

## OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM November 23-25, 2018

## AGREEMENT

 

 Standard
 JWW
 FAST
 T2B
 Premier Standard
 Premier JWW
 FAST
 Fast
 Premier Standard
 Premier JWW
 Premier JWW
Premier JWW

**Choose Either Regular OR Preferred Classes** 

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

|                  | REGULAR Classes              |            |                  |                    |     |                             |                               | PREFERRED Classes |      |       |         |             |                    |
|------------------|------------------------------|------------|------------------|--------------------|-----|-----------------------------|-------------------------------|-------------------|------|-------|---------|-------------|--------------------|
|                  | 8″                           | 12″        | 16″              | <u>,</u> 20′       | ′24 | <i>"</i> 240                | 2                             | 4                 | 1″   | 8″    | 12″     | 16″         | 20″                |
| STD              | Nov                          | 1 A        | NovB             | Open               | Exc | Master                      | Premier                       | STD               | NovP | OpenP | ExcP    | MasterP     | PremierP           |
| JWW              | NovA                         | A N        | lovB             | <b>26″</b><br>Open | Exc | Master                      | Premier                       | JWW               | NovP | OpenP | ExcP    | MasterP     | PremierP           |
| FAST             | NovA                         | A N        | lovB             | Open               | Exc | Master                      |                               | FAST              | NovP | OpenP | ExcP    | MasterF     | )                  |
| T2B              | T2B                          |            |                  |                    |     |                             |                               | T2B               | T2BP |       |         |             |                    |
|                  |                              |            | asses<br>t - Sel |                    |     | al Swee∣<br>⊒18" □:         | pstakes<br>26"-or-            | □STD<br>□Jum      |      |       | as Reg  | ular/Pref   | erred              |
|                  |                              |            |                  | Measu              |     |                             | □No                           | SEX               |      |       |         | AT WITHERS  |                    |
| BREED            |                              |            |                  |                    |     |                             |                               | VARIETY           |      |       | CALL NA | ME          |                    |
| AKC <sup>®</sup> | NAME (IN                     | ICLUDE AKO | C TITLES OI      | NLY)               |     |                             |                               |                   |      |       |         |             |                    |
| AKC <sup>®</sup> | ° № □ Enter Complete Registr |            |                  |                    |     | ation # below DATE OF BIRTH |                               |                   |      |       |         |             |                    |
|                  |                              |            |                  |                    |     |                             | PLACE OF BIRTH (LIST COUNTRY) |                   |      |       |         |             |                    |
| FORE             |                              | NO & CO    | UNTRY            |                    |     |                             |                               |                   |      |       |         |             |                    |
| SIRE             |                              |            |                  |                    |     |                             |                               |                   |      |       |         |             |                    |
| DAM              |                              |            |                  |                    |     |                             |                               |                   |      |       |         |             |                    |
| ACTUA            | AL OWNE                      | RS         |                  |                    |     |                             |                               |                   |      |       |         |             |                    |
| OWNE             | RS ADDF                      | RESS       |                  |                    |     |                             |                               |                   |      |       |         | 0           | NEW ADDRESS        |
| CITY, S          | STATE ZI                     | P+4        |                  |                    |     |                             |                               |                   |      |       |         |             |                    |
| HAND             | LER                          |            |                  |                    |     |                             |                               |                   |      |       | ENT     | er Jr. Hand | LER #if applicable |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and <u>may not</u> compete in a jump height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

SIGNATURE of owner or his agent duly authorized to make this entry.

| SIGN HERE X       |  |
|-------------------|--|
| Telephone Number: |  |
| Email Address:    |  |

In Case of Emergency - Name: \_\_\_\_\_

Phone #:

Exhibitor or owner MUST sign on the signature line beneath the instructions.

New Email