment of the Torah as well as following the Ten Commandments. My exposure to religious education began in our home, developing close family relationships and strong community ties within the Jewish community. My family was very active in my grandparents association with the local synagogue and we participated in many activities and festive traditions. My formal education began in Hebrew school learning about Jewish life and continued to a lesser degree by the tutoring of my grandparents until adolescence.

Upon arrival in the United States, we tried to maintain certain traditions by living in communities among other Jewish people keeping our beliefs and traditions intact. But the culture and climate of our new surroundings lifted us from a world of hatred and persecution to a world of freedom and opportunity for self-expression and religious beliefs. Throughout my life in this country I have always been conscious about my heritage and although I had not been a dedicated follower of Jewish customs and traditions I knew who I was and what I represented to the creator God.

Some years back, I began to develop a curiosity about television evangelists and listened attentively to the message. I attended church services in various Protestant denominations but did not quite know where God was leading me to or the journey I was about to embark upon. I had no formal Bible training nor was I involved in any spiritual endeavors of any biblical dimension that would lead me to believe God would choose me and transform my spiritual path. I wonder if the apostles felt similarly when Jesus came to call upon them.

When I first met my wife Beverly, upon our initial introductions, her first question to me was: "Do you have a relationship with God?" Of course, I replied. I am a Jew. Her second question was: "Would you attend church services every Sunday with the family?" Of course, I agreed (but I must admit it was a struggle to keep the habit). That was the beginning of my journey that was to lead me to where I am today.

I had always had a desire to continue my formal education but did now want to pursue a doctoral degree in business administration. What opened up my desire for Bible learning was my wife's desire to discuss the Bible. As I previously mentioned, I was not a Bible scholar, but her request for me to read the Bible through at least one time so that we could discuss it and glean the Word for ourselves. It was important to her that I develop my own interpretation and understanding of the Bible rather than just listening to the commentaries and opinions of other people.

My wife introduced me to the Chaplain of the hospital in San Diego, California where we both worked. He and I developed a friendship that gave me encouragement to see the world of business from a spiritual and Godly perspective. He was encouraging to me in my decision to pursue a seminary education and gave

me insight into various areas of theological studies.

Then I began to realize that everything I had learned in the secular world served a temporary purpose or objective and I came to the conclusion that there was more to life than the satisfaction of my own selfish desires or just being happy in my own prosperity. I discovered that many people are happy to go through life loving their materialist attitudes but are not truly content for deep inside they are spiritually defeated.

This was not the road I wanted to travel any longer. This does not mean that I should not always try to improve my life situation and that of my family. Being content with what I have does not stop me from being diligent in using my skills and abilities given to me by God. In small steps, I began to learn what matters most and rely on God for guidance and direction. I now know that without His presence, it is just a lonely journey.

One of the most interesting discoveries I have made in my walk is the strong similarities that exist in the ideological persecution on both Jews and the Christians. I have always believed that the Jews were the only ones to have been burdened with this fate, only to realize that Christians face the same pain of persecution for their beliefs.

My journey has taken a new dimension with the start of my seminary education. In the short span of time I have faced many educational challenges and I know over time I will continue to gain knowledge of God and pursue spiritual growth.

God has shown himself again to me in a mighty way. For the month of July 2005, I walked in the steps that Jesus walked when I visited the Holy Land, and I also traveled to the seven churches of Revelation that John wrote about and visited many sites and churches ministered to by the apostle Paul. I returned to the Holy Land in February of 2006 on a family vacation. And once again God gave us the opportunity to visit His home in August of 2007. This time we took our daughter Elizabeth and we visited my cousin and his family that have been in Israel for many years.

I was called to the ministry in 2003 while attending the graduation ceremonies of our son, Frank Carroll at the Apostolic Faith Bible College in Baxter Springs, KS. During the ordination service, I felt the Lord impress upon me the desire to study and preach the gospel to my fellow Jewish brothers and sisters. On our drive back to California, I shared with my wife my calling. I wasn't sure how my wife would react. But I was pleasantly surprised of her unconditional support. I did share with her that this was a calling for both of us and she agreed to participate in my ministry.

The first step I took towards my calling was to enroll at Southern California Seminary in San Diego, California completing my Master in Religious Studies in May 2006, while at the same time working in our local church. While in Seminary, I held several positions at the Community Full Gospel Church in San Diego under the pastoral leadership of SR. Pastor Homer Allen. I taught the Adult Sunday School class and then my wife and I became Directors of the Youth Program. Two years ago, I started in the teaching pastor program at our church and have had the opportunity to preach on a rotating basis.

On June 4, 2006 I was ordained into the ministry. It is a great privilege to not only be considered a minister of the gospel, but to also have the title of Rabbi/Pastor. I know that the Lord will use me in similar ways that he used the apostle Paul. Just as men and women in the First Century rejected Rabbi Paul and the Rabbi Jesus Christ, I too will face similar challenges for my faith. I know the Lord has brought me to the Los Angeles area for school and work. I believe the Lord will use Kings College and Seminary in Van Nuys, California as a vehicle to prepare me while continuing my studies and pursuing a Masters of Divinity Degree. Currently I am working a full time job at Cedar-Sinai Medical Center visiting patients and sharing the gospel.

Recently, our daughter Lesley Ann Carroll started her studies at the Apostolic Faith Bible College and I am proud of not only her past accomplishments but also her Biblical foundation and spiritual knowledge of God's Word that she will lovingly share with her professors, classmates and staff at AFBC.

I look forward to what God has for me and how He is going to use me to His glory.

Ron Feldman
424 Tuolumne Ave. Apt. 203
Thousand Oaks, CA 91360

How To Practice Unconditional Love

by Homer Allen- San Diego, CA.

According to Merriman- Webster, unconditional is defined as "Not limited in any way." Any relationship that depends on the actions of others is not unconditional. But not all relationships should be unconditional. For instance, dating and courtship. By it's very nature, dating and courtship are very conditional. Quite often, the whole process only leads to the five dreaded words - "Let's Just be good friends." My first date with Sue was entirely conditional. I asked her for a date at the Christmas Convocation of 1958 in Baxter Springs, Kansas. (Our grandchildren think that was back when dinosaurs roamed the land.) If Sue had said no, and I had dated her anyway, that would have been a legal matter.

Some relationships will always be conditional. However, some relationships, to become all they should be, must be unconditional. This is where our nature works against us. We want others to do for us before we reciprocate. There is a reason the scriptures uses the word 'IF.' "IF we confess our sins." (1 John 1:9). IF my people who are called by My name, will humble themselves and pray and seek my face and turn from their wicked ways." (II Chronicles 7:14). Our nature is one thing, but what God will accept is something else.

God wants us to become like His Son. "As the Spirit of the Lord works within us, we become more and more like him." II Corinthians 3:18. The Lord's love for His Father is unconditional. We can never perfect this trait in our lifetime. However, God does expect us to practice.

To practice unconditional love, you have to make a complete evaluation of your willingness to do so. Are you really doing things for God and others for no other reason than it is the right thing to do? All of the time ?

Do you really? To be perfectly honest, I don't either, but I'm going to keep on practicing until I get it right.

For many years, I never truly understood that I was being conditional in my relationships with others. I first began to understand this when I complained to God about my wife Sue. God took her side on everything. I mean everything, no exceptions. Not only on her side, He took everybody else's side against me. God said, "Homer, since you brought up this subject, what could you do to make life better for Sue and others?" I did not realize it, but I had conditions for others to fulfill. Until they did, I was the offended and they were the offenders. Needless to say, God took great exception with this attitude.

I am not writing this article because I now have completely unconditional relationships, but I have learned how to practice unconditional love(better at some times than others). Before you can practice unconditional love, you must understand that, by nature, you are not God-centered or others-centered. By nature, we are self-centered. There is a reason God had to reveal to us His two greatest commandments(love Him and love others). God does not expect us to become perfect in this lifetime, but He does expect us to practice.

PRACTICE LOVING GOD UNCONDITIONALLY

Our love for God must be unconditional. God will not accept us if our relation with Him is conditional. If you have made a deal with God, then you do not love Him unconditionally. That is why God never responds with our deals. If you think He has, you are mistaken. "God, if you get me out of this mess, I will attend church." If you got out of the mess, it was not because of your bargain with God. God has stated the terms for our relationship with Him. "if my people who are called by My name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin." (II Corinthians 7:14).

God's love for us is unconditional, but forgiveness and eternal life is entirely conditional. Our part of the relationship with God is unconditional. God is the creator and we are the created. God's part of the relationship is conditional. That is why God always uses or implies the word 'IF'. Job expressed it perfectly, "Though God slays me, yet will I trust Him." Jesus said the greatest commandment is to love God with all our being; that is totally unconditional. We express our love to God by what we allow our minds to dwell on. Our love for God must be expressed daily in time of waiting on Him. In our daily prayers, we talk to God. In our daily times of silence and meditations, we let God talk to us by putting His impressions into our minds. We also let God talk to us by our daily reading of His Word. You need to practice these daily habits of worship.

PRACTICE LOVING YOUR SPOUSE UNCONDITIONALLY

The marriage ceremony changes the relationship from conditional to unconditional. Marriages are not irreparably damaged by transgressions and thoughtlessness, but they are by un-forgiveness. Conditional love and unforgiveness will doom a marriage every time. Unconditional love practiced by both partners is the glue that holds a marriage together and brings happiness to both of them.

When a condition is required to cause a returned response, the seeds of selfishness have sprouted into full grown weeds. This must not be confused with cause and effect. true, God's creation runs on cause and effect. For instance, "Give and it shall be given to you." But God's creation also runs on unconditional love; "God is love." That is totally unconditional.

Satan's allegiance to God became conditional. He would only have a relationship with God if he could be equal to Him. "I will be like the most High." (Isaiah 14:14). When love is conditional, it is not love at all, it is self-centered gratification.

Marriage should not be 50/50; that is conditional. Rather, it should be 100/0; that is unconditional.

PRACTICE LOVING OTHERS UNCONDITIONALLY

How we treat others is an expression of our love for God. We must behave ourselves in such a way that is safe for others to talk to us. Can people tell you how they feel about things without you being critical? Can you hear an opinion that you do not agree with without letting them know that you do not agree with them? Are you capable of just listening to someone without tuning them out while you think of something that you want to say?

To practice loving others unconditionally, you will have to learn how to others-centered instead of being self-centered. You need to practice things that will enable you to love others unconditionally:

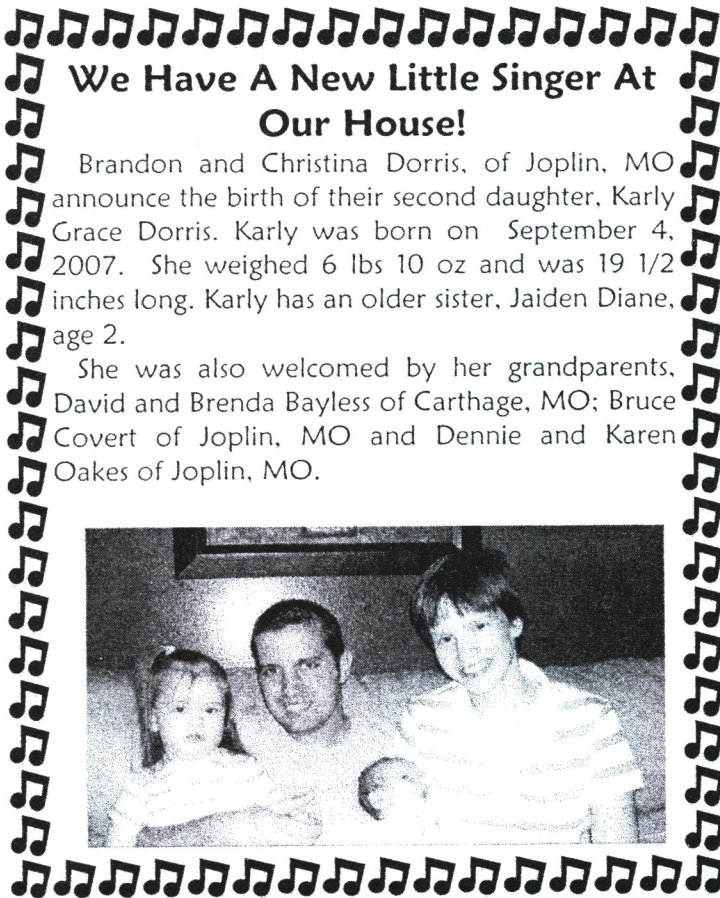
Practice being safe for others to talk to. This will take self-control.

Practice listening to people in silence as they express opinions that you do not agree with. This takes discipline.

Do not think of your reply as others are talking to you. This takes self-control, discipline and practice, practice, practice.

If you are serious about becoming an unconditionally loving disciple, God will see to it that you get all the opportunities for practice that you need.

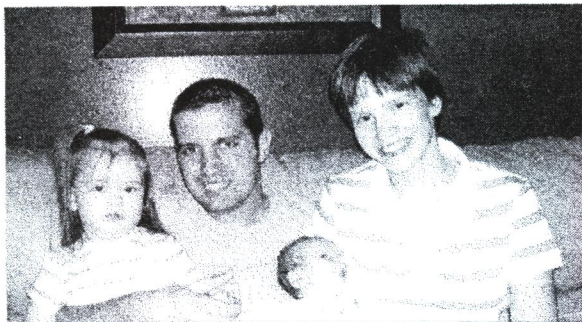
Homer Allen, Pastor, Community Full Gospel Church
San Diego, California



We Have A New Little Singer At Our House!

Brandon and Christina Dorris, of Joplin, MO announce the birth of their second daughter, Karly Grace Dorris. Karly was born on September 4, 2007. She weighed 6 lbs 10 oz and was 19 1/2 inches long. Karly has an older sister, Jaiden Diane, age 2.

She was also welcomed by her grandparents, David and Brenda Bayless of Carthage, MO; Bruce Covert of Joplin, MO and Dennie and Karen Oakes of Joplin, MO.



Ministers and Gospel Workers

It is time to update the Minister-Gospel Workers Directory that is published for your convenience in the Apostolic Faith Report. Please send your corrected information to :

The Apostolic Faith Report
P.O. Box 653
Baxter Springs, KS. 66713
Email: doakes@joplin.com

The deadline for this information to be in the next issue is November 20, 2007. Thank you for your timely response. May God richly bless each of your ministries as you labor for Him.

Karen Oakes - Editor

For we are labourers together with God: ye are God's husbandry, ye are God's building.

1 Corinthians 3:9

New AFBC Alumni President

Dear AFBC Alumni,

Since the year of 1992 or 1993 I have served as President of the Alumni Association. It has been a joy and I love the contacts I've had with all of you through the years. It was even fun doing the directory as I got to catch up on what so many of you have been doing.

Now it is time to step aside and let some fresh blood in ... new ideas and agendas to be brought in. At Camp Meeting as I was praying, Kay Wheeler's name came to me. I approached her about accepting the position and after 2-3 days praying about it, she accepted.

I will work to fill her in on all the background I can. Then... you the alumni and friends... need to help and support her as you have me. She is very talented and I feel she will do a very good job. She has 3 talented daughters who will support her also.

Thanks again and God bless each of you as we continue to work together to support AFBC and see God's purpose for the school being fulfilled. God has blessed the school with His anointing since it's inception in the spring of 1946. Keep praying and supporting the school financially for the growth of the Gospel. Christ's coming is SOON... what we do for Him must be done now.

Yvonna Whiteley -Past President
AFBC Alumni Association

Kay Wheeler may be contacted at:
20173 Elm Road
Joplin, MO 64801
Phone: 417-673-1567

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NOTICE

If you are moving or changed addresses please let us know. Along with your new address please include your old one as well. This will save the Apostolic Faith Report the fees that are charged when it is returned. Thank you so much for your help and may God bless each one of you.
Stay faithful!

Karen Oakes - Editor

The Apostolic Faith Report
P.O. Box 653
Baxter Springs, KS 66713

Campmeeting 2008

July 24-30

Laverne Oklahoma

For Information Contact:

Chairman - Fred Huff

R 2 Box 31

Balko, Ok 73931

Phone: 580-646-3377

EMail: fredhuff@ptsi.net

Move 2007
Youth Advance
Dec. 27-29

Ramada Inn
Irving, Texas

For Information Contact:
Josh Jackson
Midland Christian Fellowship
200 Baldwin
Midland, TX 79701
Phone: 432-413-2066