

**Sharpe's Farm  
HELDCA Area  
Hopkinton, NH**

Fall 2016 Double Header Hunt Test Sept 10 & 11, 2016

**Premium List**

Saturday Event #2016451903      Sunday Event # 2016451904

**Katahdin German Shorthaired Pointer Club**

**AKC LICENSED  
HUNTING TEST  
FOR POINTING BREEDS**

Presented By



**Katahdin German Shorthaired  
Pointer Club & Northern New  
England Brittany Club  
Sept. 10 & 11, 2016  
Sharpe's Farm  
Little Frost Road,  
Hopkinton, NH**

The Northern New England Brittany Club will run a Hunt Test on the same dates at the same location.

*Run 4 legs, a Double/Double Header Event!  
In 1 Weekend in 1 Location!*

**KGSPC and NNEBC Thank you for Supporting Their Events!!**

**Directions:**

**From Concord, NH (10 Minutes)**  
Take I-89 North to Exit 5 (Left-hand exit) onto Routes 202 & 9 West. Take first Right onto Little Frost Road. Follow road into picnic area.

**From Lebanon, NH (50 Minutes)**  
Take I-89 South to Exit 5. Go Left at bottom of ramp and then Right onto Routes 202 & 9 West. Take first Right onto Little Frost Road. Follow road into picnic area.

**From Keene, NH (45 Minutes)**  
Take Rt. 9 East towards Concord, NH. Take Left onto Little Frost Road once you see signs for I-89, about 1/4 mile after crossing Stumpfield Pond. Follow road into picnic area.

**Lodging**

Keyser Pond Camping	(603) 428-7741
Henniker Motel	428-3536
Hampton Inn	224-5322
Days Inn	224-2511
Best Western	228-4300
Fairfield Inn	224-4011
Courtyard/Marriott	225-0303
Comfort Inn	226-4100

**Early Breakfast**

Intervale Pancake House  
Rt. 9 West to Rt. 114 South,  
at bottom of Pat's Peak.

Pond water is available just past picnic area. There is shade also on the boat ramp road. Dogs must not be staked out in picnic area.

SATURDAY EVENT #2016451903

**Katahdin German Shorthaired Pointer Club**  
**Sharp's Farm, Hopkinton NH**

**AKC LICENSED HUNTING TEST FOR POINTING BREEDS**

**ENTRIES LIMITED** to the number of dogs that can be run in 5 hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

This test is held under the Rules and Regulations of the AMERICAN KENNEL CLUB

**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**MAIL ADVANCE ENTRIES WITH CHECKS TO:**

Pat Russell, Hunt Test Secretary  
2 Mill Road, Hancock, NH 03449  
Phone: 603-525-4654  
Email: prussellpr@yahoo.com  
Make Checks Payable to:  
KGSPC

Entries must be filled out **completely**, including contact information.

**ENTRIES WILL CLOSE AT 8:00 PM (EST), Wednesday, Sept. 7, 2016**  
with the Hunt Test Secretary

**DRAWING** will take place at 8:00 PM (EST), **Thursday, Sept 8th** at  
2 Mill Road, Hancock NH 03449

Results will be posted on Friday at [www.katahdingsp.org](http://www.katahdingsp.org)

**JUDGES AND TESTS TO BE JUDGED**

**MASTER/SENIOR**

**A**-Jim McWalter 55 Puritan Rd, Pembroke MA  
**A**-Artelle Thorne, 7 S Park Ave, Plymouth MA

**JUNIOR**

**A**-Julie Smith 12 Jenkins Rd, Madbury NH  
**A**-Stephanie Ellars 329 West St, Lunenburg MA  
**B**-Phil Thayer PO Box 1031, North Hampton NH  
**B**-Cassandra Tompkins 435 Mellen Rd, Winchendon MA

Gunners: Steve Marcq & Jeremy Thompson  
Marshal: Fred Newcomb

**OFFICERS:**

President: Steve Marcq, 44 Birchwood Dr., Allenstown NH 03275  
VP: Fred Newcomb, 22 Kensington Rd, Hampton Falls NH 03844  
Secretary: Pat Russell, 2 Mill Road, Hancock NH 03449  
Treasurer: Jeremy Thompson, 181 Haverhill Rd, Chester NH 03036

**HUNTING TEST COMMITTEE:**

Chairperson: Steve Marcq, 603-485-1166,  
Jeremy Thompson, Fred Newcomb, Pauline  
Marcq, Cassandra Tompkins

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**TEST SCHEDULE AND ENTRY FEES:**

Master Hunting Test, 7:00AM (EST)	\$45.00
Senior Hunting Test, to follow Master	\$45.00
Junior Hunting Test, 7:00AM (EST)	\$40.00

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**COURSES AND BIRDS:**

All test levels single course with bird field.

**Blaze orange hat is required of all participants** Liberated

Chukar & Quail for MH & SH; Liberated Quail for JH Blank  
Pistols Only May Be Fired Except For Official Gunners.

All Gunning Will Be Done In The Bird Field.

.....  
Standard AKC Rosettes to dogs receiving a Qualifying score

**Standard AKC New Title Rosettes to dogs finishing a hunting test title**

As the available time for this event is limited, we respectfully request that handlers and dogs identify themselves to the Marshal and be available immediately after the prior brace starts!

**WATER AND FOOD:**

Water is not available on the grounds.  
Breakfast and Lunch will be available at reasonable prices!

SUNDAY EVENT #2016451904

**Katahdin German Shorthaired Pointer Club  
Sharp's Farm, Hopkinton NH**

**AKC LICENSED HUNTING TEST FOR POINTING BREEDS**

**ENTRIES LIMITED** to the number of dogs that can be run in 5 hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

This test is held under the Rules and Regulations of the AMERICAN KENNEL CLUB

**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**MAIL ADVANCE ENTRIES WITH CHECKS TO:**

Pat Russell, Hunt Test Secretary  
2 Mill Road, Hancock, NH 03449  
Phone: 603-525-4654  
Email: prussellpr@yahoo.com  
Make Checks Payable to:  
KGSPC

Entries must be filled out **completely**, including contact information.

**ENTRIES WILL CLOSE AT 8:00 PM (EST), Wednesday, Sept. 7, 2016**  
with the Hunt Test Secretary

**DRAWING** will take place at 8:00 PM (EST), **Thursday, Sept 8th** at  
2 Mill Road, Hancock NH 03449

Results will be posted on Friday at [www.katahdingsp.org](http://www.katahdingsp.org)

**JUDGES AND TESTS TO BE JUDGED**

**MASTER/SENIOR**

A-John Short 736 H Rd, Acton ME  
A-Nancy Large 12 Morrill Ct, Ravenwood Rd #2, Franklin NH

**JUNIOR**

A-Richard Dwyer 320 Eaton Grange Rd, Warner NH  
A-Cassandra Tompkins 435 Mellen Rd, Winchendon MA  
B-Andrew Campbell 282 Millers Falls Rd Northfield MA  
B-Doug Phillips 8 Station Rd, Barre MA

Gunners: Manny Guitierrez, Steve Marcq  
Marshal: Pauline Marcq

**OFFICERS:**

President: Steve Marcq, 44 Birchwood Dr., Allenstown NH 03275  
VP: Fred Newcomb, 22 Kensington Rd, Hampton Falls NH 03844  
Secretary: Pat Russell, 2 Mill Road, Hancock NH 03449  
Treasurer: Jeremy Thompson, 181 Haverhill Rd, Chester NH 03036

**HUNTING TEST COMMITTEE:**

Chairperson: Steve Marcq, 603-485-1166,  
Jeremy Thompson, Cassandra Tompkins,  
Pauline Marcq, Fred Newcomb

.....  
**TEST SCHEDULE AND ENTRY FEES:**

Master Hunting Test, 1:00 PM (EST)	\$45.00
Senior Hunting Test, to follow Master	\$45.00
Junior Hunting Test, 1:00 PM (EST)	\$40.00

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**COURSES AND BIRDS:**

All test levels single course with bird field.  
**Blaze orange hat is required of all participants** Liberated  
Chukar & Quail for MH & SH; Liberated Quail for JH Blank  
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**WATER AND FOOD:**

Water is not available on the grounds.  
Breakfast and Lunch will be available at reasonable prices!

Official American Kennel Club Entry Form  
**Note: This form must be completed in full for Hunting Tests**  
Katahdin German Shorthaired Pointer Club of Greater Portland  
Sharp's Farm, Hopkinton, NH

**Saturday Sept 10<sup>th</sup>**   
Event #2016451903

**Sunday Sept 11<sup>th</sup>**   
Event #2016451904

I submit \$ \_\_\_\_\_ for entry fees  
Enter in Test (circle one)      Master      Senior      Junior

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

Signature of owner or agent duly

Authorized to make this entry \_\_\_\_\_

Address of agent if agent signs above line for owner:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Official American Kennel Club Entry Form  
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Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

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Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

Signature of owner or agent duly

Authorized to make this entry \_\_\_\_\_

Address of agent if agent signs above line for owner:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

