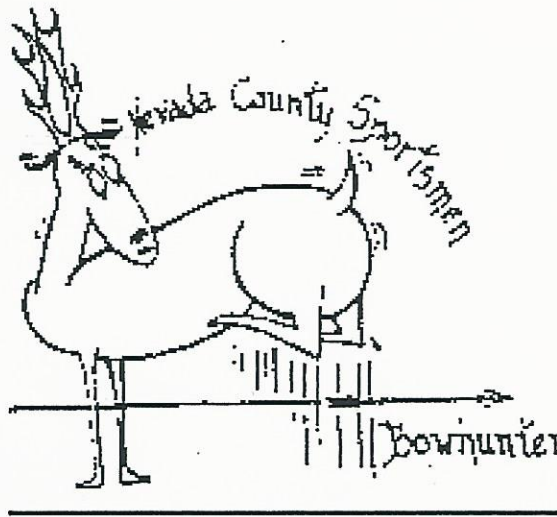


*NEVADA COUNTYSPORTSMEN*  
2019 Archery  
**3D UNMARKED LEAGUE**  
25TH YEAR



THURSDAY NIGHTS

WE WILL SHOOT ON THE FOLLOWING DATES

June 6<sup>TH</sup>, 2019 THRU Aug 8, 2019

NO SHOOT ON 4<sup>TH</sup> JULY

Shoot 9 weeks

SMOKER ROUND AND PIZZA ON AUGUST 8, 2019

NON-MEMBERS - \$7.00 PER NIGHT or \$49 for entire league

MEMBERS - \$5.00 PER NIGHT or \$35 for entire league

(Two night price break if you prepay)

START SHOOTING BETWEEN 4:30 AND 6:00

FOR MORE INFO CONTACT JOHN FUNDERBURK

530-913-2114 (cell) or 530-274-6289

COME JOIN THE FUN!!!!!!

NEVADA COUNTY SPORTSMEN  
11296 BANNER MOUNTAIN TRAIL NEVADA CITY, CA. 95959  
(530) 265-5131 (Clubhouse)  
<http://nevadacountysportsmen.com/>