

**FRANKLIN COUNTY FIRE PROTECTION  
DISTRICT NO. 3**

**AGENDA FOR MEETING OF  
NOVEMBER 27, 2018**

A VOLUNTEER BOARD MEETING (if necessary) WILL BE HELD PRIOR TO THIS BOARD MEETING

- I. MINUTES OF PREVIOUS MEETINGS
- II. CORRESPONDENCE
- III. REPORTS
  - A. Staff
    - 1. Chief
    - 2. Day Staff
    - 3.
  - B. Commissioners
    - 1. Todd Blackman
    - 2. Glen Clifford
    - 3. Gary Larsen
  - C. Secretary-Attorney
    - 1. Treasurer's Report
    - 2.
  - D. Comments from the audience
- IV. UNFINISHED BUSINESS
  - A. Joint Training Facility Interlocal Agreement with City of Pasco
  - B. Use Agreement for excess ambulance
  - C.
  - D.
- V. NEW BUSINESS
  - A. MRSC Resolution for Small Works Roster
  - B. EF Recovery contract
  - C. Boise Mobile Equipment Sales Contract
  - D.
- VI. VOLUNTEER REPRESENTATIVE
- VII. EXECUTIVE SESSION
- VIII. REVIEW AND SIGNING OF VOUCHERS
- IX. ADJOURNMENT