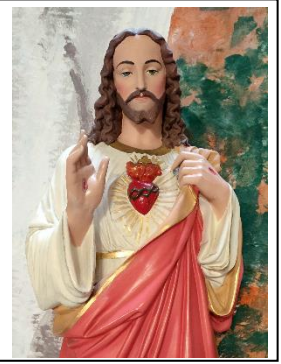




Sacred Heart Parish Preston



322 Bell St, Preston 3072
 Phone (03) 9480 3398 or (03) 9484 2124
 Email: preston@cam.org.au
 Website: www.sacredheartpreston.com.au

Office Hours:

Mon, Thurs & Fri: 10am -3pm

Parish Priest: Fr Aloysius Nato, SVD

Italian Community Chaplain:

Fr Albano Da Costa, SVD 0478 963 248

Parish Office: Rachel Costa

School Principal: Mark Tierney

School Phone: 9487 1001

Sacrament Coordinator: TBA

Safeguarding Committee:

Safeguarding Officer: Robert Dullard

Safeguarding Committee: Members:

Mary Harb, Teresa Dang, Pauline O'Day

Parish Council Members:

Gerard Grant (chairperson), Mark Tierney, Ben Fortuna, Natalie Baran, Judeline Wadhvani and Joanne Verga

Liturgy Committee:

Chair – Judeline Wadhvani

Secretary – (To Be Announced)

Co-ordinators:

Lectors and Audio Visual – Jessy Thambiraj

Music – Carolina Constable

Ministers of Communion – Tony Eley

Hospitality, Altar & Environment – Jessica Stanley and Teresa Bernardini

Safeguarding – Pauline O'Day

Parish Finance Committee:

Peter Constable (Chair)

St. Vincent de Paul Society:

Stephen Costello (President)

Parish Mass Schedule

Weekend Masses:

Saturday: 6:00pm

Sunday: 9:00am (*Italian*), 10:30 am, 6:00 pm

Weekday Masses:

Monday to Friday: 9:10am

Healing Mass: 1st Friday of February, May, August & November at 1:30pm

Next Healing Mass: Friday 1 Nov. 2024

Anointing Mass: Sat 17 Aug at 11am

Devotional Practices:

Adoration of the Blessed Sacrament:

Please Note: There will be NO Adoration following Thursdays: 13 June, 20 June, 27 June and 4 July.

Adoration resumes Thursday 11 July.

Holy Rosary: Thurs after the 9:10am Mass

Reconciliation: Every Saturday at 5:15pm

Baptisms & Weddings: By appointment only

Breakfast with Fr Aloysius

1st Monday of the month, the next one is on

Monday 6 August in the presbytery after 9:10am Mass.

Bulletin printed: 21/6/2024

**14th Sunday in Ordinary Time (Year B)
 Sunday 7 July 2024**

God's Power is at its best in our Weakness

The Gospel of Mark is the shortest and first of the four canonical Gospels and contains some of the earliest memories of Jesus with a guide to discipleship to an early Christian community as followers of a crucified Saviour. It is believed that Mark was writing for Christians at time when they were being persecuted and was calling them to remain true disciples of the crucified Christ. The threats they were facing were connected to the life and way of Jesus. The Gospel today locates Jesus teaching in the synagogue of his own home town but his authority is rejected by His own people.

In this Jesus experienced the fate of many Hebrew prophets.

Jesus returned as a proclaimer of God's kingdom present amongst us. The neighbours were impressed by the way He spoke and by what He had done but most could not break through their preconceived notions of Religious Authority and Observations to recognise the gift of God being offered to each of them through this humble but gifted person in their midst. Jesus was disempowered by their lack of faith to be able to see their world differently- to look beyond appearances and to make any difference in the lives of those around them.

As His own family and neighbours who believed they knew Jesus too well, the same can apply to those brought up as Christians such that we can fail to address the challenge of faith before us. We can domesticate Jesus, remake Him in a set comfortable devotional image to turn to in our weakness, and be so familiar with His words that they lose their cutting edge. We can miss the challenges they place before us living as "Church" – not as an institution – but as the people of a loving, giving and all-inclusive God. Then again awareness of our human weakness can help us to empathise with others - to be compassionate and courageous towards them as God is towards each of us.

This, after all, is the Jesus way of mission.

And His mission is ours –however weak we may feel.

	Saturday 6:00pm Mass Lectors	Saturday 6:00pm Mass - Ministers of Communion	
06-Jul	Celia Lemos Teresa Dang	Terry Murphy	
13-Jul	Marlene Vergou Terry Murphy	Charlotte Bairy	
20-Jul	Mary Harb Rohan Lemos	Terry Murphy	
	Sunday 10:30am Mass Lectors	Sunday 10:30am Ministers of Communion	Slide Projectionist
07-Jul	Hannah Thambiraj Marilene Fortuna	Tony Eley	Jessica
14-Jul	Jessica Suppiah Ophelia Swai	Eileen Stevens	Jessica
21-Jul	Ophelia Swai Hannah Thambiraj	Giovanna D' Intino	Jessica
	Sunday 6:00pm Mass Lectors	Sunday 6:00pm Mass Ministers of Communion	
07-Jul	Tim Rankin Jenifer Cahapay	Robert Dullard	
14-Jul	Jenifer Cahapay Susan Bakani	Robert Dullard	
21-Jul	Susan Bakani John Gafney	Damian Casamento	

ENTRANCE ANTIPHON

Your merciful love, O God,
we have received in the midst of your temple.

Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

PENITENTIAL ACT

I confess to almighty God and to you, my
brothers and sisters, that I have greatly
sinned, in my thoughts and in my words,
in what I have done and in what I have
failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary Ever-
Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest, / and on
earth peace to people of good will. / We
praise you, / we bless you, / we adore
you, / we glorify you, / we give you
thanks for your great glory, / Lord God,
heavenly King, / O God, almighty Father.
/ Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, / you take away the sins of the
world, / have mercy on us; / you take
away the sins of the world, / receive our
prayer; / you are seated at the right hand
of the Father, / have mercy on us. / For
you alone are the Holy One, / you alone
are the Lord, / you alone are the Most
High, / Jesus Christ, / with the Holy
Spirit, / in the glory of God the Father. /
Amen.

FIRST READING

Ezekiel 2:2-5

The spirit came into me and made me
stand up, and I heard the Lord speaking
to me. He said, 'Son of man, I am sending
you to the Israelites, to the rebels who
have turned against me. Till now they
and their ancestors have been in revolt
against me. The sons are defiant and
obstinate; I am sending you to them, to
say, "The Lord says this." Whether they
listen or not, this set of rebels shall know
there is a prophet among them.'

The Word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 122(123)

The Response Is:

***Our eyes are fixed on the Lord, pleading
for his mercy.***

To you have I lifted up my eyes,
you who dwell in the heavens;
my eyes, like the eyes of slaves
on the hand of their lords.

***Our eyes are fixed on the Lord, pleading
for his mercy.***

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till he show us his mercy.

***Our eyes are fixed on the Lord, pleading
for his mercy.***

Have mercy on us, Lord, have mercy.

We are filled with contempt.

Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain.

***Our eyes are fixed on the Lord, pleading
for his mercy.***

SECOND READING

2 Corinthians 12:7-10

In view of the extraordinary nature of
these revelations, to stop me from getting
too proud I was given a thorn in the flesh,
an angel of Satan to beat me and stop me
from getting too proud! About this thing,
I have pleaded with the Lord three times
for it to leave me, but he has said, 'My
grace is enough for you: my power is at
its best in weakness.' So I shall be very
happy to make my weaknesses my
special boast so that the power of Christ
may stay over me, and that is why I am
quite content with my weaknesses, and
with insults, hardships, persecutions, and
the agonies I go through for Christ's
sake. For it is when I am weak that I am
strong.

The Word of the Lord

All: Thanks be to God.

Please stand for the Gospel

Acclamation.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The Spirit of the Lord is upon me;
he sent me to bring Good News to the
poor.

Alleluia!

GOSPEL

Mark 6:1-6

Jesus went to his home town and his
disciples accompanied him. With the
coming of the sabbath he began teaching
in the synagogue and most of them were
astonished when they heard him. They
said, 'Where did the man get all this?
What is this wisdom that has been
granted him, and these miracles that are
worked through him? This is the
carpenter, surely, the son of Mary, the
brother of James and Joset and Jude and
Simon? His sisters, too, are they not here
with us?' And they would not accept him.
And Jesus said to them, 'A prophet is
only despised in his own country, among
his own relations and in his own house';
and he could work no miracle there,
though he cured a few sick people by
laying his hands on them. He was amazed
at their lack of faith.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

THE NICENE CREED.

I believe in one God, the Father
almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
*(At the words that follow, up to and
including 'and became man', all bow.)*
and by the Holy Spirit was incarnate of
the Virgin Mary, and became man.
For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead and his kingdom will
have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified, who
has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward to
the resurrection of the dead and the life
of the world to come. Amen.

COMMUNION ANTIPHON

Taste and see that the Lord is good;
blessed the man who seeks refuge in him.

