AGENDA

Regular Session: July 26, 2023

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Public Comments**
4. **Committee Reports**

**PROPERTY:** Chris Ponchak

Purchase of the Old School Lot.

Scene Ridge properties were advertised for sale. The bids were opened on July 14th. All bids were rejected.

**POLICE, FIRE and EMS:** Michael Zrenchak

**LEGISLATION:** David Sowa

**PARKS & RECREATION:** Janice Matyasovsky

Toy Story 4 was shown on Friday, July 21 at the Manor ballfield small field.

Fun to Be a Kid Day is on August 13, 2023. We will have the Kona Ice truck, a train, bounce houses, refreshments, and prizes will be raffled off. Volunteers are needed.

**HEALTH & ORDINANCE**: Chris Ponchak

**LIGHTS:** Michael Matlos

**FINANCE:** Elizabeth Lape

**Motion to ratify** the approval of the application for windows in the amount of $18,278 for the Liberty Borough Fire Department through the Community Trust.

**Motion to Pay:** Bills for Ratification $103,187.47 and List of Bills to Pay $6,871.97

**Bills for Ratification:**

|  |  |  |  |
| --- | --- | --- | --- |
| 07/24/2023 | ACH | TRAIL SPRAYER & SERVICE | -5,599.00 |
| 06/29/2023 | EFT | ADP [CHECKS] | -12,643.41 |
| 06/29/2023 | EFT | ADP | -4,402.96 |
| 07/14/2023 | EFT | PA SCDU | -82.52 |
| 07/13/2023 | EFT | ADP [CHECKS] | -13,358.74 |
| 07/13/2023 | EFT | ADP | -4,859.17 |
| 07/21/2023 | EFT | ADP [INVOICE] | -92.67 |
| 07/07/2023 | EFT | ADP [INVOICE] | -85.94 |
| 07/12/2023 | 4585 | DUQUESNE LIGHT CO | -3,491.78 |
| 06/29/2023 | 12477 | AMERICAN WATER | -79.14 |
| 07/12/2023 | 12478 | DUQUESNE LIGHT CO | -178.05 |
| 07/12/2023 | 12479 | GLENN ENGINEERING & ASSOC | -210.00 |
| 07/12/2023 | 12480 | PA MUNICIPAL SERVICE CO | -987.70 |
| 07/12/2023 | 12481 | PA ONE-CALL SYSTEM INC | -12.87 |
| 06/29/2023 | 23399 | JEFFERSON HILLS LAWN & EQUIP | -102.79 |
| 06/29/2023 | 23400 | MIDDLETOWN TRACTOR SALES | -91.41 |
| 06/29/2023 | 23401 | Nuttal Public Safety Equipment, LLC | -779.00 |
| 06/29/2023 | 23402 | O'REILLY AUTO PARTS | -85.24 |
| 06/29/2023 | 23403 | PA MUNICIPAL RETIREMENT SYSTEM | -5,323.24 |
| 06/29/2023 | 23404 | RC WALTER & SONS INC | -67.34 |
| 06/29/2023 | 23405 | HTM DESIGNS | -135.50 |
| 07/06/2023 | 23407 | AFLAC | -223.36 |
| 07/06/2023 | 23408 | ALLEGHENY COUNTY TREASURER | -3,025.00 |
| 07/06/2023 | 23409 | Department of Real Estate | -181.75 |
| 07/10/2023 | 23410 | 1st Equipment Finance | -18,496.79 |
| 07/12/2023 | 23411 | AMERICAN NATURAL SUPPLY LLC | -2,580.94 |
| 07/12/2023 | 23412 | AQUA FILTER FRESH INC | -14.05 |
| 07/12/2023 | 23413 | Athletic Field Pros | -2,868.42 |
| 07/12/2023 | 23414 | DUQUESNE LIGHT CO | -666.73 |
| 07/12/2023 | 23415 | FIRST COMMONWEALTH BANK (CREDIT CARD) | -351.21 |
| 07/12/2023 | 23416 | GLENN ENGINEERING & ASSOC | -2,165.00 |
| 07/12/2023 | 23417 | Mark C. Turnley | -5,450.00 |
| 07/12/2023 | 23418 | MON VALLEY INDEPENDENT | -830.00 |
| 07/12/2023 | 23419 | MR JOHN | -399.00 |
| 07/12/2023 | 23420 | ONE DIGITAL | -100.00 |
| 07/12/2023 | 23421 | PA AMERICAN WATER | -1,197.70 |
| 07/12/2023 | 23422 | PEOPLES NATURAL GAS | -50.56 |
| 07/12/2023 | 23423 | Pest b Gone | -300.00 |
| 07/12/2023 | 23424 | PSAB U/C PLAN | -849.44 |
| 07/12/2023 | 23425 | Public Safety Training Associates | -80.00 |
| 07/12/2023 | 23426 | RC WALTER & SONS INC | -58.49 |
| 07/12/2023 | 23427 | Safsecur LLC | -839.90 |
| 07/12/2023 | 23428 | T-MOBILE | -175.81 |
| 07/12/2023 | 23429 | AMTRUST NORTH AMERICA | -3,886.00 |
| 07/12/2023 | 23430 | CHRISTIE AND ASSOCIATES | -420.00 |
| 07/12/2023 | 23431 | UNITED STATES TREASURY | -9.00 |
| 07/12/2023 | 23432 | Allegheny County Dept of Court Records | -102.25 |
| 07/12/2023 | 23433 | UPMC HEALTH PLAN | -5,197.60 |
|  |  |  | -103,187.47 |

**List of Bills to Pay:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **AMERICAN LEGAL SERVICES** |  |  |  |  |
|  |  |  | 07/17/2023 | 118-27603 | 36.20 |
|  | Total AMERICAN LEGAL SERVICES |  |  |  | 36.20 |
|  | **ANDREWS & PRICE** |  |  |  |  |
|  |  |  | 06/30/2023 | 5211 | 1,053.00 |
|  |  |  | 06/30/2023 | 5210 | 175.00 |
|  | Total ANDREWS & PRICE |  |  |  | 1,228.00 |
|  | **CENTER INDEPENDENT ENERGY** |  |  |  |  |
|  |  |  | 06/30/2023 | 063023 | 80.91 |
|  | Total CENTER INDEPENDENT ENERGY |  |  |  | 80.91 |
|  | **CNH - PRODUCTIVITY PLUS ACCOUNT-CNH** |  |  |  |  |
|  |  |  | 07/24/2023 | PS0493186-1 | 76.97 |
|  | Total CNH - PRODUCTIVITY PLUS ACCOUNT-CNH |  |  |  | 76.97 |
|  | **COMCAST** |  |  |  |  |
|  |  |  | 07/03/2023 | 8993209080009060 | 444.25 |
|  | Total COMCAST |  |  |  | 444.25 |
|  | **COMMONWEALTH OF PA** |  |  |  |  |
|  |  |  | 07/14/2023 | 1309944 | 65.00 |
|  | Total COMMONWEALTH OF PA |  |  |  | 65.00 |
|  | **CORELOGIC, INC** |  |  |  |  |
|  |  |  | 07/17/2023 | 556-G-113 | 56.21 |
|  | Total CORELOGIC, INC |  |  |  | 56.21 |
|  | **DEARBORN LIFE INSURANCE CO.** |  |  |  |  |
|  |  |  | 07/19/2023 | FHMT1022PA - 10 | 99.60 |
|  | Total DEARBORN LIFE INSURANCE CO. |  |  |  | 99.60 |
|  | **DERKAS AUTO SERVICE** |  |  |  |  |
|  |  |  | 07/21/2023 | 23644 | 121.20 |
|  | Total DERKAS AUTO SERVICE |  |  |  | 121.20 |
|  | **ECONO SIGNS LLC** |  |  |  |  |
|  |  |  | 07/14/2023 | 10-983850 | 403.20 |
|  | Total ECONO SIGNS LLC |  |  |  | 403.20 |
|  | **FLYNN'S TIRE** |  |  |  |  |
|  |  |  | 07/19/2023 | 1316425 | 588.56 |
|  | Total FLYNN'S TIRE |  |  |  | 588.56 |
|  | **HTM DESIGNS** |  |  |  |  |
|  |  |  | 07/06/2023 | 762023 | 30.00 |
|  | Total HTM DESIGNS |  |  |  | 30.00 |
|  | **JEFFERSON HILLS LAWN & EQUIP** |  |  |  |  |
|  |  |  | 07/14/2023 | 40648 | 165.63 |
|  | Total JEFFERSON HILLS LAWN & EQUIP |  |  |  | 165.63 |
|  | **MCI** |  |  |  |  |
|  |  |  | 07/16/2023 | 08648909459 | 30.48 |
|  | Total MCI |  |  |  | 30.48 |
|  | **NATIONAL HYDRAULICS, INC** |  |  |  |  |
|  |  |  | 07/20/2023 | Cyinder | 707.00 |
|  | Total NATIONAL HYDRAULICS, INC |  |  |  | 707.00 |
|  | **O'REILLY AUTO PARTS** |  |  |  |  |
|  |  |  | 07/19/2023 | 5108-300695 | 59.77 |
|  | Total O'REILLY AUTO PARTS |  |  |  | 59.77 |
|  | **ORKIN EXTERMINATING** |  |  |  |  |
|  |  |  | 07/13/2023 | 242332516 | 207.92 |
|  | Total ORKIN EXTERMINATING |  |  |  | 207.92 |
|  | **PA AMERICAN WATER** |  |  |  |  |
|  |  |  | 07/19/2023 | 1024-210030156299 | 21.84 |
|  |  |  | 07/19/2023 | 1024-210034877260 | 133.73 |
|  |  |  | 07/19/2023 | 1024-210033713752 | 289.00 |
|  | Total PA AMERICAN WATER |  |  |  | 444.57 |
|  | **PEOPLES NATURAL GAS** |  |  |  |  |
|  |  |  | 06/30/2023 | 2000006476150 | 22.09 |
|  | Total PEOPLES NATURAL GAS |  |  |  | 22.09 |
|  | **RACUNAS LAW GROUP LLC** |  |  |  |  |
|  |  |  | 06/01/2023 | 1714 | 1,743.00 |
|  | Total RACUNAS LAW GROUP LLC |  |  |  | 1,743.00 |
|  | **RICOH USA** |  |  |  |  |
|  |  |  | 07/14/2023 | 107452593 | 149.42 |
|  | Total RICOH USA |  |  |  | 149.42 |
|  | **VERIZON GARAGE** |  |  |  |  |
|  |  |  | 07/09/2023 | 450-731-927-0001-53 | 56.99 |
|  | Total VERIZON GARAGE |  |  |  | 56.99 |
|  | **WESTCOM WIRELESS INC** |  |  |  |  |
|  |  |  | 07/14/2023 | 1190 | 55.00 |
|  | Total WESTCOM WIRELESS INC |  |  |  | 55.00 |
| **TOTAL** | |  |  |  | **6,871.97** |

**PERSONNEL:** Tim Sloss

**Motion to accept** Nicholas Caito’s resignation from the Liberty Borough Police Department effective July 14, 2023.

**Motion to accept** Cliff LaFever’s resignation from the Liberty Borough Police Department effective July 17, 2023.

**Motion to ratify** advertising for the Chief of Police Position.

**Motion to ratify** the approval of paying the OIC’s stipend for the 6 months worked.

**STREETS AND SEWERS:** Tim Sloss

**Motion to adopt** Ordinance 2023-02 rescinding Ordinance #510 which created a handicap parking space in front of 3110 Valley Ridge Road.

**Motion to advertise** Ordinance 2023-03 creating a handicap parking space in front of 303 Owens Avenue.

**MAYOR’S REPORT:** Larry Sikorski, Mayor

**SOLICITOR’S REPORT:** Matt Racunas

**ENGINEER’S REPORT:** Don Glenn

Bids for the E Street Storm Water and Paving were very high and were rejected.

**OLD BUSINESS:**

Council is asking for Letters of Interest for the Zoning Board (1 Seat).

**NEW BUSINESS:**

**CORRESPONDENCE:**

**Motion to accept** the typed minutes from the June 28, 2023 meeting.

Next meeting dates/times: Work Session, Wednesday August 9, 2023 at 6:00 pm – Regular Session, Wednesday, August 23, 2023 at 6:00 pm.

**Motion** to adjourn.