

The Waterline



Arrowbear Park County Water District

2365 Fir Dr., PO Box 4045 Arrowbear Lake, CA 92382-4045
(909) 867-2704 apcwmail@gmail.com www.arrowbearwater.org



October 2022

PARTICIPATE IN THE DISTRICT'S FUTURE DIRECTION - VOTE

Following this November's election, there will be two new Directors on the District's Board of Directors. The Board of Directors are your elected representatives who determine the direction and policies of the District.



There are five community members who are vying for your vote for the two available positions: Seth Burt, Craig Carpenter, William Hewlitt, William King, and Paul Miller. The top two receiving the most votes will be your new Board members. Get to know these candidates and their positions regarding the issues important to you. Voting can be done by mail-in ballot or in person. The early voting period is from October 10, 2020 to November 8, 2022 with Election Day November 8, 2022. You have a say in the future direction of this District. Be involved in your community, participate and vote.

Board Meeting Highlights

Regular Board Meetings are the Third Thursday at 6:30 PM

July – Supervisor Weber reported on the maintenance and repairs in the District as well as the progress on the Encina Dr. pipeline project. Interim Chief Lindley reported on the Fire Department calls and the great news that the Department is now providing 24/7 coverage at the station. General Manager Huff reported on potential grant opportunities from the recently passed National Infrastructure Bill. The auditors from Halliday & Co. presented their annual audit for FY 2020-2021 and the Board voted to accept the audit. The Board accepted the resignation of Vice-President Rickey Weber and approved a resolution of appreciation for his service and approved posting notice and intent to appoint a replacement director. There was a discussion regarding the status of a potential rate increase and the Board directed General Manager Huff to hold a Community Forum to address community concerns regarding rates.



August – Supervisor Weber reported on the maintenance and repairs in the District as well as a recent number of main and service line repairs that had taken them away from the Encina Dr. pipeline project. Interim Chief Lindley reported on the Fire Department calls and reminded everyone to come to the Annual Firefighters Association Picnic on Aug. 20th. General Manager Huff reported on a credit from Running Springs for wastewater treatment costs and APCWD's participation with CalWARN. Interim Chief Lindley made a presentation to the Board regarding a potential FEMA grant to cover a full-time position salary and benefits and the Board approved going forward with the grant application. The Board reviewed Statements of Interest from and interviewed community members seeking appointment to the Board vacancy. The Board then appointed Paul Miller to fill the vacancy until the end of the term in December 2022. General Manager Huff reported the results of the Community Forum on Rates and after a discussion regarding potential rates the Board decided to move forward with a modified proposed rate increase and authorized General Manager Huff to send out the Prop. 218 Notices and set the Public Hearing for October 20th. The Board also performed the annual General Manager review and voted unanimously to extend General Manager Huff's employment contract for an additional year.

September – Supervisor Weber reported on the maintenance and repairs in the District as well as the continuing progress on the Encina Dr. pipeline project. Interim Chief Lindley reported on calls and responses for the month and provided a report on the success of the picnic. In his administrative report, General Manager Huff reported that audit preparations were going well and that well levels were improving due to the recent rains. The Board approved a 4.5% increase in the District's employee health benefit contribution for calendar year 2023.

NOTE: THE MOST RECENT FULL MEETING AGENDAS, APPROVED MINUTES, AND INSTRUCTIONS ON HOW TO PARTICIPATE IN THE DISTRICT'S MEETINGS ARE AVAILABLE ON THE DISTRICT WEBSITE, ARROWBEARWATER.ORG



ARROWBEAR LAKE FIRE DEPARTMENT

Arrowbear Lake Fire Fighters Association Annual Picnic

The Arrowbear Lake Fire Department and Firefighters' Association would like to thank the community for their support at this year's annual Firefighters' Association's picnic. YOU, the residents, made our this year's picnic a great success. Our great firefighters put on a great event with tons of food, fun, and friends. With the kids games, bounce house, bucket brigade demonstration, music, and raffles; everyone there had smiles on their faces as we all enjoyed interacting with the community. Thank you again for your support and to my great crew for all their hard work.



Current Events - This past month the Arrowbear Lake firefighters participated in an electric vehicle auto education course, keeping your local firefighters current on today's best practices for auto extrication and patient extraction.

On October 29th, from 11 AM to 1 PM, the Arrowbear Lake Fire Department will be hosting our annual Open House. We invite the community to visit us at Fire Station 271 and partake in the festivities. The Fire Department will also be collecting non-perishable goods that can be donated at Fire Station 271. These will be distributed to families in need.

Lastly, with daylight savings approaching, we would like to take this time to remind everyone to check their smoke alarms to make sure they operate properly. Also, remember to change the batteries if you do not have the ten-year smoke alarms. Thank you again for all your support, we hope to see you all at the open house October 29th.

Sincerely,

Paul Lindley, Interim Fire Chief

ARROWBEAR LAKE FIRE DEPARTMENT

909-867-3479



LIKE ARROWBEAR LAKE FIREFIGHTERS ASSOCIATION ON FACEBOOK!

