



MEN'S OFFICIAL ENTRY

Japanese American National Bowling Association
45th Annual Tournament – Las Vegas, NV

Sunday, March 3 – Saturday, March 9, 2019

The Orleans Hotel & Casino – 4500 West Tropicana Ave, Las Vegas, NV, 89103 702-365-7111

Website: <http://www.janbavegas.com>

COMMITTEE USE ONLY

M-

Total amount remitted
with entry form

\$ _____



	Team	Doubles	Singles	Six Game Classic	Mixed Doubles	All Events	Senior All Events	Senior Singles Events
Prize Fund	\$62.50	\$25.00	\$12.50	\$19.00	\$25.00	\$4.00	\$4.00	\$5.00
Bowling	\$37.50	\$15.00	\$7.50	\$15.00	\$15.00	--	---	---
Expense	\$10.00	\$4.00	\$2.00	\$4.00	\$4.00	--	---	---
TOTAL	\$110.00	\$44.00	\$22.00	\$38.00	\$44.00	\$4.00	\$4.00	\$5.00

Mail or E-mail Entries to:

Jeff Okumura
1199 West Lazy River Drive
Murray, UT 84123

801 -897-1617 (cell)
jeffokumura@gmail.com

Make checks payable to: SALT LAKE JANBA

ENTRY DEADLINE: DECEMBER 31, 2018

ENTRY SUBMITTED BY:

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

I certify that all entries on this form meet the eligibility requirements of the 2019 membership and that the averages submitted are correct as defined in the tournament rules.

Team Captain's Signature _____

E-mail Address _____

Phone _____

JANBA Board Member Signature _____

Average verification and signature of JANBA rep **must** be included with each entry.

DRESS CODE WILL BE STRICTLY ENFORCED. Please review attached sheet regarding proper tournament attire.

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Column 5: Eligibility Section IV - Refer to Tournament Rules, complete the applicable eligibility rule (1-7) for each bowler.

Column 6: Years of Participation - Complete number of JANBA tournaments that the bowler has participated in.

(Please Print) Bowler's Name Address/E-mail	Avg.	USBC No.	Mark YES if Pro	Elig Section IV	Years Part.	Assn. Dues \$5	All Events (Opt) \$4	Senior (60+)	6-Classic	Mixed	Team	Doubles	Singles	TOTAL
								All events (Opt) \$4	\$38	Doubles \$22	\$22	\$22	TOTAL	
								Senior HDCP Event	Classic \$5	Mx. Dbls. \$5	Team \$5	Dbls. \$5	Sgl. \$5	TOTAL

TEAM LINEUP

Team Name _____
 City/State _____
 1. _____
 2. _____
 3. _____
 4. _____
 5. _____

DOUBLES

1. _____
 2. _____
 1. _____
 2. _____
 1. _____
 2. _____

MIXED DOUBLES

1. _____
 2. _____
 1. _____
 2. _____
 1. _____
 2. _____