

## K Of C Meeting of July 10, 2024

**NOTE:** Meeting opened in council hall w/prayer by GK Julian Rios. 40 members in good standing attended. Members reviewed June 12, 2024, minutes. Motion accept Jim Christensen, seconded Michael Cochran, passed. Meeting preceded by Exemplification of (5) new members joining Council #1266 and (2) from other councils.

**Chaplain's Report (Fr. David Burgard-Excused):** 1.) As we begin our new council year, thank you to all our elected officers, especially our new Grand Knight Dr. Jeff Couturier. 2.) Next week, the National Eucharistic Congress will be held in Indianapolis, Indiana. This Eucharistic Renewal is an opportunity to renew our faith, belief, and desire for the Holy Eucharist, "the true body and blood of our Lord Jesus Christ", and the cornerstone of our Catholic Faith. 3.) Pray for our (5) newly ordained priests and all those who are transitioning to new assignments, especially Fr. Louie Lapere assigned to South FOP and Fr. Derrick Peterman assigned to St. Gabriel FOP. 4.) During your summer travels, don't neglect your faith/values: plan to visit local parishes to attend Mass, visit shrines and historic churches/memorials, and continue to spend time in prayer. Never take a "vacation from your Faith". 5.) We honor St. Mary Magdalene July 22, a Feast of Highest Solemnity. Jesus healed/changed her by casting out (7) Demons. All (4) gospels recognize her as one of the most faithful/important women during Jesus' mission years and note her presence at the crucifixion at Golgotha. She first brought the "Good News" of the Resurrection to the 11 Apostles as the "Apostle to the Apostles". Follow her example and turn your sufferings into instruments, not obstacles, to increasing your Faith and taking the "Good news to the world today". 6.) In recognition of the Eucharistic Renewal, ask yourselves "Do I spend enough time in devotion/worship, believe the Eucharist is truly the Body & Blood of our Lord, and receive the sacrament of Reconciliation regularly?"

**(GK Jeff Couturier):** 1.) **Correspondence received:** T/Y's: a.) Received note from Jennifer Bomia-Volpi and Mark Locker: Art Bomia III's memorial mass St. Anne, July 27, 4:30. b.) T/Y from family of John Pipis. c.) Eugene Poupard at Bacarella July 24, 4-8 PM, Rosary at 6:00 PM. 2.) Officers' Meeting held on-line. 3.) Blood Drives scheduled for 2024: 9/4 & 11/20 (1:00 to 6:00 PM Hall #2)—average 40 pints/collection. 4.) Congratulations for earning "Double Star" award.

**Report of Admissions (GK Jeff Couturier):** None.

**New Members (Michael Cochran):** 1.) Exemplification July 10, 2024 – 5 new guys (Andrew Kurt, Jacob Venier, Adam Hamilton, Brian Lingar and Robert Martin). 2.) Other members: Drew Bylow, Justice Gonzales, and Jeremy Laura, \*\*\*\*Blessed Michael J. McGivney Medallion\*\*\*\*

**Membership/Insurance (Michael Cochran):** 1.) **Membership Quota (2023/2024):** 15 – YTD (5) – 33% of our goal. Target is 30 new members for Double Star. Membership to-date is 502 members. 2.) **Insurance Quota:** 0. FBN: host (2) informational meetings w/minimum attendance of 14 Catholic Men. 3.) Fraternal Benefit Night, to be scheduled ASAP. \*\*Council fully compliant with all safe environment requirements.\*\*

**Bingo Committee Report (Harley Aichler):** 1.) Bingo Sunday (sponsored by Democratic Party) & Tuesday (K of C Council #1266) & every Thursday (sponsored by Erie council). **Need volunteers from 5:30 PM to approx. 10:00 PM. (Contact Harley Aichler or Art Bomia III).**

**4th Degree Report (Ricky Parker):** 1.) Meeting Wednesday 7/17/2024, 7:00 at St. Anthony, Temperance. Request volunteer for Scribe, Ken Aichler resigning. 2.) District Master announced 4<sup>th</sup> Degree Exemplification – 9/28 @ Council #1266. **F.N. Ricky Parker--Color Corps needs members:** Assembly reimburses \$300.00 towards regalia costs. Exemplifications in Spring & Fall (next 9/28). See GK Jeff Couturier for forms.

**Building Association Report (Terry Durocher):** 1.) Meeting tonight following 3<sup>rd</sup> Degree meeting.

**Goodfellows (Joe Lamour/Jay Jondro):** 1.) New totes and new vests received. 2.) Meeting 8/7 at 5:00 PM before Officer Installation at 6:00 PM.

**Lounge: Lounge open daily (7:30 AM to 1:00 AM).** 1.) **Need** bartenders/lunch help, sign up for 4 hour shifts—Contact Louie Poupard. **Note:** Gene Staelgraeve has returned. 2.) Offering Thursday Luncheons (attendance good).

**Round Tables: \*Please send all Round Table news to DGK Jeff Couturier for inclusion in news letter/email for members.** [St. Anne – Dick Lajiness]: 1.) Tuesdays, 7:15 PM Al Anon. Meetings. Wednesdays, 6:00 PM. AA Meetings; 8:00 PM. NA Meetings. 2.) BBQ Chicken Dinner/Raffle Sunday July 21, 2024 from 11:30 am – 3 pm or until sold out – Dine in or Carry-out. [St. Charles--Dennis Miller]: 1.) "Pasta With a Purpose" Roy Sanders Memorial Scholarship Fund – Saturday, August 3; 4:30 – 7 pm at St Charles Parish Hall. Adults - \$15, Children - \$8: for info call Ann 734-652-6542 or Denise 815-519-4512. 2.) Eucharistic Adoration Chapel open 24 / 7 – For

information call or text Barb Boggs at 734-755-9714. **[St. John – Julian Rios]:** 1.) Eucharistic Adoration – Mother Teresa Chapel – Every Tuesday from 9 am – 3 pm beginning August 6<sup>th</sup>. 2.) Food Pantry has moved to St John's school, next to cafeteria: T/Y to all who helped. **July – Cereal:** August – Pasta & Spaghetti sauce: Monetary donations also accepted. **[St. Michael – (Bob Morley)]:** 1.) Blood Drive – July 23, noon until 6 pm. 2.) **Friday & Monday Masses** at 8:15 AM. **Rosary** Saturday, 9:00 AM and 4:30 PM before 5:00 PM Mass. 3.) **Confessions** Saturday: in vestibule 3:30 PM – 4:30 PM. 4.) **Adoration** – Fridays, 9:00 AM to 6:00 PM. **6:30 PM benediction. Stations** at 7:00 PM. **1st Friday, 3:00 PM, Christ Our Hope Hour of Prayer** (led by St. Michael's Men). 5.) **Michael's Men** meet 2nd and 4th Tuesday in SMCC Chapel 7:00 PM - 9:00 PM. 6.) St. Michaels Feast Day Celebration-9/27-29, Color Guard 10:30 Mass. Knight's Recruitment Booth. **[St. Mary – David Heilman]:** 1.) Catholic Bible School of Michigan – from Genesis to Revelation: Thursday from 6:30-8:30 starting September 19. For information: cbsmichigan.org or call/text 586-438-3085. 2.) **Wednesday 12:15 Mass** -- Rosary at 11:40. 3.) **"God Works"** Fred Fedorowicz requests volunteers-meals served in PLC. 4.) **Habitat for Humanity** – building site 533 Rambo, Monroe – July 27, 8 am – 3 pm: contact Fred Fedorowicz at 734-243-4344 or fedorowicz@sbcglobal.net.

**Field Agent Report (Nick Novak):** 1.) (Phone: 810.620.4240/Email: [nicolas.novak@kofc.org](mailto:nicolas.novak@kofc.org)) 2.) Host (2) FBN meetings to meet insurance/benefits requirement for "Star Council". 3.) Need at least (7) persons in attendance - not necessarily members. Advertise website link w/dates, topics, via EMAIL, BULLETIN, and/or ANNOUNCEMENTS. If not able to get (7), provide evidence "Sufficient Effort" to encourage attendance. **[Borelli Agency]** 4.) Check savings programs/consider moving investments (portion only) to help mitigate market downturns. No fees charged and K of C assumes risks for market reversals.D

**District #131 Report (4 Councils) Worthy District Deputy Ernie Renaud):** 1.) Ten days spent in training DD's and State Officers. 2.) **Michigan Councils**, ASAP program top contributors. 3.) **Recruitment**, 70% by 12/31 for Star Council. 4.) **Officer Installation** moved to August. 5.) **CAP:** use council activity tracker. 6.) **Exemplification goal:** (1) exemplification/month/council.

**Unfinished Business:** 1.) **Shroud:** 8/9-8/16. Setup 10:00 AM requires min. 4 volunteers – 3-4 hours. **DISPLAY:** 4:00 – 8:00 PM weekdays/12:00-6:00 PM weekend. Printed materials to be prepared. Two knights present during display hours. Teardown 8/16. 2.) **Concert Parking:** guards to stop Thursday, concert parking until 6:00 PM. 3.) **Holiday Camp Lunch:** Thursday, 7/11, 10:00 AM-1:00 PM, pizza and snacks. 4.) **Heartbeat Golf Outing-Banquet:** Thursday, 9/12. More details to be announced. 5.) **2024-2025 Budget:** move approve Dennis Miller, second Michael Cochran, passed.

**Financial Secretary's Report/Report of Trustees & Bills. (Michael Cochran):** 1.) **Rent: \$12,000** paid for year. (included in budget). 2.) **Bills:** 1.) **Lamour Printing** (Envelopes): **\$115.00**. 2.) **Supreme dues (Budget): \$988.25**. Move to pay David Heilman, second by Dave VanAcker, passed.

**New Business: (GK Jeff Couturier):** 1.) **Rise from Ashes:** 7/19, start 9:45 AM St. Mary, need (6) volunteers to carry canopy for Eucharistic Procession/street safety. 2.) **Inside Guard Position:** Bob Morley. 3.) **Events Committee:** Committee needed to promote/serve upcoming events. 4.) **SMCC "Respect for Life" Club:** "March for Life" trip to Washington DC.-cost \$16,400. Move by PGK Shawn Piedmonte donate \$1,000 from Ultrasound account, second Dave VanAcker, passed. 5.) **Tri-District Meeting:** 7/27, 6:00 PM Hall #3. 6.) **Vagabond Missions-Trent Vecchiarino Sponsorship:** Self funded-\$26,000 annually. Move to donate \$250/month by Terry Durocher, second PGK Shawn Piedmonte, passed. 7.) **DD Ernie Renaud:** Catholic Cross Country/Triathlon Meet in Lansing. Information forthcoming.

**Upcoming Events:** 1.) Tri-District Meeting-7/27, 6 PM-K of C Hall #3. 2.) Shroud of Turin-8/9-16. 3.) 4<sup>th</sup> Degree Exemplification-9/28. 4.) MI Drive/Tootsie Roll Sale-10/12-13. 5.) Right to Life Banquet-10/22, 6 PM. 6.) Comedy Night-11/16, 6 PM. 7.) Goodfellows Food Packing-12/23.

**Family of the Month:** Edmond & Mary Bechard (St. Charles). **Knight of the Month:** PGK Julian Rios (St. John). **Grand Knight Summary:** Thank you for your support.

**Prayers:** Jon-David Heilman, Ken Dressel, Jim Gaynier, Michael Miller, Howard/Hilde (Jim Crawford's In-laws), Gene Staelgraeve, Orville Hammer, PGK Joe Lamour, Gene Poupard, Fr. Zaid, & Leo Boylan. **50/50 Winner:** GK Jeff Couturier-\$24.

**Next Meeting: Wednesday, August 7, 2024, at 7:00 PM live in Council #1266 Hall. ADJOURNMENT:** DGK Dr. Jeff Couturier, seconded by PGK Joe Lamour, adjourned. **Respectfully submitted by David Heilman**