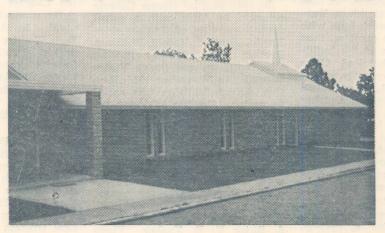
# The Apostolic Faith Report

Volume X

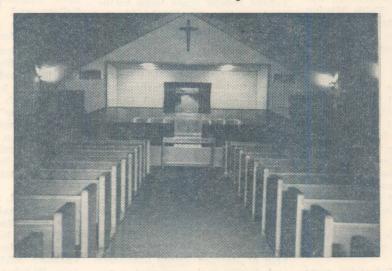
September-October, 1963

No. 9-10

## APOSTOLIC FAITH CHURCH



Sanctuary



Alvin, Texas

## The Alvin Church

Easter Sunday, 1905, Orchard, Texas was the birthplace of the Apostolic Faith Movement in Texas. On this date some twenty-five workers went with Brother Parham to Houston, Texas where a great revival meeting was held in Bryan Hall. From that great revival, many workers were sent out to establish missions, of which one of the first was Alvin, Texas.

Brother Oscar Jones, in the fall of 1905, came to Alvin, Texas, and began the work here with a number of street services, then rented the upstairs of the building which was the Red Cross Drug Store until recently. Brother Jones and others continued their work here and in October 21, 1905, Brother Parham and several workers left Orchard, Texas by train for Houston and had to come through Alvin where they had to change trains, so in the five hour lay-over they conducted two street services.

In the spring of the following year Brother Parham and others came to Alvin for a revival, which started the work in a feed store where the Pearsons car lot is now. The old hall was now the Apostolic Faith Mission of Alvin, Texas. Brother Parham ordained three men to look after the Mission: Brother J. W. Carlyle, W. W. Ware, and Brother Otis Brown.

Brother Parham returned in the spring of 1911 and in 1912. Brother S. W. Ditto came to the Alvin Mission and held a very good revival and then stayed as Alvin's first pastor. There were several great revivals conducted in the next few years, then Brother Parham returned in 1916 for one of the greatest revival meetings Alvin has ever known. A great out-pouring of the Holy Spirit came while the Morton Sisters were in a revival in the year of 1918.

In 1919 Sister Ostrander came for a revival while Brother Ditto was still living in Alvin and taking care of the Mission while not away in revivals. In the spring of 1920 Brother S. E. Waterbury concluded a good re-

vival here. The trustees of the Alvin Mission in 1923 were Brothers W. W. Ware, McClindon, and Brother J. C. Armstrong.

There were several revivals concluded between 1923 and 1927, some of which were conducted by Brother H. L. Watkins, Brother S. W. Ditto, and Brother Alfred Whiteley. Brother S. W. Swanson was here as pastor of the Mission in 1927 and 1928. Brother Mark Cronenburger came in 1929 then in 1930 Brother Homer Coberly conducted the first Alvin Convocation.

In 1931 Brother Homer Coberly returned to Alvin with a gospel party consisting of Brother Glen Harris, Brother Harold Williams, Brother Allen Broiles, Brother Dan Newman, and Sister Vivian Russell. In November 1932, Brother Alfred Whiteley was called to pastor. Brother Whiteley relates the building was a long hall with living quarters in the rear of the building.

In February of the following year Brother Chester Jackson with a gospel party began a revival and then on Easter Sunday another revival commenced with Brother Gail Schultz and Brother & Sister T. B. Tucker. There were some twenty-five saved and several sanctified and Mrs. Tucker recalls there were twenty-nine who were filled with the Baptism of the Holy Spirit.

At the close of this revival a lot was purchased at 1204 Gordon Street where a two bed-room house was built. In 1934 Brother and Sister Robert Parham and Brother and Sister Fred Campbell conducted a revival and during the meeting the old hall was torn down and a new church was built at the new location on Gordon Street. In January of 1936 Brother Millard Brown conducted a revival and in June Brother Alfred Whiteley was succeeded by Brother and Sister Claude Parham as pastor.

Brother Millard Brown came back in the fall of 1937 with the help of Brother Benny Stanberry and family and conducted a revival meeting. After this revival Brother Brown stayed as pastor of the church until 1938 when Brother Piercy Campbell came to pastor the Alvin Church. Brother Alfred Whiteley returned in 1940

as pastor.

Real old time revivals were conducted by the Sutton Brothers in 1940, the George Sisters in 1941, Brother Ben Barker, Brother and Sister Floyd LaMunyon in 1942, and Brother Homer Coberly in 1943, and in December of 1943 Brother Roy Wooster and Brother Whiteley held a Holiday Convocation.

In the spring of 1945 Brother Whiteley concluded his pastoral work at Alvin and Brother Darrell Sutton assumed his duties as pastor. In 1946 Brother and Sister Charles Mahan and gospel party conducted a very good revival. In August 1947 Brother Roy Wooster came to Alvin as pastor. Brother and Sister Gail Schultz closed a good revival on Easter of 1948. In December of that year Brother Roy Wooster and Brother "Hap" Watkins conducted another convocation in Alvin.

Brother Earl Sherwood and Brother Grady Adcock, both conducted revival meetings in the Alvin Church in 1949, and in that year Brother R. J. Methvin. Brother Dick Steffens and Brother Alvin Mears were installed as new trustees of the church succeeding those who had been appointed by Brother Parham and their successors. Brother Earl Neilsen and Brother Kay Kerr conducted a good old fashioned revival in March of 1950.

Brother Brown came to pastor for a short time and then Brother Earl Sherwood came as pastor of the church; however, due to his wife's health he had to leave. Brother "Doc" Methvin filled the Alvin pastorate until August of 1951 when Brother Millard Brown returned to pastor until 1953, when in May of that year Brother Winston Barker came as pastor.

Two good revivals were conducted in that year, one by Brother John Modrick and the other by Brother Bob Russell, also the church conducted its first Daily Vacation Bible School. Brother Jake Pletcher succeeded Brother Winston Barker as pastor. Then because of the growth of the city the church was able to sell the lot on Gordon Street and three lots were purchased which is the

(Continued on page 4)

## THE APOSTOLIC FAITH REPORT

Donald D. Dibbens Editor
Box 278, Follett, Texas

Floyd and Grace LaMunyon
Associate Editors
Box 334, Laverne, Oklahoma

#### EDITORIAL BOARD

Jack Barker Laverne, Okla.

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#### APOSTOLIC FAITH REPORT

P. O. Box 278
Follett, Texas

Please send all changes of address, giving both old and new address.

Hard wark is the yeast that raises the dough.

## Greetings in Jesus' Name

It is with grateful hearts we report the progress of this the 1963 term of Bible School.

God has showered us with many blessings in confirming His Word and Presence unto us. We rejoice with you for the fine increase in enrollment this year. There are 41 students (9 commuting from Granby, Mo.) applying themselves to the milk, bread, and meat of the Word. Our prayer as faculty and student body alike is to have the operation of the Holy Ghost in our school as promised by our Saviour in John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

This Heavenly ordained guide and teacher was present in the early Apostolic Church for John writes in I John 2:20, But ye have an unction from the Holy One, and ye know all things. Also in Corinth where Paul writes which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. I Cor. 2:13.

The work week was a success, in completing many needful repairs. The home building was given a complete outside paint job. A new wooden stairway on the rear of the home was built. Also new concrete steps and hand rails were built on the front. Several repairs and additions were made that enhanced the buildings very much. There was a fine crew of hard working men and women who made this tremendous task seem quite simple. May God reward them for their labors.

The days are turning into weeks as this term presses on toward the half-way mark. May we urge you that form the great prayer band that encircles our school, to pray earnestly for the blessings of the Lord to rest upon every phase of our school.

Let this be your personal invitation to visit the school.

The Faculty of '63 F. E. Waterbury, Superintendent



## Bible School Faculty -- 1963 Term

Rev. Jacob Jasper Supt. F. E. Rev. Jack Rev. Robert Regier Arnold Waterbury Hopson Girouard Mrs. Jack Margaret Mrs. Jacob Peggy Mrs. Jasper Mrs. F. E. Helen Glennis Yeakel Regier Bard Arnold Waterbury Arnold Hopson McClenagan

### (Continued from page 2)

present location of the church.

The Church Building and the parsonage were moved and rebuilt. Brother and Sister Gail Schultz with the help of Sister Tucker and Sister Dona Barker conducted a very good revival in 1956. The revival moved the church forward for God and in September of 1956, Brother Winston Barker returned to pastor the church. As of January 1, 1957, Brother R. J. Methvin, Brother L. F. Darnon, and Brother Clyde Wooster were the elders of the church.

In March of 1957, the church entered into a remodeling and redecorating program, so Brother Barker asked Brother Ray Michner to assist with the work to completion as an Easter Convocation had been announced to begin April 14th on Palm Sunday and continued until April 21st on Easter Sunday. Brother Winston Barker concluded his succesful Ministry in August, 1959. Brother G. K. Kerr came to Alvin to pastor in the fall of 1959 and is still ministering here.

The trustees are now Bro. R. J. Methvin, Fred Urich, and Brother Kenneth Doty. The elders are now Brothers Jr. Methvin, Gaylon Flora, and Brother Clyde Wooster. In 1960 the talk of a new Sanctuary turned into a reality, and on June 16, 1963, this beautiful new building was dedicated for the glory of God.

Brother Alfred Whiteley of Fayetteville, Arkansas, was in charge of the dedication service. Specials songs were a solo by Sister Norma Jean Doty and a quartet by Brother Roy Matthews, Brother David Neff, Sister Lola Bell Doty, and Sister Carol Botter. Sister Alberta Barker read the history of the Alvin Apostolic Faith Church. The Altar and Pulpit were anointed by Brother Kay Kerr and Bob Cannon.

The doors were anointed by the following: Brothers Winston Barker, Darrel Sutton, Clyde Wooster, Winfrey Wooster, Dick Steffens, Stacey Botter, Jr. Methvin, Alvin Mears, R. J. Methvin, Gaylon Flora, Kenneth Doty, and Brother Virgil Mott. Brother Whiteley read the Church's Bylaws and brought the message.

### OBITUARIES

#### JOE FON LAMUNYON

Joe Fon Lamunyon, son of Daryl and Edith (Haines) Lamunyon, of Logan, Oklahoma, was born January 1, 1957 and died September 7, 1963 after a brief illness. In addition to his parents his survivors include a sister, Daryla, the maternal grandparents, Mr. and Mrs. J. V. Haines, and the paternal grandmother, Mrs. E. E. Lamunyon. Funeral services were conducted in the Apostolic Faith Church in Laverne, Oklahoma with ministers Olen Bachler, Marcus Adair and Edwin Modrick officiating.

"Little Joe" as he was affectionately called, was small in stature but was a big ray of sunshine to his family and friends.

#### PHILIP A. PARHAM

Philip A. Parham was born in Kansas City, Mo. June 2, 1902 and died at his home in Baxter Springs, Kansas August 29, 1963. He was the son of Charles F. and Sarah E. Parham, founders of the Apostolic Faith Movement. As a small boy he, with his parents, moved to the Tri-State District of Kansas and spent the remainder of his life here.

On October 22, 1922 he was united in marriage to Virgie Lee Stephens, who preceded him in death March 27, 1955. His three brothers, Claude, Wilford and Robert are also deceased. Philip held in highest regard his parents, the late Charles F. and Sarah E. Parham and honored the Gospel for which they lived and labored so faithfully. Many times he expressed his wishes to see the mesage they delivered sent on to others.

Survivors are his sister, Mrs. Esther Rardin of Dighton, Kansas; an uncle, David Thistle-thwaite of Tonganoxie, Kansas; three nieces and two nephews, other relatives and many friends.

Funeral services were conducted in Bethel Community Church in Baxter Springs, Kansas Sunday September 1 with Rev. G. K. Rees and Rev. Gail W. Schultz officiating. Interment was in Baxter Springs Cemetery under direction of Wene Funeral Home.



#### JOE FON LAMUNYON

"I'll lend you for a little while a child of mine." God said. "For you to love the while he lives and mourn for when he's dead. It may be six or seven years, or maybe two or three, But will you, till I call him back, take care of him for Me? He'll bring his charms to gladden you, and should his stay be brief, You'll have his lovely memories as solace for your grief. I cannot promise he will stay, since all from earth returns, But there are lessons taught down there I want this child to learn. I've looked the wide world over in My search for teachers true, And from the throngs that crown

life's lines, I have selected you. Now will you give him all your love nor think the labor vain, Nor hate Me when I come to call to take him home again?" I fancied that I heard them say, "Dear Lord, Thy will be done. For all the joy Thy child shall bring,

the risk of grief we'll run. We'll shelter him with tenderness, we'll love him while we may, And for the happiness we've known, forever grateful stay.

But should the angels call for him. much sooner than we planned, We'll brave the bitter grief, and try to understand."

#### SERVICE

No service in itself is small: None great, though earth it fill; But that is small that seeks its

And great that seeks God's will.

## MINISTER'S DIRECTORY

### A

Abraham, T. S. Philadelphia, Himmatnagar, Secunderabad, 25, India.

Adair, Marcus L., Pastor Faith Chapel Box 844, 2706 4th Ave. Canyon, Texas Tel. Area Code 806, OL 5-4470

Allen, Rev. Billey J.
Pastor, Fair Oaks Chapel
Star Route
Spring Valley, Calif.
Phone 463-1206

Allen, Homer H., Minister 942 E. 50th Austin, Texas

Arnold, Helen Gospel Worker Box 110 Baxter Springs, Kansas

### B

Bachler, Olen, Minister Box 514 Katy, Texas Tel. Ulysses 2-7366

Baker, Carol Gospel Worker May, Okla.

Bard, C. O., Evangelist Route 2, Box 369-D Joplin, Missouri Tel. MA 4-4383

Barnes, Murphy Evangelist Box 537 Menard, Texas Tel. EXpress 6-4562 Open for Calls. Barker, Ben, Minister Route 4 Enid, Okla. Tel. ADams 4-2231

Barker, Jack, Evangelist Box 411 Laverne, Okla. Tel. Area Code 405 921-2686

Barker, Raymond, Minister Box 216 Katy, Texas Tel. ULysses 2-7294

Barker, Ted, Pastor Hardesty, Okla. Box 133 Tel. TUcker 8-4335

Barker, Winston, Pastor Buckhorn Full Gospel Church Box 583 Katy, Texas, 77450 Tel. ULysses 2-4468

Beydler, Rev. and Mrs. Robert, Pastors Hudson Community Church Box 110 Hudson, Wyoming Tel. 332-2609

Blythe, V. E. "Hap", Pastor Apostolic Faith Mission Box 333 Cave Springs, Arkansas Tel. AD 5-2352

Bollinger, Harold J., Pastor People's Chapel Box 42 Sugarland, Texas Tel. GE 8-7465 Houston, Texas

Briles, Ross, Pastor Apostolic Faith Church 241 Emerson Ave., Modesto, Calif. Tel. 529-2127 Burns, Chester, Pastor Taneyville, Mo. Tel. 546-4332

Busch, O. A., Pastor Full Gospel Church of Apostolic Faith 414 S.W. 4th St., Perryton, Texas Box 383 Tel. Area Code 806 435-2506

Busch, Roland, Minister Box 202 Katy, Texas Tel. ULysses 2-4584

C

Clanton, Paul, Pastor Apostolic Faith Church 611 W. 17th St., Roswell, New Mexico Tel. 622-5197

Clanton, S. V., Evangelist 3101 Ave. Y, Snyder, Texas Tel. HI 3-5144

Coberly, Homer, Evangelist 1307 30th St. Lubbock, Texas Tel. SHerwood 4-2871

Cooper, Bob, Pastor Prosperity Church Granby, Mo. Tel. GR 2-3329

Cornell, E K., Pastor Apostolic Faith Church Box 641 Bayard, Nebraska Tel. 586-3821

Cornell, Jack, Pastor Box 51 Balko ,Okla. Tel. MI 6-2681

## D

Dearing, Francis, Pastor Willow Chapel Willow, Alaska

Deweese, Joe B., Supply Pastor Box 287 Hempstead, Texas Tel. VA 6-2507

Dibbens, Donald D., Pastor Follett Chapel Box 278 Follett, Texas Tel. Area Code 806 653-2801

## E

Ehrlich, L. J., Pastor Apostolic Tabernacle Box 297 Granby, Mo. Tel. GR 2-2519

Elliott, J. W., Minister Box 1385 Tyler, Texas

## F

Ferguson, A. W., Pastor Apostolic Faith Church Box 256 Dumas, Texas Tel. 935-5177

Ferry, Opal and J. O. Ministers 6030 Mayfield, Ave., Chicago, 38, Illinois

Fox, Jim, Pastor Apostolic Faith Church Box 337 Laverne, Okla. Tel. 4961, Area Code 405

## G

Girouard, Robert, (Teaching in Bible School)
2206 Chestnut Drive
Pampa, Texas
Tel. MOhawk 5-2186
Open for calls as pastor or
Evangelist after Dec. 5th

Greever, Mrs. E. A., Pastor Apostolic Faith Church Route 1, Box 13 Spearman, Texas Tel. 659-3205

Grimmer, Lealand, Pastor Box 108 Arnett, Okla. Tel. 885-3891

## H

Haney, Roland, Pastor Crosses, Arkansas Route 1, Box 30-B Combs, Arkansas

Harris, Amos, Pastor Midwest Apostolic Faith Church, 9125 E. Reno 605 Fairlane Oklahoma City, 10, Okla. Tel. Area Code 405 PE 7-1725

Hickman, Allen F., Pastor Apostolic Faith Church Box 103 Fort Sumner, New Mexico Tel. 355-2325

Hintergardt, Geo., Pastor Pine Crest Chapel Route 4 Quitman, Mississippi

Hopson, Jack (Teaching in Bible School) Box 110 Baxter Springs, Kansas Tel. 856-3283 Open for calls after Dec. 5.

Hosler, James, Minister Laverne, Oklahoma Open for calls.

## J

Jackson, Ted, Minister Box 171 Galena, Kansas Tel. Area Code 316 783-5389

Jacobs, Walter and Leota Pastors, Amoret, Mo. Route 3 Adrian, Mo. Tel. AX 7-2879

## K

Kerr, G. K., Pastor Apostolic Faith Church 410 S. 4th St. Alvin, Texas Tel. OL 8-2387

## L

LaMunyon, Floyd F., Evangelist Box 334 Laverne, Okla. Tel. Area Code 405 921-5266 Open for calls.

Long, Lowell, Pastor Apostolic Faith Church Box 323 Beaver, Okla. Tel. 625-4583

Long, L. A., Minister Taneyville, Mo. Tel. c/o Newton Matthews KIngsdale 6-4384 Open for calls.

## M

Mathis, Donald L. Co-Pastor Bellville, Texas Box 332 Hempstead, Texas Tel. VA 6-2540 McClenagan, Jerry, Pastor Apostolic Faith Church 6th & Roosevelt Liberal, Kans. Study Tel. MA 4-5729 Parsonage: 1103 W. 2nd Tel. MA 4-5266

Menke, Pearl A., Pastor Apostolic Faith Church 313 Ave. B East Kingman, Kansas Tel. KE 2-3506

Methvin, M. D., Pastor 1811 Main St. Galena, Kansas Tel. Area Code 316 783-2433

Miller, E. H., Pastor West Purcell Mission 601 N. Tennessee Carterville, Mo. Tel. ORchard 3-1566

Modrick, Edwin, Pastor Midway Country Church Logan, Okla. Tel. TE 7-2291

Modrick, Mitchell 2506 Everitt Drive Enid, Okla. Tel. AD 3557 Open for calls as pastor

Morgan, Austin, Minister Director, Faith Student Center 2708½ 4th Ave. Canyon, Texas Tel. OL 5-4770

## N

Nunn, Onal, Pastor Union Chapel Church Stella, Mo. Route 5, Box 147 Neosho, Mo. Tel. Area Code 417 GR 2-2423 Granby, Mo.

## P

Parham, Lulu A., Minister Box 175 Baxter Springs, Kansas Tel. 856-3896

Patterson, Bill, Sr., Pastor Bethel Wayside Chapel 804 S. Drake Stockton, Calif. Tel. Area Code 209 464-6590

Peacock, John, Minister Box 38 Cheney, Kansas Tel. Kingsdale 2-3160

Peters, Etta Mae, Minister 19010 E. Linfield Glendora, Calif. Tel. Area Code 213 385-2797

Pitts, Carl, Minister Diamond, Mo. Tel. MA 4-1693

Pletcher, J. H., Pastor Box 377 Leakey, Texas Tel. 2-2395

Polvado, George, Pastor Apostolic Faith Church Box 158 Hempstead, Texas Tel. Area Code 713 VA 6-2528

Pool, Elbert, Pastor Gospel Mission Church Box 81 Des Arc, Arkansas Tel. CL 6-4182

## R

Ragan, Neil, Pastor Abostolic Faith Church 628 N. Bivins Amarillo, Texas Tel. Area Code 806 DR 4-0564 Ray, J. D. and Eula Pastors Full Gospel Chapel Star Route "B", Box 3366 C Spenard, Alaska

Regier, Jacob and Rosalie Teaching in Bible School Box 110 Baxter Springs, Kansas Tel. Area Code 316 856-3283 Open for calls after Dec. 12.

## S

Schrimpf, Lloyd & Florence Route 1, Box 105 G Pampa, Texas Open for calls as evangelist or pastor.

Schultz, Gail and Edna Pastors Apostolic Faith Church 700 East 4th St. Joplin, Mo. Box 110 Baxter Springs, Kansas Tel. Area Code 316 856-3108

Sharp, Lyle O., Pastor Apostolic Faith Church 1114 S. First St. Lovington, New Mexico

Smith, Leon, Pastor Pine Hill Chapel Box 281 Pine Hill, Alabama Tel. 963-2911

Sutton, Darrel, Minister
Box 65
Katy, Texas
Open for calls as pastor or
evangelist.

Sutton, Louise & Sherman Pastors Box 503 120 S. Barkley St. Spearman, Texas Tel. Area Code 806 659-2870 Stanberry, A. B. Sr., Pastor Apostolic Faith Church Hufsmith, Texas Box 613 Katy, Texas Tel. ULysses 2-4576

Swanson, C. R., Minister 712 Aurora, Houston 9, Texas Tel. UN 2-3801 Part-time Pastor Bellville, Texas Open for calls.

### T

Taylor, Bob, Pastor Silver Strand Country Church 1727 Donax Ave. Imperial Beach, Calif. Tel. Area Code 714 423-2131

Turner, Leonard, Evang. Decatur, Arkansas Tel. 752-3662 Open for calls.

## V

Vassar, George, Pastor Apostolic Faith Church 1815 5th St. Woodward, Oka. Tel. AL 4-4972

## W

Wallis, Jimmy, Evangelist Box 411 Laverne, Oklahoma Tel. Area Code 405 921-6691 Open for calls.

Waterbury, Edwin, Pastor Apostolic Faith Box 263 Rockdale, Texas Tel. HI 6-5525 Waterbury, Eugene F., Superintendent, Apostolic Faith Bible School Box 110 Baxter Springs, Kansas Tel. Area Code 316 856-3283

Waterbury, Harrol, Pastor Apostolic Faith Church Box 611 Katy, Texas Tel. UL 2-4818

Webster, Eugene, Pastor Apostolic Faith Church 3200 N. Washington Enid, Okla. Route 1, Box 40-A Enid, Okla. Tel. Area Code 405 AD 7-0867

Welsh, Larry, Pastor Mill Creek Church Poyner, Mo.

Welsh, Stephen, Pastor Apostolic Faith Church 1514 Corona Austin, Texas Tel. GL 3-8452

Whiteley, Alford, Pastor Baptist Ford Church Durham, Arkansas Tel. 643-3221 Elkins, Ark.

Whiteley, Howard, Pastor Apostolic Faith Church 1307 S. Goliad Big Spring, Texas Tel. Area Code 915 AM 4-4144

Wiles, Doyle, Pastor Guymon Chapel 305 Northeast 11th Guymon, Okla. Tel. 338-3734

Woodson, Leora Gospel Worker Box 323 Beaver, Okla. Tel. 625-4583 Wooster, Roy, Evangelist 1705 W. Sealy Alvin, Texas Tel. OL 8-3833

## Y

Yeakel, William D. Minister 413 West Mountain Fayetteville, Ark. Tel. HI 3-4287

#### **NEW ARRIVALS**

There's a real sweet chick at our house
Her name is Joanna Michelle Allen
She arrived July 29, 1963, weighing 8 pounds, 6½ ounces
At home at the Billey J. Allens.

We're keeping mighty busy but everything's just grand
Our little 'Junior Miss' arrived and has us well in hand!
Ilena Ruth, 8 pounds, 1½ ounces,
August 31, 1963
Parents: Rev. and Mrs. Larry
Welsh.

### NOT A CROWN

At the setting of life's sun,
When my work on earth is done;
Make me, Dear Lord to know
That I have shown!
Some poor lost soul,
The right way to go.

If I can only win one soul for thee,
That would be lost in eternity;
This, Dear Lord, is all
That I would ask of thee.

I would not ask for a crown
That I might have won;
Because having this done—
Would be far the richest reward
That any soul could have won.
—Frances Speicher

#### CARD OF THANKS

We want to thank everyone for their prayers, flowers and words of comfort in the loss of our son, "Little Joe". Especially the Bible School and Churches that so faithfully remembered us in prayer. God bless you all. We are made to realize how much our friends mean in times like this. — Mr. and Mrs. Deryl Lamunyon.

## PASTORAL REPORTS

### HUFSMITH, TEXAS

We have good interest in the church here and enjoy working with the young people. We are praying for a revival and trusting the Lord to work it out to His glory. Pray that we will see souls saved.

A. B. Stanberry, Pastor.

#### KINGMAN, KANSAS

Evangelist and Mrs. Floyd La-Munyon conducted a revival here during the latter part of August and God blessed in every service. Six young persons professed to be saved during the meeting, and the church was encouraged and strengthened.

Pearl and Charley Menke, Pastors.

#### BIG SPRING, TEXAS

We have taken the pastorate of the work here at Big Spring, Texas. The Lord has blessed in every service. We have a fine radio program that we are trusting will help us reach more people. Bro. and Sis. E. K. Cornell were with us for a few nights service in August. We ask an interest in your prayers as we work in The Apostolic Faith Church here in Big Spring, Texas that we might be a blessing to these people and see the church grow.

Rev. Howard Whiteley, Pastor.

#### IMPERIAL BEACH, CALIF.

We returned to find the church in good condition and are still rejoicing over the good Camp Meeting at Baxter Springs, Kansas. Sis. Etta Mae Peters preached for us while we were at Camp Meeting and felt a burden for a revival upon our return. The revival has been a blessing to our people. Of course, the devil has been working to hinder the progress of the gospel but thanks be to God for his blessings on every effort for souls and deeper experiences. The christians are all closer than they have ever been. Pray for our Silver Strand Country Church here in California.

Rev. Bob Taylor, Pastor.

#### AMARILLO, TEXAS

Our Daily Vacation Bible School closed August 17th at the Apostolic Faith Church in Amarillo, Texas. It was a very successful and outstanding school under the supervision of Sis. Leora Woodson with Sis. Anna Scroggs assisting. The total enrollment was 62. The Church is looking forward to Bro. and Sis. James Hosler conducting a revival in the near future.

Improvements are still being made on the church property. A fund has been started to brick the church. This will beautify the church very much. Remember the Apostolic Faith work here in Amarillo in your prayers.

Rev. Neil Ragan, Pastor. Mrs. Don Mitchell, Reporter

#### LOGAN, OKLAHOMA

A short revival was held in the Midway Country Church by Rev. Gene Waterbury from the Bible School and his quartet of singers, consisting of Rev. Jack Cornell, Rev. Jerry McClenagan, Rev. Edwin Modrick, and Rev. Gene Waterbury. The attendance was good and the presence of the Lord was felt in each service and everyone felt refreshed in the Lord's work.

We were all saddened by the passing of Little Joe Fon Lamunyon, son of Mr. and Mrs. Deryl Lamunyon. Little Joe was a bright litte boy and loved to come to Sunday School. Our heartfelt sympathy to his family and relatives.

Rev. Edwin Modrick, Pastor Gladys Klepper, Reporter

#### PURCELL, MISSOURI

A very unusually good revival came our way with Bro. James Hosler as the Evangelist. This was right after the Baxter Springs, Kansas Camp Meeting. Three were saved, two sanctified, and two reclaimed. The church has been greatly blessed because of the visitation from the Lord.

Rev. E. H. Miller, Pastor.

#### MODESTO, CALIFORNIA

This is a busy time for everyone here. Fruits and vegetables
are being harvested and the canneries and frozen food plants are
running full time. It makes us
realize the importance of gathering in the golden sheaves for
Christ. Pray for our church, not
only when you read this in the
Report, but every time you think
of us.

Rev. Ross Briles, Pastor

#### WILLOW, ALASKA

Greetings in the name of Jesus our soon coming King. We feel that He has been especially good to us and praise Him for every blessing. We have the church building in progress. As the days get shorter and the nights cooler we are reminded of the word we heard when we came to Alaska, "Snow will be flying before you know it." So we are pressing towards the completion of the outside. Pray for us that as school starts and the activities of the summer subside we may reach souls for Christ.

Rev. Francis and Ruth Dearing,

#### BEAVER, OKLAHOMA

Evangelist and Mrs. Jack Barker conducted a very successful three-weeks revival in the new Apostolic Faith Church here during the month of September. Evangelist and Mrs. Floyd La-Munyon were in charge of the music and singing. Attendance was good, additional seating was provided and the church was filled almost every night. Eight persons were saved, some sanctified and many were blessed and encouraged. Also some testified to having been healed in answer to prayer during the revival. A water baptismal service was conducted the last Sunday of the meeting.

We thank God for His wonderful blessings in sending such a gracious revival. Our thanks also to the neighboring churches and their pastors who were so faithful in coming to help us in the meeting.

Lowell Long, Pastor.

#### LOVINGTON, NEW MEXICO

Our first Sunday here as pastor was June 30th. God has been moving in our services. The people are being blessed and strengthened and we feel everyone is greatly encouraged. We have also contacted several families that show a definite interest in coming to church. We have led two people to the Lord since we have been here, so we feel like God is moving in a number of ways: Praise His Holy Name.

We do sincerely thank and praise God for the privilege we have of working for Him in this needy place. Though the needs are tremendous I have great expectations. "For the Lord has done great things for which we are glad" Psalms 126:11. I would like to invite everybody to drop in and get acquainted with us and be in our services. Please pray for us and the work here.

Rev. Lyle O. Sharp, Pastor.

#### BUCKHORN, TEXAS

The Lord is still blessing in wonderful ways at the Buckhorn Full Gospel Church. The spirit of the Lord is in each service. The congregation is receiving many rich blessings. We had twelve young people attend the South Texas Youth Camp. Several received the Baptism of the Holy Spirit, others received deeper spiritual blessings in the Lord. After the Youth Camp, Bro. Roy Matthews and Bro. Bill Patterson held a week's Youth Revival. One was saved and several dedicated their lives to Christ. We would like to request prayer for Bro. Guy Cloud of the Buckhorn Community, for healing. His left leg was broken when his tractor overturned while he was mowing weeds. He will be in a cast for approximately six months. Please help us pray for his speedy recovery. Pray with us for the unsaved in this community as time is so short.

Ethel Mae Acock, Reporter. Rev. Winston Barker, Pastor.

Be true and your life will attract true things.

The Bible is a telescope that is to be looked through and not at.

## Lost Pines YOUTH CAMP REPORT

The South Texas Apostolic Faith Churches held their annual youth encampment at the Lost Pines Camp at Warda, Texas June 23 through 29. The director in charge was Raymond Barker who appointed workers for various duties.

God blessed the encampment in many ways, the spiritual tide was high at all times; no significant illness was reported, and the financial needs were met.

The inspiring lessons for the approximately 70 upper-classmen were entitled "Second Coming of Christ, but First, the Rapture." The study of the Scripture concerning the end-time made each teacher aware of the responsibility of urging each student toward readiness for the consummation of this age. The younger students, numbering thirty, found their lessons concerning the "Life of Moses" very interesting. The notebooks were supplemented by film and other visual aids. God blessed this effective method of teaching. Those youngsters under the age limit of nine but whose parents were camp workers were assigned a lesson period of Bible stories and songs.

Musical talent was used in each worship service; the teenage choir did a remarkable job of singing, and prior to some of the evening services the pre-teens formed a choir and sang choruses. The evangelistic services each evening we e enjoyed by all and usually ended with refreshing times of prayer at the altar. Charts, pictures, maps, and scriptures were

projected on a screen to impress some of the sermon material upon the hearers.

On Saturday morning a Baptismal service was conducted and many expressed their intention to follow Christ and some re-affirmed their testimony. It was a very profitable week for those who attended the Camp and also for the many visitors who came.

Thanks to all who help embed in the heart of each student the glorious theme of preparing for Christ's return to this earth again and receiving Him as King of Kings and Lord of Lords.

#### MISS. - ALA. YOUTH RALLY

The Dixie Crusaders for Christ met Saturday night, September 21, at Pine Hill, Alabama with O. S. Smith presiding. The D. C. C. have organized a program which will include all the age groups of all the churches.

With our new officers and the new program we hope to see the Youth Rallies grow spiritually as well as in number. The next meeting will be held October 19, 1963 at Snell, Mississippi.

#### GOLDEN SPREAD RALLY

The Golden Spread Youth Rally of the Apostolic Faith met at Canyon for the September Rally. A back to school theme was carried out with students and teachers giving their personal testimonies.

Bro. Truman Summerford was elected president. Dianna Summerford was elected secretary. Dumas, Texas won the attendance banner. The next Rally is scheduled for Dumas, Texas.

Reporter, Austin Morgan

#### SPECIAL NOTICE!

The annual business meeting of the Apostolic Faith Movement will be held at the Bible School Chapel in Baxter Springs, Kansas Friday morning December 6, 1963. The business on the agenda is to vote for a member of the Bible School Board of Trustees. Jack Barker is the incumbent board member and has resigned not subject to re-election.

Each Apostolic Faith Church has one vote (to be cast by a representative present in the meeting or by a vote sent in by the Church), and each Apostolic Faith Minister has one vote. If you cannot be present for this meeting send your absentee vote to Olen Bachler, Box 514, Katy, Texas.

## Jesus Is Coming

By MRS. E. A. GREEVER

Therefore be ye also ready, for in such an hour as ye think not the Son of man cometh.

Blessed thought, Jesus is coming.

But let us not forget that before He descends there is to be a time of trouble such as never was since there was a nation even to that same time, and that unless the Lord shortened the days there would be no flesh saved.

If it were possible, even the very elect would be deceived, but for their sake He will shorten the days.

Watch ye therefore and pray always that ye may be accounted worthy to escape all these things and to stand before the Son of man.

Evil men and seducers shall wax worse and worse deceiving and being deceived.

Behold I come quicky, Hold that fast which thou hast that no man take thy crown.

There are so many orders and systems of men trying to bring about unity and fellowship—beware of the man-made commandments and doctrines.

Be ye yoked to Christ and nothing else. My dear friends we are in the morning watch and have been since the cock-crowing time; striving to awaken the church. Martin Luther and others following with the message of Justification by faith, through Jesus' blood. Following were the Wesley brothers and others with the passing of days and weeks with the glorious news of Sanctification through Jesus' blood, also healing for the body. These wonderful blessings man has failed to treasure and retain. But with the poet we can also say, "Truth crushed to earth shall rise again."

Then in 1900 the news was heralded, "The Comforter has come" (the Holy Ghost falling as on the day of Pentecost) thus finishing the restoration given the early church. This was the latter rain, falling, ripening the grain unto harvest and with the old prophet Jeremiah we can see the summer ending, the harvest passing and

many not saved.

In 1919 and 1920, when the messengers came my way they were crying aloud, "Come out from among her and be ye separate saith the Lord and touch not the unclean thing and I will receive you." O what wonderful peace and unity every one possessed down deep in their hearts. Today we are divided and subdivided. Man said, "we have been too narrow. Anyone who names the name of Christ is our brother and sister," and many, many have gone back into that they came out of. Thanks be unto God for Bro. Parham, founder of this Holy Ghost Movement, and others following him, Bros. Waterbury and Ditto and others we could mention, who brought enlightment and warned us of Mystery, Babylon the Great, the mother of harlots and abominations of the earth-The Roman Catholic Church. Today churches are beginning to come in unity with

But glory to God, in the midst of it all, there is a church built upon the Rock, Jesus Christ, that is making preparation to take their flight. It is a people cleansed by the precious blood of Jesus: a church without spot or wrinkle or any such thing; holy and without blemish. Clothed with Gods righteousness, watching and praying without ceasing. One of these days, not far hence, we will hear her crying, "Even so come Lord Jesus." In her travail, a man-child will be born and will be caught to the throne. 144,000 redeemed from among men (not the grave). These are they which were not defiled with women, (organizations of man), for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile, for they are without fault before the throne of

This Holy Church, that gave birth to the man-child (144,000),

will be kept during the 7 years before Christ returns. The first 3½ years in Jerusalem, and when the abomination that maketh desolate begins they will flee into the wilderness to be nourished and kept by God (3½ years). All will return with Christ.

O what dreadful days this seven years will be. The Holy Ghost being lifted from the earth. My dear friends, dig deep. Build your house upon the Rock. Get ready, stay ready, and be among the number who rejoice saying, "This is our God, we have waited for him."

Jesus said, "Let not your heart be troubled. Ye believe in God, believe also in me. In my fathers house are many mansions. If it were not so, I would have told you. I go to prepare a place for you and if I go and prepare a place for you I will come again and receive you unto myself that where I am there ye may be also."

Oh, won't it be wonderful to reign with Him one of Gods days (1,000 years) with all former things forgotten and perfect peace every where.

I wouldn't miss it, would you? (Will leave the reader to search for these scriptures. You will find them in God's Holy Word).

Gerald Kennedy, in his book, "With Singleness of Heart," presents the worth of a soul in this unique way:

"Longfellow could take a worthless sheet of paper, write a poem on it, and make it worth \$6,000—that is genius.

"Rockefeller could sign his name to a piece of paper and make it worth millions—that is capital.

"Uncle Sam can take gold, stamp an eagle on it, and make it worth \$20—that is money.

"A mechanic can take material worth \$5, and make an article worth \$20—that is skill.

"An artist can take a 50-cent piece of canvas, paint a picture on it, and make it worth \$1,000,-000.—that is art.

"But only God can take a worthless, sinful, life, wash it in the blood of Christ, put His Spirit in it, and make it a blessing to humanity—that is salvation."

## REPORTS ...

## From the Evangelists

We have just closed a very good meeting with Bro. M. D. Methvin in Galena, Kansas. This was a two weeks meeting and the Lord did bless in every night of service. Now we are in a meeting at Crosses, Arkansas, with Bro. Roland Haney and church. We wil be here for about two weeks. We plan to be in a meeting with Bro. Hap Blythe in Cave Springs, Arkansas, for about two weeks during the middle of October. We ask that you remember us in your prayers. After the meeting here we plan to go home to Alvin, for a few days then to a Revival at Bayard, Nebraska with Bro. E. K. Cornell starting November 10,

1963. God bless you and staff in publishing the Apostolic Faith Report. We covet your prayers that we may reach souls for Christ.

Evang. and Mrs. R. D. Wooster Home address — 1705 W. Sealy Alvin, Texas

Since January of 1963 we have conducted services as follows: Two weeks in Alvin, Texas; four nights at Wayside Chapel near Edna, Texas; two nights at Austin, Texas; two weeks at the Buckhorn Gospel Church near Bellville, Texas; two weeks at the Silver Strand Country Church in Imperial Beach, California; two weeks at Stockton, California;

two weeks at Modesto, California; two weeks at Spring Valley, California; one week at Amarillo, Texas; seven weeks as fill-in pastor at Wayside Chapel near Edna, Texas; one week at the South Texas Youth Camp; one week at the Buckhorn Full Gospel Church near Bellville, Texas; eleven nights of tent-meeting at Amoret, Missouri; nine days and nights of Camp Meeting at Baxter Springs, Kansas; and now we are engaged in compiling our notes for our study of Bible Doctrine at the Bible School which begins in September in Baxter Springs, Kansas.

Evangelist Jacob C. Regier Box 110 Baxter Springs, Kansas

## From the Missionaries

September 25, 1963

Dear Friends in Christ:

Once again we are glad to greet you all through the pages of the Report. Hope and pray that this will find you all in good health and happiness.

We are glad to report that the Lord is good to us and is blessing us in the ministry here. From June 3 through August 28 we had our Bible School in session with 40 students enrolled. Then during the first week of September we had the Youth Camps in different districts. Many young people received definite blessing

during the camps. Through the Literature Service and the Correspondence Course we are able to reach many. Christian young people as well as non-christians (Hindus and those belonging to other religions) have joined the Correspondence Course and are studying the Word of God. We are praying that the non-christians may find Jesus as their personal Saviour.

We do appreciate very much your prayers and all the help you are doing for the work here. Very often it will be difficult for us to write to all our friends individually and so we are using the columns of the Report to thank all our dear friends who are helping us in the work. May God bless you and enable you to do more for the work here.

You may continue to send the help for us either to Rev. Donald Dibbens, Box 278, Follett, Texas or to Rev. Marcus L. Adair, Box 844, Canyon, Texas. May God Bless You.

With Christian love and regards.

Yours in Christ,

Brother and Sister T. S. Abra-

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