

CHRIST CHURCH PARISH

BORDENTOWN, NJ



THE FEAST OF CHRIST THE KING

22 NOVEMBER 2020

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House, and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door. Adults, please use only the Accessible Restroom. The Baby Changing Station in the Ladies' Room is available, as is the Children's Restroom in the Nursery.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

Covid-19 Protocols can be found inserted into this bulletin and on the usher's table. Please feel free to go to an usher with any questions you may have.



THE FEAST OF CHRIST THE KING 9:00AM

The Congregation rises at the ringing of the bell

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever, Amen.**

COLLECT OF PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Congregation may be seated for the Lesson and the Psalm

LESSON *1 Corinthians 15:20-28*

A Reading from the Epistle of the Blessed Apostle Paul to the Corinthians.
But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

Reader The Word of the Lord.
Congregation **Thanks be to God.**

PSALM 90:1-8, 12

- 1 O come, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.
2 **Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.**
3 For the LORD is a great God; * and a great King above all gods.
4 **In his hand are all the corners of the earth; * and the strength of the hills is his also.**
5 The sea is his, and he made it; * and his hands prepared the dry land.
6 **O come, let us worship and fall down, * and kneel before the LORD our Maker.**
7 For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

THE HOLY GOSPEL

S. Matthew 25:31-36

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant ✠ The continuation of the Holy Gospel of our Lord Jesus Christ according to Matthew.

Congregation **Glory be to thee, O Lord.**

"When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Celebrant The Gospel of the Lord.

Congregation **Praise be to thee, O Christ.**

THE SERMON

The Rev. Matthew Tucker

NICENE CREED

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church Militant here on earth.

The Congregation kneels for the Prayers

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mary Ever Virgin and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION & ABSOLUTION

Let us humbly confess our sins unto Almighty God.

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

THE PEACE *The people may greet one another in the Name of the Lord, with a bow or a wave, and then be seated.*

THE INTENTIONS OF THE MASS

THE OFFERTORY

THE MASS OF THE FAITHFUL

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant Lift up your hearts.

Congregation **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

Congregation **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, which is given for you; Do this in remembrance of me."

Likewise, after supper, he took the Cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, & be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

Congregation **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE COMMUNION OF THE PEOPLE

The Congregation may come forward to receive the Sacrament or for a Blessing. If you wish to come forward, please adhere to the following protocols:

✘The order of the procession to the Communion Station in the Crossing is back to front, right side first. For example, the persons seated in the back most pew on the Gospel (pulpit) side will come forward first, and the persons in the first pew on the Epistle (lectern) side will come forward last.

✘When processing forward, please keep to proper social distancing protocols. There are marks on the floor to assist you. Please come forward only when there is room for you to do so.

✘The Offertory Plate and a hand sanitizing station are located by the Crossing. When you reach this station, remove your mask and use the hand sanitizer immediately before receiving the Sacrament.

✘The Congregation will receive in one kind, the Body of Christ. Once you have received, replace your mask and use the side aisle corresponding to your pew to return to your seat.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that I may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

POST COMMUNION PRAYER

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

Congregation **Thanks be to God.**

THE LAST GOSPEL

Celebrant. The Beginning of the Holy Gospel according to John.

Congregation **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

AND THE WORD WAS MADE FLESH AND DWELT AMONG US;

and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Congregation **Thanks be to God.**

PRAYERS & DEDICATIONS

The flowers that decorate the church this week are given loving memory of Martha R. Trout, Hamilton H. Trout, John, Susan B., Charles B., Robert E., John F. Bradman and to the Glory of God.

The Fritz-Weitzel Sacramental Candle in the Lady Chapel is given in celebration of the birthday of Eric Fritz.

REMEMBER IN YOUR PRAYERS

the sick: Darrell Vigh, Karen Kwietnieski-Casais, Earl Reading, Fran Sutter, Reagon Condron, Jim Baker, Russell Childs, Jennifer Millar, Lisa Jones, Ryan Kochie, Patty MacAllister, Alma Poksay, Evelyn Montalvo, Benjamin Kniss, Delmar Fenton Jr., Edward Lavelle, Dawn Matthews, Korey Walton, Gene McHugh, Maureen Rees, John Kochie, Stephen Turgyan, Lucy Janicelli, Claire Horyn, Anthony Petresilli, Scott O'Brien, Zachary Birnbaum, Shelly Eberhart, John Miosz, Robert Geneski, Kathy Pietsch, Karen Clifford, Mary Koch, Sava Nedic, Bunny Colby, and Dana Mirabelli, Aimee Kurtis, Walter Easley, Frank Corbo, Josephine Corbo, Kathy Gabel, Janice Foster, Susan O'Malia, David Kochie, Louise Kafer, Ron Augustyn, Alanna Bellflower, John Haney, Ed and Marie Nyul.

and those who have long term illnesses: Patrick Moscatiello, Anthony Apicelli, Stephen Vigh, Mark Casais, Dixon Leavers Kevin Kintner, Robin Kintner, Gary Rutherford, Jane Humble, Charles Martin, Alice Ward Carriger, Carla Douglas, Ryan Murray, William Sweeney, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, the Rev. Ted Anderson, R. Loraine Burke, Mackenzie Sutter, Daniel Applegate, Roberta Cash, Jennifer Vigh, Jim Tranter, Jonathan Okeson, Mary Dallmann, Patricia Dixon, Jeanette Poole, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Emma Carver, Maria Stout, Lori Forenson, Michael Chahanovich, Rita Haney, Sue Kelly, Sister Angela, Sister Gussie, Dee Watkins, Marge Lee, Michael Slaper, Robert Fritz, the Rev. Son Xuan Nguyen, Lynn Muller, Holly Jones, Irene Fithian, Cheryl Kranz Bach, Brian Nguyen, Rob Mendez, Christine Nicosia, Brianne Nicosia, Karen Schweppenheiser Lospinoso, Sister Pat, Carl Hasson, Susan Sizetz, Frank Clebock, Ron Clebock, Helen Marie Burns, and Thomas Zoccali.

The departed: Richard Jagers

those in military service: Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter; USAFR; Samuel Manion, USA.

celebrating a birthday this week: Grace Peterson, Helen Hartz, Melissa Phillips, and Jack Magnelli.

Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.

ANNOUNCEMENTS

COVID-19 protocols for the parish have been published and are available at the parish and on our website and social media pages. For the health and safety of our parishioners, guests, and staff, please follow these protocols when present at the parish.

BLESSING BOX: Donations of travel-sized items such as toothpaste, deodorant, baby powder, razors and shaving cream, soap, hand sanitizer, and the like are always needed and can be placed in the back of the church. Please contact Donna Kirk at the Parish office 298-2348 or email office@cibtown.com with any questions.

PLEDGES AND GIVING: Please remember your pledges and weekly giving, even in this time of crisis. Envelopes can be mailed to the church or slipped through the Rectory mail slot. Also consider online giving, which is convenient and socially distant. You can find the page for online giving under the donation link on our website. Thank you for remembering your church!

NOMINATIONS: In preparation for our 2021 Parish Annual Meeting, the nominating committee requests your thoughts and assistance. Terms will be ending for the Senior Warden, four Vestry posts including three full terms and one-year unexpired term; all Diocesan Convention delegates and alternates as well as our Convocation representatives. Suggestions of the names to be considered for the proposed slate may be directed to Father Matt or Mary Ellen Carty, 609-298-4337.

THANKSGIVING OUTREACH: Our parish is once again partnering with the Kiwanis, Bordentown Home for Funerals, the Bordentown Elks, First Baptist Church, and Consolidated Fire Association to bring meals and joy to those most in need this Thanksgiving. We will be providing meals on the day before Thanksgiving, delivering when needed. We plan on providing around 400 meals to our deserving neighbors, including people in Bordentown and on the Joint Base. Monetary donations are always welcome, and your help on the days before Thanksgiving would be greatly appreciated!

BORDENTOWN CITY OUTREACH

FALL & WINTER
2020



CLOTHES

NEW CLOTHES OR
CLEAN GENTLY USED
TRINITY UNITED METHODIST CHURCH
339 Farnsworth Ave, Bordentown
(drop-off at rear entrance by bank parking lot)

CHRIST CHURCH PARISH
130 Prince St, Bordentown
NEWBORN diapers, baby hygiene products, blankets
new & gently used clothes.
New items for babies, kids, mothers



COATS

New coats for Bordentown & Florence School
Districts through KNIGHTS OF COLUMBUS.
Drop off: BORDENTOWN HOME FOR FUNERALS
40 Crosswicks St, Bordentown

New & clean gently used coats for those in need.
Drop off: CABINETS BY AMY
304 Farnsworth Ave, Bordentown



SOCKS

KIWANIS CLUB OF BORDENTOWN
Sock drive for TASK (Trenton Area Soup Kitchen)
drop-off until Oct 31: 4 East Union St, Bordentown



SHOES

ANY SIZE, ANY STYLE
NEW OR USED
CHRIST CHURCH PARISH
130 Prince St, Bordentown
(Place in blue-bin outside office door.)

HATS/GLOVES

NEW WARM WINTER
HATS, GLOVES & MITTENS
BORDENTOWN ROTARY CLUB
drop-off locations will be shared soon!

UPCOMING
OUTREACH
EVENTS

NOV. 14 GOOD NEIGHBOR GUILD PORK DINNER FUNDRAISER
NOV. 17 FILL FR. MATT'S TRUCK
NOV. 25 THANKSGIVING OUTREACH MEALS

FOOD

COMMUNITY FOOD PANTRY
Mary, Mother of the Church (St. Mary's)
45 Crosswicks St, Bordentown

MON	2PM - 3PM	THUR	9AM - 10AM
WED			6PM - 7PM
FRI			

CANNED FOOD ITEMS
HAM
GREEN BEANS
SWEET POTATOES/YAMS
CORN
FRUIT COCKTAIL

SHELF STABLE MILK
WET & DRY PET FOOD

APPLESAUCE
FRUIT COCKTAIL
BAG PASTA SIDE DISH
BOXED FLAVORED RICE
INSTANT MASHED POTATOES
PANCAKE MIX & SYRUP
HARD CANDY, CHOCOLATE
SNACK CAKES, COOKIES



MENS CREW/ANKLE SOCKS
TOOTH BRUSH & PASTE
RAZORS
BODY LOTION
DEODORANT
3-IN-1 WASH
SHAMPOO/CONDITIONER
MASKS
SMALL HAND SANITIZER

HOT MEALS

TRINITY'S TABLE
Trinity United Methodist Church
339 Farnsworth Ave, Bordentown
Hot meals prepared & delivered
to neighbors and local motels,
every TUESDAY.

FIRST BAPTIST CHURCH
127 Prince St, Bordentown
Hot meals prepared & delivered
to neighbors and local motels,
every FRIDAY.

BLESSING BOX FOR FOOD
(corner of Prince St/W. Church St)

CHRIST CHURCH PARISH
130 Prince St, Bordentown
Hot meals prepared & delivered
to neighbors and local motels,
every third Sunday of the month.
BLESSING BOX FOR
PERSONAL CARE ITEMS
(entrance of parking lot)

PET FOOD & SUPPLIES

DONATIONS FOR LOCAL PET SHELTERS
AND BORDENTOWN CITY CATS
LITTLE FRIENDS GROOMING, INC. 137 Farnsworth Ave, Bordentown
COMMUNITY FOOD PANTRY 45 Crosswicks St, Bordentown
CHRIST CHURCH PARISH 130 Prince St, Bordentown

DEC. 9 COOKIES OF OUR TROOPS
DEC. 24 CHRISTMAS OUTREACH MEALS

CHRIST CHURCH PARISH

A Parish of the Episcopal Church



Clergy and Staff

The Rev. Fr. J. Matthew Tucker, *Rector*

The Rev. Canon Dr. Alan K. Salmon, *Honorary Associate*

The Rev. Ryan Paetzold, *Associate*

Mr. Stephen C. Bearse, *Organist and Choirmaster*

Mrs. Donna Kirk, *Parish Administrator*

Mr. Charles Reeder, *Sexton*

130 Prince Street

Bordentown, NJ 08505

Office Phone (609) 298-2348

E-mail: office@ccbtown.com

Pastoral Emergencies: 732-859-5823

www.ccbtown.com

Vestry

Ms. Kate Williamson, *Warden*, (609) 291-8052 Miss Mary Ellen Carty, *Warden* (609) 298-4337

Mr. Ed Ackerman (609) 298-0661 Ms. Donna Hudak (609) 581-4604

Mrs. Loris Johnson (609) 291-5610 Mrs. Anne Lyon (609) 291-8077 Mrs. Debbie Mallard (609) 802-8929

Mr. Dave Mohr (609) 468-4208 Ms. Susan Preston (609) 291-8052 Ms. Colleen Suozzo (609) 947-1304

Schedule for the Week of 22 November

Sunday, 22 November

Christ the King

9:00 a.m. Low Mass

Monday, 23 November

Pope St. Clement, 100

Tuesday, 24 November

Feria

Wednesday, 25 November

James Otis Sargent Huntington,

Priest, 1935

Thursday, 26 November

Thanksgiving Day

10:00 a.m. Low Mass

Friday, 27 November

Feria

Saturday, 28 November

Kamehameha and Emma of Hawaii

Sunday, 29 November

The First Sunday of Advent

9:00 a.m. Low Mass