The Civil War of the Last Days
The Philosophies of the Christian Vs. the Humanist

In our modern world, people rarely have a dedication to God or Jesus Christ but rather worship a false god or simply refuse to believe in God. This is because of the workings of Lucifer over the past 6,000 years of human life at raising up religions and philosophies that oppose Jehovah. All of these religions and philosophies are led by one line of thinking, namely Secular Humanism. This line of thinking is the basis for all of our public schools for children and colleges for young adults.

Secular Humanism views religion as a by-product of culture, and refuses the concept of a God having created the universe, let alone that a person should feel responsible to. Since the Baal Priest began in the early Generation of Cain, he has invented all of the false religions and they can be controlled by Secular Humanism. Only KJV-based Christianity stands alone, apart from all of these false religions.

As I said, all false religions can be controlled with humanist philosophy. This was the design of Lucifer when he rebelled and built Hades in Heaven. The Secular Humanist is the religion of the wealthy in the Last Days, and it will oppose Christianity. It may not rise to a physical war; it may simply be a war of philosophies to develop successful politics for New Age technology.

We have entered the New Age now that the Digital Age has come to fruition. Our young adults are usually adept in computer technology, and most of what they do is guided by computers. This would dilute the power of the Holy Spirit among them, and it would give place to the AntiChrist. The computer in final form would be a robot that would assist mankind with knowledge and technology. This would then create a dissension with Christianity which commonly uses old-fashioned principles.

What Is a Good Cop?
Is There Hope For the Lower Classes?

Much has been said in The Guccie Times about bad cops. But are there any good cops on the force? Can we trust the city to have something here to help us in a time of need when crime strikes? What are the attributes of a good cop?

A good cop proves to the community that he cares about the poor as well as the higher classes and loves God. He has a clear conscious. One way he can do that is by going to a Baptist Church and being a born again Christian. His family is in order as the Bible commands. He is not ashamed to go soul winning. Good cops deal with the stubborn lower classes that insist on behaviors that lead to criminal acts. They have a sincere interest in helping the lower classes but are often met with savage behaviors. Every station has its good cops. If that wasn’t true this would already be a master-slave society.

Other cops refuse to identify with being saved and attending a Bible-believing church. And if they do not identify with the Kingdom of God, they still do not do things to present a clear conscious. They have no desire to be a public testimony to care or the poor, instead they allegedly engage in chronic arrests and abuse of the confidentiality of low income families struggling to pay their bills. They use the mental health system to degrade people in the community.

We should honor good cops, especially when they have to perform along with the testimonies of bad cops.
Lucifer’s Greatest Bounty
God’s Victory In the Bible and The Dark Ages

There has never been a greater loss of life or torture on human beings than the Dark Ages. Over an estimated 100,000,000 died and even more were left to live after being tortured by priests of the Catholic Church during around 500 AD to 1500 AD.

During this time, it was a common practice to burn Christians at the stake who refused to recant their Savior to the Catholic (Baal) Priest. Other forms of torture included dismemberment, blinding, stretched by apparatuses, crushed by the Iron Maiden, drowned, thrown to the lions, and other unthinkable forms of torture that sometimes never even resulted in death.

Guccione Legend has it that Lucifer used bounties to force God into writing certain things in the Bible or leaving things out. Lucifer knew that in the Book of Revelation God would get the victory in the end, even though he demanded to have it. As a result, after the Bible was completed around 90 AD, Lucifer may have punished God with the Dark Ages. The tyranny of the supemist bloodline shows its face repeatedly in history with these kinds of atrocities. Nations are left desolate as a result of bombings, the Jews were persecuted in Hitler’s Concentration Camps, and many other like history. But nothing can compare to what the humble poor people of Europe suffered in the Dark Ages (see illustration above).

The Prostitute and the Whore
Understanding the Sex Industry

Many people do not understand the reality of the sex industry and its vehicle for rearing up the slave girl. You see billboards about the dangers of sex-trafficking, but nothing is ever done about it. It remains underground because nobody cares about it or otherwise supports the industry.

As it is based in theory, there are three kinds of girls that make it all happen. The first and most harmless is a bar maid or waitress. We all experience this. Then there is a prostitute that may exchange places with waitress. A prostitute is just a masseuse and an erotic for the whore. She interchanges with the servant and gets to know the man’s delights (his drink, favorite dish, etc.) Then she can hook him up with services like a haircut and massage. But it goes further. The prostitute may find a way to expose him her body, and she might even neck with him if she gets paid enough. But there is a limit to her sexual activity because she is a tease for the whore.

A prostitute probably comes from a teenage middle-class girl who willfully gets caught in the concupiscence of the sex industry and decides it would make a good career. She learns how to pass all of the sick stuff, the stuff she would never do, to the whore. The whore then is the one who gets abused beyond her free will because she is trained and abused all her life to be that way.

The whore is a poor girl who often comes from a one-parent home. An evil cop sees her potential and she learns how to make money from sex. This is probably more prominent in the bigger cities. As she gets older and it becomes more legal, she pairs off with a society of strippers, call girls and bar maids and they interchange her once they find a tycoon who is looking for hardcore sex, the kind he can’t get from the prostitute.

So then you see, based in this theory, the poor girl is the one who is sexually abused. She is taught the black magic of Jezebel and learns how to please the money-man with sex.
Euthanasia
And The Option of the Angels to Heal

The following article was submitted by a friend of The Guccie Times who wishes to remain anonymous. He is well-educated and articulate, and his writing talents are greatly appreciated. Robinson says that as a prophet he is going to call angels down from Heaven with the power to heal those who are faithfully serving God. We have yet to see this.

If the means of life-support are extraordinary, a judgement depending on the individual circumstances of the patient and demanding the opinion of more than one doctor, euthanasia still requires competent adult consent or that of power of attorney. Otherwise it is murder. This is the law whether it is passive, simply the withdrawal of life-support, or active, whereby a means of death (usually, injection) is chosen to end someone’s life. In the last four decades, the courts have delivered decisions in many cases where the patient’s consent was not easily determined. Effecting precedence, theirs and other rulings, most notably what started as first degree murder cases against Dr. Mario Ricci and Carol Carr, for example, have changed the complexion of civil rights, medical ethics, and debates in moral theology. Also, with new laws in North America and abroad legalizing euthanasia, the court decisions present additional problems, including questions over whether the mental stability exhibited by a patient confounds his/her consent to die. These topics deserve elaboration and will be discussed below.

After a lawsuit filed in September 1975 claiming that they, based on her right to privacy in matters concerning her own life, and in spite of the refusal of her doctors to do it, disconnect a ventilator for life support – an action protested as homicide by the court-appointed guardian, Daniel Coburn, and that November ruled in violation of the state’s homicide statutes by New Jersey Superior Court Judge Robert Muir, Jr., Joseph and Julia Quinlan then appealed on behalf of their adopted daughter, Karen Ann, thought to dying under respiration in a coma resulting from an alcohol/drug overdose. The March 31, 1976, New Jersey Supreme Court ruled, upholding Karen Ann’s right to privacy in view of related cases, for example, Rowe v. Wade, protecting the privacy of abortion mothers, allowed the Quinlans to disconnect life-support that May at St. Clare’s Hospital in Booton. Karen Ann Quinlan, however, unexpectedly revived thereafter. With a feeding tube, she continued to live in a persistent vegetative state until June 11, 1985, when – because of complications of pneumonia – she died of respiratory failure, weighing 65 pounds.

Years later in 2007, also, the Italian courts dismissed murder charges, presented by Luca Volonte, from the Conservative Democrat Union, against anesthetist Mario Ricci when he administered a sedative injection and then withdrew life support for his friend, Pierre-Georgio Welby, ending a life-long fight with muscular dystrophy, when a special committee of doctors, despite laws against assisted suicide in that country, determined that he should not be prosecuted. Muscular dystrophy is defined as the steady deterioration of skeletal and voluntary muscles that control movement.

For eight years from 1990, reportedly assisting 100 suicides (he claimed 130), mostly in the state of Michigan, and with videotaped evidence of each patient’s consent, the retired pathologist, Jack Kevorkian, invented “suicide machines” by which patient could inject themselves with deadly compounds containing the poisons potassium chloride and carbon monoxide with a palliative sedative. Although the Michigan State legislature by 1993 had passed laws forbidding assisted suicide, Kevorkian escaped three separate convictions until, in 1996, he received a 10-25 year prison sentence for 2nd degree murder in Michigan when, earlier in November 1995, he gave a lethal injection to a 52-year-old man with Lou Gehrig’s Disease. When it was determined that he was himself terminally ill with Hepatitis C, he was later paroled on June 1, 2007, for this reason.

The court ultimately relying on the testimony of her one surviving son, James Scott, other family members, and her many friends in Griffin, Georgia, to establish (1) her suffering and
(2) the dedicated care shown to victims to overturn a first degree murder charge in what a reporter at the crime scene, The Sunbridge Care and Rehabilitation Center, called a “mercy killing,” Carol Carr, in 2002, plea bargained a conviction of assisted suicide for the June 8 shootings of her two other sons, 42-year-old Michael and 41-year-old Andy, who, like their dead father, suffered from Huntington’s Disease. This a painful, progressive and genetic disorder passed on through on parent which, involving cognitive/emotional/motor control problems accompanied by loss in communication, always ends in the patient’s death in the 30’s, 40’s, and 50’s by choking, pneumonia or infection. Released in 2004, she served approximately one year of a 5-year sentence.4

The number of assisted suicide cases in Europe increased in the 1990’s until, in 2001, the upper house of the Dutch Parliament, confirming a 104-40 vote by the lower house the previous year in favor of it, voted 46-24 to pass a law allowing active euthanasia in a country where doctor assisted death had been informally accepted for almost a decade. Any assisted suicide, under the provisions of the Dutch law, had to requested by a person 16yrs of older except when adolescence (12 -16yrs) would otherwise require parental approval or durable power of attorney. This law does not mandate that two doctors confirm a terminal illness. Two months before the enactment of the Dutch law, also, the Belgian senate passed a similar one, stipulating that assisted suicides receive palliative care.5

After the 1991 failure in Washington State to enact an euthanasia law, Oregon State voters, in 1994, passed the Death with Dignity Act, expressing the constitutional right of each state to make laws allowing euthanasia with what later, in 1997, would become the exceptions of New York State and, in fact, Washington State where the United States Supreme Court upheld state court rulings illegalizing laws allowing assisted suicide. The United States Supreme Court then, in 2006, upheld an appealed federal court ruling rejecting the United States attorney general’s right to decide whether Oregon’s Death with Dignity Act was in violation of the federal Controlled Substances Act. The 2001 federal court decision said that the United State attorney general “did not have legal authority to decide that doctors acting in compliance with Oregon’s law were in violation of the federal Controlled Substances Act.” Between 1997, when Oregon voters reaffirmed their 1994 decision and, consequently, made the act into law, and the end of 2006, there were 292 reported assisted suicides in this state. This law stipulates: (1) that two doctors certify that the patient is of sound mind and has less than six months to live; (2) the patient submit first a written and then an oral request to suicide; (3) and two days later, receive barbiturates: either secobarbital or pentobarbital capsules.6

Critics of these laws and the euthanasia itself observe that a person’s mental stability might effect their ability to provide consent. Here, the term “mental stability” must not be confused with “mental competence,” referring itself to a psychiatric diagnosis, like senility, that otherwise legally forbids the individuals effected from giving consent without a durable power of attorney. This, itself, provokes criticism from advocates for the elderly who claim that there is a blurry line between what constitutes psychiatric competence the aged. One of Kevorkian’s patients, a man with multiple dystrophy , had a history of depression according to his primary physician. Another, a woman, came to him with “chronic fatigue syndrome” with a “history of abuse from her husband.” Her claim, to physicians critical of Kevorkian, pales by view of those made by the terminally ill. The majority of Kevorkian’s patients were women too. This is significant, In fact, because, three times more likely to attempt a suicide, and also more likely to repeat attempts, than men, who are more prone to completing one, women will more often commit suicide for altruistic reasons. In her article in The New Republic, “Death and the Maiden,” (1996), Stephanie Gutmann wrote: “If it is given a human face by doctors and girls, where the United States Supreme Court, in 1997, upheld a federal court decision, be reborn and enter paradise, with otherwise a rope tied around the waist attached to a horse of a retainer who, if countenance betrays a lack of true resolve, pulls the failed suicide out. The Pure Land myth forbids the taking of one’s life because of shame or cowardice. In
Euthanasia—continued

dthis way, it is unlike the way of the Samurai warrior, that is, death before dishonor.\(^6\)

Is suicide, whatever form it takes, simply wrong, as the Catholic Church says? Or, taking a Kantian position, does it violate the categorical imperative to preserve life? Can it be truly justified if it is done in the most comfortable means for the patient? These questions have no universal answer. The ever-changing dynamic of moral beliefs worldwide—not only where it pertains to questions about the right to live and right to die—leaves it to each society and government to decide, at any moment in history, the answer to these problematic inquiries.

Notes


3Ibid, pp. 11-142.


6Ibid, pp. 142-143.

7Ibid. p.142.