



## YEMASSEE SHRIMP FESTIVAL

PO Box 802 Yemassee, SC 29945

(843)589-2566 or (843)589-2654

Date: \_\_\_\_\_

Concession

Name: \_\_\_\_\_

Person responsible for concession  
operation: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Type of concession (please check one):

Novelties \_\_\_\_\_ Crafts \_\_\_\_\_ Food \_\_\_\_\_

Type of unit (please check one): Trailer \_\_\_\_\_ Tent \_\_\_\_\_

unit size \_\_\_\_\_

**\*\*\*Please send photo of unit with application\*\*\***

**Specific items to be sold (ALL ITEMS MUST BE LISTED)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The Yemassee Shrimp Festival reserves the right to refuse any vendor operation that does not comply with guidelines.**

Are you a non-profit organization? Yes \_\_\_\_\_ No \_\_\_\_\_

Is water required? Yes \_\_\_\_\_ No \_\_\_\_\_

Is electrical power required? Yes \_\_\_\_\_ No \_\_\_\_\_

**All Vendors- Please check ONE:**

10x10 electric \$80 \_\_\_\_\_ 10x10 NO electric \$50 \_\_\_\_\_

20x20 electric \$125 \_\_\_\_\_ 20x20 NO electric \$75 \_\_\_\_\_

**AMOUNT ENCLOSED \$ \_\_\_\_\_**

**Please return application with money order ONLY to:**

**Yemassee Shrimp Festival**

**ATTN: Concession Chairperson**

**PO Box 802**

**Yemassee, SC 29945**

**APPLICATION DEADLINE: AUGUST 1<sup>ST</sup>, 2015**



# **YEMASSEE SHRIMP FESTIVAL**

PO Box 802

Yemassee, SC 29945

Phone: (843)589-2654 or (843)589-2566

**TO: COCESSIONARIES**

**FR: CONCESSIONS CHAIR PERSON**

**Please pay close attention to this letter as the DATES HAVE CHANGED. The Yemassee Shrimp Festival will be held September 17<sup>th</sup>, 18<sup>th</sup>, & 19<sup>th</sup>. The festival spirit generated by our concessionaries is an important part of our festival! The festival will be set up Yemassee Municipal Complex on Salkehatchie Rd and Town Circle.**

**Please complete the enclosed application and return it with proper payment if you wish to participate in our 22<sup>nd</sup> Annual Shrimp Festival.**

## GUIDELINES

The Yemassee Shrimp Festival reserves the right to refuse any vendor that does not conform to our guidelines and the information submitted in your place. What you list is what you are expected to sell.

1. The festival committee will control the number and types of items sold. They will also determine each vendor's location. NO snap-pops or sexually explicit materials are allowed.
2. Vendors may begin setting up Wednesday the 16<sup>th</sup> at 12pm and MUST be finished setting up by Thursday the 17<sup>th</sup> at 12pm. **ALL VENDORS MUST BE IN PLACE AND SET UP BY 12:00 NOON ON THURSDAY THE 17<sup>TH</sup>.**
3. Deliveries to your space must be before 9am each morning. Rules will be enforced by Yemassee Police Department. We ask that all vendors remain open until 11PM on Friday and MIDNIGHT on Saturday. You may stay open longer if you wish to. **NO CARS, TRUCKS, OR TRAILERS ARE PERMITTED IN THE CONCESSION AREA DURING OPERATING HOURS.**
4. Booths **MUST** be set up/assembled by the participant. Tables and tents are **NOT** provided by the festival.
5. **VENDORS MUST FIT ON A 10X10 OR 20X20 SPACE, DEPENDING ON WHICH SIZE IS REQUESTED AND PAID FOR.**
6. All persons selling items are responsible for collecting South Carolina sales tax.

7. The festival provides electrical power to the pole outlet. All adaptors, fuses, cords, etc. will be the sole responsibility of the participant. **(NO GENERATORS ALLOWED)**. You may only use electricity that you requested and paid for with your application.
8. Fees **MUST** accompany the application. If you are not awarded your space, your funds will be refunded to you. **VENDORS ARE NOT GAURANTEED ANY PARTICULAR SPACE.**
9. Each vendor **MUST** furnish their own trashcan outside the set up. The trash around your area **MUST** be picked up **CONSTANTLY**. **ALL SET UPS MUST BE REMOVED BY 9AM SUNDAY MORNING. PLEASE REMOVE ALL TRASH, CINDER BLOCKS OR ANY OTHER ITEMS USED TO SECURE YOUR BOOTH.**
10. **NO** refunds will be given due to any interruptions as a result of weather or any other cause that is beyond the control of the festival committee.

**We look forward to you joining our 22<sup>nd</sup> Annual Shrimp Festival!!**

**Thank You, YEMASSEE SHRIMP FESTIVAL COMMITTEE**