

# The Apostolic Faith

"Glory to God in the highest, and on earth peace, good will toward men"  
—Luke, 2:14

Volume IX

November-December,

Number 11-12

## Christmas Greetings

Hark! how all the welkin rings,  
Glory to the King of kings!  
Peace on earth, and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
Join the triumph of the skies;  
Universal nature say,  
Christ, the Lord is born today.

Hail! the heavenly Prince of Peace!  
Hail! the Sun of Righteousness!  
Light and to all He brings,  
Risen with healing in His wings.  
Mild He lays His glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.

Christ by highest Heaven adored,  
Christ, the Everlasting Lord:  
Late in time behold Him come,  
Offspring of a Virgin's womb:  
Veiled in flesh the Godhead see:  
Hail the Incarnate Deity,  
Pleased as man with men to appear,  
Jesus, our Immanuel here!

Come, Desire of nations, come,  
Fix in us Thy humble home!  
Rise, the Woman's conquering Seed,  
Bruise in us the Serpent's head!  
Now display Thy saving power,  
Ruined nature now restore,  
Now in mystic union join,  
Thine to ours, and ours to Thine!

Adam's likeness, Lord, efface:  
Stamp Thy image in its place;  
Second Adam from above,  
Reinstate us in Thy love!  
Let us Thee, though lost, regain,  
Thee, the life, the Heavenly Man;  
O! to all Thyself impart,  
Formed in each believing heart.

Charles Wesley. (1708-1788.)

### EARNEST CONTENT FOR THE FAITH ONCE DELIVERED TO THE SAINTS. Jude 3

We see in the above Scripture an exhortation which we believe should be especially emphasized at this time when it seems that all the forces and powers of the world, the flesh and the devil are arrayed against the preaching and living the "old time religion,"—"The faith once delivered to the saints."

Let us use for an illustration, a court room where an important case is before the people. When the evidence is favorable the witnesses on the winning side sit complacently back, thankful for the victory which seems already in sight, but let us look at the witnesses on the other side. They may be the ones in the right, but evidence and public opinion seem to be going against them. They are not asleep, but eager for an opportunity to testify, and do something to help their side win.

Soldiers of the cross, witnesses for Christ, does it sometimes seem to us, that the evidence and all is against us, and that we are facing defeat? What shall we do? Shall we "draw back," (Heb. 10:38-39) as so many have done? No, never. Christ is watching over our lives today, and knows our every trial and test, and says to us, "Will ye also go away?" We answer with Peter, "Lord to whom shall we go? Thou hast the words of eternal life." (John 6:67-68) Stand fast therefore in the liberty where with Christ hath made us free. (Gal. 5:1) "Hold that fast which thou hast, that no man take thy crown." Rev. 3:11.

Let us establish our hearts, and endure to the end, knowing that we are on the winning side and will triumph at last—If we "walk as He walked," we must be partakers of His sufferings, if we would share in His glory—

"Must Jesus bear the Cross alone,

And all the world go free?

No, there is a cross for every one,

And there is a cross for me."

How much it cost our Savior to bring us this wonderful salvation! He left the glory that He had with the Father before the world was, came to this lost world of sin and sorrow, not in glory, but in humility; cradled in a manger, as there was no room in the inn. When but a boy He felt the call of His Father's business, yet He continued to serve in the home till the

appointed time, and learned "obedience by the things which He suffered." (Heb. 5:8) What He suffered in His boyhood days, the Bible leaves to our imagination to picture. He had a knowledge of spiritual things above the aged and learned, but He was surrounded by sin and ignorance. He battled with the cares and difficulties of this life, conquered, and lived a sinless life, spending most of His life in the home. Even little children, can confidently pray and truly say, Jesus knows the life and trials of a child.

Much is said of His physical suffering, and our minds fail to realize the intensity of it, yet perhaps His mental suffering was still greater. Divine, and also human, He must have suffered keenly by being "despised and rejected" by those He loved and labored for, not even received in His own home and country. John the Baptist, His cousin, His best friend, who had spent all his life proclaiming Him the Christ, questioned Him, while he was being so sorely persecuted, imprisoned and facing death. His beloved disciples failed to pray at His request, let Him suffer the agony in the garden alone. They saw Him betrayed and they all forsook Him and fled. Though He suffered greatly, even from His friends, He did not rebuke them, knowing the "the flesh is weak."

Have we, His children, ever grieved our Lord by doubting and questioning Him, when sorely tried in some way, in bereavement, when darkness veiled His loving face, and our prayers were not granted? No doubt John the Baptist, longed to have Christ visit him in prison in his last hours, but he was not permitted to see Him or feel His presence: his only comfort was to believe His word, the message that Christ sent to him. Let us too believe His Word and "Know what ere befall us, Jesus doeth all things well."

They stripped Him of His garments, and while the bruised, beaten, bleeding body of Christ hung suffering on the cross, His spirit cried out in agony. "My God, My God, why hast thou forsaken me?" The Lamb of God, making the sacrifice for sin, must bear it all alone. He took the sinner's place; He died for you and me. To the human eye, it may have looked like defeat, and that His life had been a failure, for

He had not set up an earthly kingdom, but had lost what the world holds dear, His friends, the following of His ministry, His reputation, and now a shameful death between two thieves.

The sin-blinded world could not see, but God and the hosts of heaven beheld the glorious victory. He overcame the world the flesh and the devil, and conquering death, rose triumphant from the grave, but only revealed His glorified body to His children. He ascended to His Father, leaving only His shed blood on the earth, which has not lost its power to change lives, and cleanse from all sin. The world beheld the suffering Savior but He will come again soon as King of Kings, and Lord of Lords, to be glorified with His saints!

The apostles gave up their lives "contending for the faith." If Stephen's religion had just been in his head, by intellectual persuasion, they might have talked it out of him, but it was a "Know so" experience in his heart, the life of Christ in him, had become so real and precious, that even the cruel stones, could not beat it out of him. He was willing to give up his natural life, which was not so dear to him as the spiritual. Though Stephen was surrounded by hatred, his spiritual life was protected by the blood of Christ, and His love so filled the martyr's heart, that no hatred could enter.

The love of Christ prevailed and was manifest when he prayed, "Lord lay not this sin to their charge. (Acts 7:60) The big ships can cross the great oceans safely if they do not leak and so can we be victorious though surrounded by sin if protected by the blood of Christ and our hearts so full of the love of God, that envy, hatred and strife etc, can not enter and ruin and wreck our spiritual life. We may have had our trials and heartaches, trying to contend for the faith of the apostles, but Paul says, "For consider Him that endured such contradiction of sinners against Himself lest ye be wearied and faint in your minds. Ye have not yet resisted into blood, striving against sin." (Heb. 12:3-4.)

#### "The Faith Once Delivered to The Saints"

**The Divinity of Christ.** A Savior was promised to Adam and the foundation of the Christian's faith was laid throughout the old Testament, but the prophecy of Isa. 9:6 was made manifest and revealed to man on that wonder-

ful night when the angel said unto the shepherds, "Fear not, for behold I bring you good tidings of great joy, which shall be to all people, for unto you is born this day, in the city of David, a Savior, which is Christ the Lord."

"Glory to God in the highest, and on earth peace, good will toward men." Luke 2:10-14. Also Matt. 1:21.

The wise men followed the star and it guided them to where the Christ child was. (Matt. 2) If today we will follow the leading of the Holy Spirit, He will reveal to us the Christ, and when we have had a "glimpse of Jesus," we will never deny His divinity but we will with confidence, triumphantly declare with Peter, "Thou art that Christ, the Son of the living God." (John 6:69.)

God acknowledged Christ as His Son when Christ was being baptized by John—Matt. 3:17—Mark 1:11—Luke 9:35. Also on the Mt. of Transfiguration. Mark 9:7. Luke 9:35.

Christ testified that He was the Son of God. Matt. 12:39-40. Mark 14: 61-62. Matt. 26:63-64. Luke 10:22; 22:67-71. John 14:28. John 4:25-26; 9:35-37.

Testimony of His disciples. Matt. 16:16. John 1:34. Centurion. Matt. 27:54. Mark 15:39.

The devils believed and trembled Matt. 8:29. Mark 5:6-7. Luke 8:28.

Truly the divinity of Christ is the foundation of our faith and because He is divine, His blood atones for our sins, the only hope of salvation.

#### Justification

"And thou shalt call His name Jesus, for He shall save His people from their sins." (Matt. 1:21.) The Holy Spirit convicts of sin. (John 16:8) and when our sinful and lost condition is revealed to us, then we must repent, and seek God. "But if from thence thou shalt seek the Lord, thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul." (Deut. 4:29)

We must turn from sin with loathing and disgust.

"Let the wicked forsake his way, and the unrighteous man his thoughts." (Isa. 55:6) "Let them turn every one from his evil way and from the violence that is in their hands." Jonah 3:8.

The Bible teaches us that we must make restitution and make our wrongs right, where in it is possible for us to do so, but what is not possible with us is made possible by the atoning blood of Christ, which "blots out" our sins. *Psa. 51:1, 9. Acts. 3:19.*

"And you hath He quickened who were dead in trespasses and sins." (*Eph. 2:1, 5*) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. (*Rom. 5:1.*) Read also *Rom. 3:20-26. 10:9-13. Gal. 2:16. Acts 4:12. 13:38. 16:31. John 3:16.*

Broken-hearted sinner, wretched and disappointed with the vanity and vexation of the world, "Behold, the Lamb of God, which taketh away the sin of the world." (*John 1:29*) "Look unto Jesus the author and finisher of our faith," (*Heb. 12:2.*) for He tenderly says to you. "He that cometh unto me, I will in no wise cast out." (*John 6:37*) "If we confess our sins, He is faithful and just to forgive us our sins." (*I John 1:9*)

"And if any man sin, we have an advocate with the Father, Jesus Christ the righteous. And He is the propitiation for our sins: And not for ours only, but also for the sins of the whole world." (*I John 2:1-2.*)

#### Sanctification.

The definition of sanctification is, "The act of sanctifying or making holy. The act of God's grace by which the affections of men are purified, or alienated from sin and the world, and exalted to a supreme love to God." Webster's unabridged dictionary.

Were the believers sanctified in the apostles time, and did the apostles teach sanctification and recognize sanctification as a definite experience, "act" or work of grace? We will let Paul, Peter and Jude answer this question. *I Cor 1:2. I Peter 1:2 and Jude 1:2.* As in these Scriptures they addressed special messages "to them that are sanctified," they must have recognized that some in their congregations had this experience, and evidently they had received it through the apostle's ministry.

In *Rom. 12:1*, we believe Paul is speaking to them who knew God when he said, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." The sinner, "dead in tres-

passes and sin" cannot consecrate, as he has nothing to consecrate, but comes repenting, and is "quickened" into life.

Consecration is then our privilege. God does not compel us to serve Him, but "by the mercies of God", He wins our hearts and we gladly lay our lives down at His feet a "living sacrifice", yielding ourselves "unto God, as those that are alive from the dead" (*Rom. 6:13*).

Sanctified by the blood. "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. Let us go forth, therefore unto Him, "without the camp." (*Ex. 19:14 Heb. 13:11*) bearing His reproach." (*Heb 13:12, 13*) "Who His own self bore our sins in His own body on the tree." (*I Peter 2:24*) became our sin offering, our "scape goat." (*Lev. 16:8, 10, 26.*)

"For this is the will of God, even your sanctification. That every one of you should know how to possess his vessel in sanctification and honor." (*I Thess. 4:3-4*) "For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man but God, who hath also given unto us His Holy Spirit." (*I Thess. 4:7, 8.*)

"He that despised Moses' law died without mercy under two or three witnesses. Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" (*Heb. 10, 28, 29.*) Read also *Heb. 9:7-14. 10:19-20.*

"I do not believe that Jude meant for us to "contend" for this faith by argument, but earnestly seek to have the reality wrought out in our hearts, that we "shall be vessels unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." *II Tim. 2:21.*

May we really live a sanctified life, as described in the 13th chapter of *I Cor.*, that we may have a right to claim "our inheritance among them that are sanctified. *Acts 20, 32. 26:18.*

#### Baptism of the Holy Spirit

In *John 7:37-39*, we read that the Holy Spirit was not given until after Christ was glori-

fied, though "holy men of God, spoke as they were moved by the Holy Ghost." 2 Peter 1:21.

Christ promised his disciples that if He went away, He would send another Comforter. John 14:16, 17, 26. 15:26, 27. 16: 7, 8, 13, 14.

After Christ's resurrection, when the disciples were behind locked doors, Christ appeared unto them in His glorified body and breathed on them saying: "Receive ye the Holy Ghost." (John 20:22) They received an anointing, their eyes were opened, they believed and understood as never before, and were prepared to receive the Baptism of the Holy Spirit, when given on the day of Pentecost, (Acts 1st, 2nd chapters) which was foretold by John the Baptist. (Matt. 3:11. Luke 5:16. John 1:33).

The Baptism of the Holy Spirit was given several times later during the apostles' ministry. Acts 8:14-21. 10:44-48. 11:15-17.

"God graciously permitted us to witness the out-pouring of the Holy Spirit in the Latter Rain at Topeka, Kan., in 1901. Much that is called "Pentecost" today is not the Baptism of the Holy Spirit, but the demonstrations of false spirits. There must be a real before there can be a counterfeit, so though there may be many counterfeits and fanaticism has crept in, there is one real. May God help us to "earnestly contend" for the real. The Baptism of the Holy Spirit, "promise of the Father," the Comforter sent by Christ, received by the apostles and believers on the day of Pentecost.

#### Healing.

"Heal me, O Lord, and I shall be healed." Jer. 17:14. "Bless the Lord, O my soul, and forget not all His benefits; who forgiveth all thine iniquities, who healeth all thy diseases." Psa. 103:2, 3.

"And ye shall serve the Lord your God, and He will bless thy bread, and thy water, and I will take sickness away from the midst of thee. Exodus 23:25, 37, also Exodus 15:26. Deut. 7:15.

**Christ, the Great Physician** "Himself took our infirmities and bore our sickness." Matt. 8:14-17.

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness, and all manner of disease among the people." Matt. 4:23, Also Matt. 4:24, 25. 9:35.

14: 14. 15:30. 19:2. 21:14. Mark 1:34. Luke 5:15.

"For He had healed many; insomuch that they pressed upon Him for to touch Him, as many as had plagues." Mark. 3:10. Also Matt. 14:36. Mark 5:24-29. Luke 6:19.

**Christ's Commission to His Disciples.**— "And when He had called unto Him His twelve disciples, He gave them power against unclean spirits to cast them out, and to heal all manner of disease. Matt 10:1. Also Mark 3:14, 15. Luke 9:1, 6.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give." Matt. 10:8. Also Mark 6:13. Luke 9:2. 10:9. Acts 5:15, 16.

**Christ, the Healer Today.** "He is the same, yesterday, and today and forever." Heb. 13:8. "And these signs shall follow them that believe. In my name shall they cast out devils: they shall speak with new tongues: they shall take up serpents: and if they drink any deadly thing it shall not hurt them: they shall lay hands on the sick and they shall recover." Mark 16: 17, 18. Go ye therefore, and teach all nations— Teaching them to observe all whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world. Amen. Matt. 28:19, 20.

#### The Second Coming of Christ

The promise Christ gave His disciples that He would return to earth again, cheered and helped them to endure to the end with the assurance that their faith had not been in vain, but some time He would come the second time to be glorified with His saints. Though we may not know the day or the hour, we may know "the times and the seasons," and we are exhorted to "watch" that this day may not come to us, who know God, as a thief in the night. We see many of the signs already fulfilled or being fulfilled.

"Many shall run to and fro and knowledge shall be increased." Dan. 12:4.

"For before these days there was no hire for beast; neither was there any peace to him that went out or came in, because of the affliction; for I set all men every one against his neighbor." Zech. 8:10. "Wars, rumors of wars; famines; pestilences and earth quakes. Then shall many be offended, and shall betray one

another, and shall hate one another.

Many false prophets shall rise and shall deceive many.

Because iniquity shall abound the love of many shall wax cold.

The fig tree "putteth forth leaves." (Matt. 24) The "fig tree" is understood by Bible students to represent the Jewish nation and is the emblem of Israel. The rapid returning of the Jews to Palestine, is perhaps the greatest sign of the close of this age, and the return of our Lord.

Ye have heaped treasures together for the last days. James 5:3.

Lovers of pleasure more than lovers of God. 2 Tim. 3:1-5.

For that day shall not come except there come a falling away first. 2 Thess. 2:3, Surely I come quickly. Amen, Even so, come Lord Jesus. Rev. 22:20.

#### Unity.

"Behold, how good and how pleasant it is for brethren to dwell together in unity." Psa 133:1. "Now we see through a glass darkly." "We know in part, and prophecy in part." If each one of us could realize that we now just "know in part" it would help us to keep unity and charity for one another, and wait patiently for the time "when that which is perfect is come"—"for they shall see eye to eye when the Lord shall bring again Zion." Isa. 52:8. Christ's prayer, "that we may be one," (John 17:17-23) will then be answered. All that we "know in part,"—our own ideas and notions which now divide us—will then be "done away." Only what is of Christ in your life and mine, can come into unity with the Lord, and with each other.

"For both He that sanctifieth and they who are sanctified, are all of one; for which cause He is not ashamed to call them brethren." Heb. 2:11.

Paul said: "I beseech you that ye walk worthy of the vocation where—with ye are called, with all lowliness and meekness, with long suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." (Eph. 4:1-3)

The original "Apostolic Faith Movement," was an evangelistic work; undenominational and Inter-Denominational and was founded on the above teachings and our faith is based on the

Word of God. "The Word was made flesh, and dwelt among us." (John 1:14) May His word be so established in our hearts and His life wrought out in our lives, that it becomes our very life, presenting our bodies a "living sacrifice," willing, if necessary, to give up our natural life, but not our spiritual life, our hope in God and faith in His Word.

Yours, contending for the faith.

SARAH E. PARHAM.

#### IN LOVING REMEMBRANCE

Mr. Walter H. Mansfield of Logan, Okla., passed away Nov. 6, 1933. He had been in poor health for some time, his last serious illness lasting four weeks. He was a patient sufferer and said many times whether he lived or died, he wanted the will of God to be done. His favorite song was "Help Somebody To-day," he lived the words of that song in his daily life. He found God when but a young man and loved the Gospel Truth. He testified so many times of the great Home-coming, when our labors are ended.

He leaves his wife, six children, Walter, Mort, Roger, Pauline, Dale and Rex. Many relatives and a host of friends.

"Farewell, dear but not forever,  
There will be a glorious dawn,  
We shall meet to part, no never,  
On the Resurrection morn.  
Though thy darling form lies sleeping  
In the cold and silent tomb  
Thou shalt have a glorious waking  
When the Blessed Lord doth come."

Rev. Gail Schultz conducted the funeral service at Twin Mound church. Interment was made in the Logan cemetery.

#### Wayne Modrick

Brother Wayne Modrick was born near Logan, Okla., Sept. 22, 1914, and passed from this life at Spearman, Texas, Nov. 1, 1933. His childhood and early youth was spent at his home near Logan.

At the early age of seventeen he was converted in a revival, held by his brother, John, at the Elmwood, Okla., church. From that time until his death, his life was constantly devoted to the service of God. He traveled with his brother John and party, in evangelistic work.

until the time of his death. His songs were an inspiration to those who heard his voice, and his godly daily life was a benediction and encouragement to those with whom he came in contact.

He trusted God for the healing of his body, yet was resigned to the will of God; and did not at any time show any fear of death. His faith and confidence was true to the last, until we could truly say: "Blessed are the dead that die in the Lord." The religion that was his theme to live by, was also good to die by. Just a few moments before death claimed him, he said, "You folks go ahead, God will help you." His brother, John, said, "Wayne, are you glad you trusted God." He firmly answered "YES."

He was buried in the Mountain View cemetery, near Logan, Okla., Nov. 4, 1933. Brother Homer Coberly had charge of the funeral service. Other ministers and workers gave their testimonies as to the blessing Brother Wayne's life had been to them.

It was very hard to see him placed beneath the sod, yet with Paul we can say: "that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."

I am quoting some verses from a poem written by Bro. Chas. F. Parham.

"A loved one now is sleeping,  
Just gone on before;  
Another link to bind us  
To that eternal shore.

"We loved thee well 'tis true,  
But Jesus loved thee best;  
So lay thy tired head upon  
Thy Savior's loving breast.

World's trials and temptations  
Thy soul again shall never test;  
Beyond their power victor,  
Thou hast entered into rest."

Written by his sister-in-law,  
Mrs. John Modrick.

### HOLDING MEETING

Mr. and Mrs. Robert L. Parham have opened a meeting in the Bethel Community Church, which is being built in the south part of the city of Baxter Springs, Kan., for the people of that community.

### BRIEF MENTION

Evang. Millard E. Brown is continuing his meeting in Boulder, Colorado. Souls are being saved and sanctified. This is a new field for this Gospel so pray for his success.

Evang. Floyd M. Durham has closed a very successful Revival in Granby, Mo. There were over 200 converts and a splendid work was established. At present Bro. Durham is in a meeting at Houston, Tex.

The Schultz-Tucker Evangelistic party are now in a soul-saving campaign at Rockdale, Texas. They report fine interest and many seeking the Lord, with the entire community co-operating for a great revival.

The John Modricks and Piercy Campbells are opening a new field for this Gospel at Magnolia, Ark. Let us remember them in prayer.

Jack Barker and party are conducting a good Revival in Hempstead, Texas.

The Wyatt-Campbell Evangelistic party who have been conducting meetings in the north are now at Des Moines, Iowa.

Houston Nease and Raymond Cox have been having a meeting at Kingman, Kan.

Evang. Virgie Parham and Mrs. Harry Craig have closed their meeting at Hockerville, Okla., where the Lord gave great victory. About 40 converts were reported from the meeting.

Robert L. Parham and Lee S. Drachenberg have closed a very successful tent meeting in Joplin, Mo., and Brother Drachenberg continued the revival in the Mission assisted by Bennie Stanberry and family, who have just returned from Roswell, N. Mex.

Evang. Chester Jackson is at present in a meeting at Alvin, Texas.

Brother Horace L. Watkins is pastoring the Mission at Cheney, Kan., this winter, and the Christians are deepening their lives in God.

Brother and Sister C. H. Stockdick have returned to their home in Katy, Tex., after a six weeks trip to the east, and are now laboring for the Lord in their home community.

**THE APOSTOLIC FAITH PUBLISHING CO.**

Un-Denominational and Inter-Denominational

MRS. CHARLES F. PARHAM—Editor

Baxter Springs, Kansas, Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

**TEACHINGS**

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit. Tithes and offerings. Mal. 3:7-11.

**BOOKS FOR CHRISTMAS PRESENTS**

"Life of Chas. F. Parham," \$1.75.

"The Voice Crying in the Wilderness," 25c.

We have had more calls for tracts lately than we have been able to fill, so are planning to get out more tracts on full gospel lines, as we have the means to do so. We would be glad to hear from any who would like to assist in this work, or could give us any helpful suggestions. May God help us all to do our part to give the Word of God to hungry souls in every way possible.

**YOU CAN HELP US**

We want to make this paper alive with up-to-date news of the day, which reveal the fulfillment of prophecy, short pointed articles and real soul food. Won't you help us by sending us important news of the day, reports of your meetings, and inspiring articles or poems which will be a blessing and encouragement. If you send in clippings, please mark the source from which your clippings are taken together with the place of publication and date.

**BRIEF MENTION—Continued**

Bro. and Sister Shrimp, assisted by the Chitwood sisters of Adrian, Mo., have been holding a revival meeting at Olathe, Colo., and also other places in Colorado.

Mrs. Irene Dilworth writes that "Chicago, Ill., is the whitest harvest field she has ever seen." With cold formalism on one side and fanaticism on the other, sinners are dying for the real bread of life, but some are being moved by the teaching on prophecy and becoming interested. One man, who has a wife and three children, was about to commit suicide, but came to the meetings and was wonderfully saved. Herbert and Gladys Ferry, who used to travel with Sister Dilworth in evangelistic work, have been living in Chicago for some time, and are now assisting her in the work there.

Bro. and Sister Bacon have left Roswell, New Mexico and are now at Wyandotte, Okla. Any one desiring his assistance in Bible lessons and teaching may write him at his permanent address, Fairland, Okla.

The Lord is blessing Sister Ostrander in Revival Meetings and also in jail work in Colorado. She visited one jail where some of the prisoners had been converted in some of her former jail meetings. They were very happy to have her come to see them and encourage them in the Lord, and she was thankful to find that they were still holding on to the Lord and every one of them "trusties." The officers told her that they had never had a minute's trouble with them, and they were wonderful boys. Sister Lucy Smith, from Joplin, Mo., who is assisting Sister Ostrander, is greatly enjoying the work in Colorado.

**NEW MISSION DEDICATED**

The dear ones of the Faith in Wichita, Kan., have built a new Mission at the corner of St. Louis and Baer Streets.

It will be dedicated Sunday, December 10, with an all day meeting with Evang. Ben Barker in charge, and also be the beginning of a Revival campaign.

**NEW HELPER TO THE DURHAMS**

Announcement has been made of the arrival of a baby boy, Nov. 1, to Evang. and Mrs. Albert Durham. He has been named Robert Lee.