

**MAPLE CREEK TOWN BOARD MEETING**  
**March 12, 2018 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 02/09/18 Town Board and 03/08/2018 Special Town Board Meeting meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Discuss renewing Harter's as garbage hauler
  - B. Amend Chapter 6.09 of Town Ordinances- Include new building inspector fee schedule
  - C. Discussion of burial of human remains in the town- Ordinances Chapter 9
  - D. Zoning changes- Sugar Bush- review of Special Meeting
  - E. Agricultural Enterprise Area- status
  - F. 2% Fire Dues payments to providers- must we pay?
  - G. Rohan CSM on County Road D
  - H. Amend Chapter 6.02- Alcohol license fees for Class B beer are not listed separately
  - I. Liquor License application
    1. Class B beer licenses – April 13 2018 to June 30, 2018  
- Pat Williams, DBA Spooks on Spurr
  - J. Operator's licenses – April 13, 2018 to June 30, 2018  
- Savannah Lemmens, Bobbi Jo Rettler
- 8) Report of officers:

Clerk- Maple Creek - DNR. BCFD meeting, 3/20 @ 7 PM. Cemetery Commission, Constable, Building Inspectors, Raft: Plan Commission- Rohan meeting on 3/6/18
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – March 12, 2018; 6:30 PM

I, Larry Katerzyske, Clerk, being sworn on oath, affirms that on Saturday, March 10, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 9<sup>th</sup> day of April 2018.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.