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report:

APRIL 1972

VOL. 19 No. 4

"FOR EVER, O LORD,

THY

WORD

IS

SETTLED

IN

HEAVEN

Ps. 119:89

EDITORIAL . . .

Sleep! Sleep! Sleep!

Insomnia seems to be a plague of the American people in this day and time, and Christians seem not to be excluded from this malady. We live in a hurry-scurry world of high tension and frazzled nerves. There seems to be so little time for everything we have going. So we HURRY and get up so we can HURRY and eat so we can HURRY and go to work or school so we can HURRY and get home so we can HURRY and eat so we can HURRY and get to some appointment so we can HURRY and get home again to change clothes and eat so we can HURRY and go some place so we can HURRY and get home and HURRY and get to bed so we can HURRY and get up and start all over again at our rapid pace. Could it be that the Devil's having a heyday at our expense? No wonder we spend so many sleepless nights tossing to and fro with our minds too keyed up for quiet peaceful rest. Jesus said to His disciples, "Come ye apart and rest awhile." Worrying, fretting, stewing and tensions are not a part of His plan for us. Our bodies were not made to stand that kind of pressure. What harm they do to us physically and they never but NEVER help any situation or circumstance. Do we bring a lot of our aches and pains and afflictions on ourselves? We must remember that our bodies are the temple of the Holy Ghost and Jesus has a better way for us.

Henry G. Bosch in the devotional book "Our Daily Bread" tells of finding a little book, that could easily be held in the palm of your hand, among his mothers possessions titled "Little Pillows". A strange title indeed — but it was filled with 365 Bible promises, one for each day of the year to be read upon retiring. "Little Pillows" of trust from God's Holy Word to rest our souls on so that a peaceful night of slumber may refresh our worn bodies. I'm for that!! We need that refreshing in order to face tomorrows battles. Several years ago, my friend, Gertrude, was having so much trouble not being able to sleep but a few hours each night and it perturbed her quite a little until she finally informed the Devil and promised God that since she couldn't sleep she was just going to use that time in praying — praying for herself, her family, her friends, the lost, the sick, and whoever needed her prayers for whatever reason and was brought to her mind. Now that was a switch — the devil loves to make us sleepy when we start to pray. And now she had him coming and going — either let her sleep or listen to her pray! It wasn't long before her insomnia left. I've tried her little remedy and it works! If sleep doesn't come, its a wonderful time to commune and intercede with God and its amazing how calm restful sleep comes easily after spending a while in prayer. And what can you lose? Quoting promises, praying, fasting? — what does it matter — its all needful and time well spent.

Next time you have a hard time sleeping take a "Little Pillow" promise from God's Word, add a "Tranquillizer" of prayer, and a "Spiritual Sleeping Pill" of trusting all into God's care and SLEEP! . . . SLEEP! . . . SLEEP!! Calm and restful SLEEP! . . . SLEEP! . . . SLEEP!

N.R.B.

"I will both lay me down in peace and sleep; for thou, Lord, only makest me dwell in safety."

Psalm 4: 8

"He careth for you" I Peter 5: 7b

"... for so He giveth His beloved sleep" Psalm 127: 2

"Many of us worry and struggle with our nerves at high tension, when all the time we only need to let go and drop into the security of the 'Everlasting Arms' just beneath us." — Moody Monthly

REQUEST SPECIAL PRAYER

Rev. Lloyd A. Schrimpf
Rt. 1, Box 105 G
Pampa, Texas 79065

Mrs. Cletus D. Carlile
8636 Mariposa St.
Denver, Colo. 80221

Mr. and Mrs. A. N. Schrimpf
Box 1397
Centerville, Miss. 39631

March 20

Sis. Lula A. Parham has been a patient in the Baxter Springs, Kans. hospital since February 10. She is critically ill and desperately needs our prayers. She has improved some but still has a long way to go. Visitors were not allowed for a couple of weeks and only immediate family and close friends are permitted now one at a time for a few minutes at several intervals during the day. I know Sis. Lula's friends all over the country will remember to hold her up to the throne of God. She needs our prayers and concern.

Thelma Neff is at home now and improving. She is able to go to the table for meals now either in a walker or her wheel chair. Her home address is 29015 Geneva Dr., Spring, Texas 71373. Phone 713 288 6691. Continue to remember her in your prayers.

THE APOSTOLIC FAITH REPORT

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APOSTOLIC FAITH REPORT

Box 658, Baxter Springs, Kansas 66713

Please send all changes of address, giving both old and new address, and Zip Code.



The books of the Bible

In *Genesis* the world is made by God's creative hand;
In *Exodus* the Hebrews march to gain the Promised
Land.

Leviticus contains the Law, holy and just and good.

Numbers records the tribes enrolled—all sons of
Abraham's blood.

Moses in *Deuteronomy* records God's mighty deeds;
Brave *Joshua* into Canaan's land the host of Israel leads.
In *Judges* their rebellion oft provokes the Lord to smite;
But *Ruth* records the faith of one well pleasing in His
sight.

In First and Second *Samuel* of Jesse's son we read.
Ten tribes in First and Second *Kings* revolted from his
seed.

The First and Second *Chronicles* see Judah captive made;
But *Ezra* leads a remnant back by princely Cyrus' aid.
The city wall of Zion *Nehemiah* builds again;

While *Esther* saves her people from the plots of wicked
men.

In *Job* we read how faith will live beneath affliction's
rod;

And David's *Psalms* are precious songs to every child of
God.

The *Proverbs* like a goodly string of choicest pearls
appear;

Ecclesiastes teaches man how vain are all things here.
The mystic *Song of Solomon* exalts sweet Sharon's Rose;
While Christ the Saviour and the King the rapt *Isaiah*
shows.

The warning *Jeremiah* apostate Israel scorns;
His plaintive *Lamentations* their awful downfall mourns.
Ezekiel tells in wondrous words of dazzling mysteries;
While kings and empires yet to come *Daniel* in vision
sees.

Of judgment and of mercy *Hosea* loves to tell;
Joel describes the blessed days when God with man shall
dwell.

Among Tekoa's herdsmen *Amos* received his call;
While *Obadiah* prophesies of Edom's final fall.

Jonah enshrines a wondrous type of Christ, our risen
Lord;

Micah pronounces Judah lost—lost, but again restored.
Nahum declares on Nineveh just judgment shall be
poured;

A view of Chaldea's coming doom *Habakkuk's* visions
give.

Next *Zephaniah* warns the Jews to turn, repent, and live;
Haggai speaks to those who saw the Temple built again;
And *Zechariah* prophesies of Christ's triumphant reign.
Malachi was the last who touched the high prophetic
chord;

Its final notes sublimely show the coming of the Lord.
Matthew and *Mark* and *Luke* and *John* the holy Gospels
wrote,

Describing how the Saviour lived and died—and all He
taught;

Acts tells how God confirmed His Word with signs in
every place.

And Paul, in *Romans*, teaches us how man is saved by
grace.

The apostle, in *Corinthians*, instructs, exhorts, reproves;
Galatians shows that faith in Christ alone the Father
loves.

Ephesians and *Philippians* tell what Christians ought to
be;

Colossians bids us live to God and for eternity.

In *Thessalonians* we are taught the Lord will come from
heaven.

In *Timothy* and *Titus* a bishop's rule is given.

Philemon marks a Christian's love, which only Christians
know.

Hebrews reveals the gospel prefigured by the Law.

James teaches without holiness our faith is vain and dead;
And *Peter* points the narrow way in which the saints are
led.

John in his three epistles on love delights to dwell;
While *Jude* gives awful warning of judgment, wrath, and
hell;

The *Revelation* prophesies of that tremendous day

When Christ—and Christ alone—shall be the trembling
sinner's stay.

WHERE IS HAPPINESS?

- Not in money — Jay Gould, the American millionaire, had an enormous fortune and when dying, he said, "I suppose I am the most miserable man on earth".
 - Not in pleasure — Lord Byron lived a life of pleasure and ease. He wrote, "The worm, the canker and grief are mine alone."
 - Not in Military Glory — Alexander the Great conquered the known world in his day. Then he wept, "There are no more worlds to conquer."
 - Not in Political Power — William Tweed became the brilliant boss of Tamany Hall and ruled New York City. He said "My life has been a failure in everything."
 - Not in Unbelief — Voltaire was an infidel of the most pronounced type. He wrote, "I wish I had never been born."
 - Not in Position and Fame — Lord Beaconsfield enjoyed more than his share of both. He wrote, "Youth is a mistake; manhood a struggle; old age a regret."
- WHERE IS HAPPINESS????? Prov. 16:20, John 14:27, John 3:36, Heb. 13:5.

IS THIS SUCCESS?

In 1923 a group of the world's most successful financiers met at Edgewater Beach Hotel in Chicago. Collectively, these tycoons controlled more wealth than there was in the U.S. Treasury, and for years newspapers and magazines had been printing their success stories and urging the youth of the nation to follow their examples. Twenty-seven years later, let's see what happened to them.

1. CHARLES SCHWAB — the president of the largest steel company lived on borrowed money the last five years of his life, and died penniless.
2. ARTHUR CUTTEN — the greatest wheat speculator — died abroad insolvent.
3. RICHARD WHITNEY — president of the New York Stock Exchange — was released some time ago from Sing Sing.
4. ALBERT FALL — the member of the President's Cabinet — was pardoned from prison so he could die at home.
5. JESSE LIVERMORE — the greatest bear in Wall Street — committed suicide.
6. LEON FRASER — president of the Bank of International Settlement committed suicide.
7. IVAR KRUEGER — head of the world's greatest monopoly committed suicide.

ALL OF THESE MEN HAD LEARNED HOW TO MAKE MONEY, BUT NOT ONE OF THEM HAD LEARNED HOW TO LIVE . . . HAVE YOU?

Addition to the Minister's Directory

Rev. Bill Harris
Star Rt. Box 58
Spring Valley, Calif. 92077
Ph. 714 463 1266
Pastor of the
Fair Oaks Chapel
(Address same as above)

IT IS NOT EASY

- To apologize.
 - To begin over.
 - To take advice.
 - To admit error.
 - To face a sneer.
 - To be charitable.
 - To keep on trying.
 - To endure success.
 - To avoid mistakes.
 - To be broadminded.
 - To forgive and forget.
 - To profit by mistakes.
 - To think and then act.
 - To keep out of the rut.
 - To make the best of little.
 - To shoulder deserved blame.
 - To recognize the silver lining
- BUT IT ALWAYS PAYS!!!!**

- United Effort -

We are thankful to the Lord for supplying the funds to purchase a new desk chair and a metal cabinet to store all the Report supplies in. We are much in need of a desk for the Report at this time. The Bible School desk that is being used will be needed when this term of school starts. God has so very wondrously supplied our every need and I know He will continue to do so.

Editor

A good thing to remember
And a better thing to do,
Is to work with the construction gang
And not the wrecking crew.



BIRTH ANNOUNCEMENTS:

Paul and Carolyn Wilkerson are the proud parents of a new little girl, born February 19, 1972. She weighed 7 lbs. 4 oz. They are pastors of the Bayard, Nebraska church. Maternal grandparents are Mr. and Mrs. Allen Long of Taneyville, Mo. and paternal grandparents are Wilma Wilkerson of Roswell, New Mexico and Odus Wilkerson.

Shandra Michelle Ditto was born January 27, 1972 to Dale and Pauline Ditto of 2419 6th Ave., Canyon, Texas. Paternal grandparents are Mr. and Mrs. W. E. Ditto, Rt. 1, Ganado, Texas, and maternal grandparents are Mr. and Mrs. Sam Bott, 1624 South 18th, Chickasha, Oklahoma.

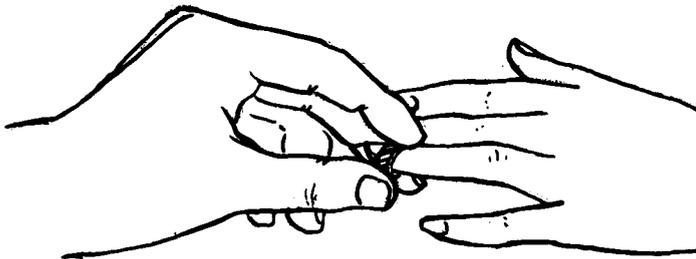
APOSTOLIC FAITH

BIBLE COLLEGE
SINGERS' TOUR
OF CHURCHES
SUCCESSFUL

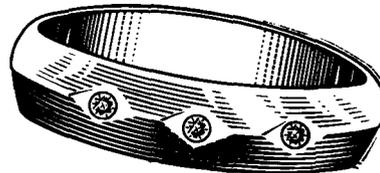


Bro. Ted Barker and the Bible College Singers will be taking the last leg of their tour of our churches as this issue of the Report reaches your homes. They will have traveled several thousand miles and have had over 65 concerts by April 22 when their tour is scheduled to end. The group consists of Bro. Ted Barker, Superintendent of the Apostolic Faith Bible College, the three Quesenberry sisters of Hardesty, Okla., Carolyn, Glowanda, and Barbara, Shari Cook of Granby, Mo., Rick French of Wichita, Kansas, and Doug Hibbs of Liberal, Kans. The Quesenberry girls sing trios, Bro. Ted, Doug, Rick and Shari make up a fine quartet, and they have several nice

arrangements for the whole group. Shari is their main accompanist with Glowanda and Doug taking their turns at the organ and piano. They have really been a blessing to the churches that they have been in as our mail for the Report will substantiate, and applications continue to come in from the places they have been for next semesters term of school. Just before going South for March's concerts they gave their program for the Baxter church and we were really proud of them. Thank you, gang, for being such good Ambassadors for our Apostolic Faith Bible College. May God be with you for the rest of the trip and continue to make you a blessing to many.



With this



I thee wed

Several of the Bible School students of last term have been married since the closing of school. Cliff Barker of Beaver, Okla. and Lynette Long of Quitman, Miss. were the first. They were married in the Granby Church immediately following the graduating exercises on the last night of school. Edward Pshigoda of Perryton, Texas and Lillie Bryan of Amarillo, Texas were united in marriage around Christmas time. (We understand that her twin sister, Billie, is also married). C. H. Satcher of Quitman, Miss. and Donna Blythe of Big Spring, Texas exchanged vows in a church ceremony in February. Jimmy Long of Quitman, Miss. and Linda Cass of Big Spring, Texas were also married in Feb-

ruary. Soon to follow these couples in matrimony are: Carol Oakes of Joplin, Mo. and Gaytha Martin of Hardesty, Okla. in April, Barry Methvin of Follett, Texas and Brenda French of Wichita, Kansas, some time this spring and Marvin Waybright and Jo Nell Hibbs, both of Liberal, Kansas in August. We would like to include in this group Delvin and Rita Wiles who were newlyweds when Bible School started last year, having married last August. She is the former Rita Stevens of Sunray, Texas. Delvin taught in the school and Rita was a student. They are living in Baxter Springs and filling in for Bro. Ted Barker while he is on the Bible School tour. May God's best be given to each of these young couples.

The people of the Middle East have a long and interesting history, filled with problems, dating all the way back to the time of Abram. The first we read of them is in Genesis 11:31, "And Terah took Abram his son, and Loe the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Ur of the Chaldees was a well established city near the mouth of the Euphrates River. Excavations of the city show something of the splendor. There were town drains, streets, two-storied houses and a great temple tower. They had a writing in common use and various other evidences of a highly developed civilization. Although the Chaldees were addicted to astrology they were also idolators. This was Abrams homeland from which God called "His Friend" (Isaiah 41:8) that he might be led to a land where he would become the father of a nation of whom God said, "I will be to them a God, and they shall be to me a people", Heb. 8:10.

They sojourned for a while in the land of Haran, in the upper Mesopotamia, a part of what was then Syria (Genesis 11:27-32). Later after Terah died, the Lord

spoke again, telling Abram to leave his kindred and journey on to Canaan, Genesis 12:1-5. Abram built an altar first on the plain of Moreh — just south of the Sea of Galilee — where the Lord told Abram this land would be his and to his seed. He then moved on to Bethel, just north of Jerusalem, and because of a famine in the land, journeyed on to Egypt, Genesis 12:6-10. No doubt it was at this time Abram acquired an Egyptian maid for Sarai, by the name of Hagar.

In Genesis 13:1-4 we read "And Abram went up out of Egypt, he and his wife, and all that he had — and Abram was very rich in cattle, in silver and in gold. And he went on his journeys from the south even to Bethel, even to the place where his tent had been at the beginning; — unto the place of the altar, which he had made there at the first; and there Abram called on the name of the Lord." Lot also had herds of cattle and verse 7 tells us "there was strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle". Abram, wishing to stop the strife, gave Lot his choice that they might separate. Lot chose the fertile plain of the Jordan and journeyed eastward to that valley. He dwelled in the cities of the plain and eventually moved to Sodom, where the people were "wicked sinners before the Lord exceedingly".

by Dora Beydler
Ralls, Texas

THE MIDDLE EAST

Why all the trouble there?

"And the Lord said unto Abram, after that Lot was separated from him. Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward and westward; for all the land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered," Genesis 13:14-16. Then at God's bidding, Abram moved again to the part of the land called Hebron, southwest of Jerusalem. (Many years later his sons buried both Abram and Sarai here).

Abram was getting up in years and yet had no heir. It was a custom in the land from which Abram came, that if a man had no son he adopted one that he might have an heir. In Genesis 15:2, 3 we read "And Abram said, Lord God, what wilt thou give me seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abraham said, "Behold, to me thou hast given no seed: and, lo, one born in mine house is my heir". It is believed by some that Abram adopted Eliezer that he might be as one born in his house. However, it was also the custom with those adoptions that if a man later had a son of his own, the son became the heir instead of the adopted one. But now let us read on, (verses 4-6) "And behold, the word of the Lord came

unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And He brought him forth abroad, and said, look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And he believed in the Lord; and he counted it to him for righteousness." Again in verse 18 God gives the boundary to be from the River of Egypt — a river flowing through the middle of the Sinai peninsula — to the Euphrates River.

In chapter 16 we find Abram and Sarai trying to reason with themselves a way to fulfil the promise of God, (verse 3) "And Sarai, Abrams wife took Hagar, her maid the Egyptian, — and gave her to her husband Abram to be his wife." Trouble began between Sarai and Hagar and Hagar fled from Sarai. "And the angel of the Lord found her — and the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands. And the angel of the Lord said unto her, I will multiply thy seed exceedingly, that it shall not be numbered, for multitude. — And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren." "And Hagar bare Abram a son and Abram called his son's name — Ishmael".

The next communion recorded between Abram and God changes Abrams name to Abraham and Sarai's name to Sarah then God tells Abraham that Sarah shall bear a son, (chapter 17; verse 19) "and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant, and with his seed after him". The following year Sarah gave Abraham a son and they called his name Isaac, Genesis 21:1-5. Here again, Abraham's inheritance will pass from the son of the bondwoman to the son of the free woman which becomes the source of an animosity which has continued until our day.

Meanwhile, the wickedness of Sodom has come up before God and we read in chapters 18 and 19 of how Abraham interceded that the righteous, if any, might be spared. For the sake of Abraham, God sent two angels to Sodom and they led Lot, his wife and two of his daughters out of the city telling them to flee for their lives. Lot's wife looked back and became a pillar of salt but Lot and the two daughters fled to Zoar and later to the mountains. It is here that they became guilty of incest. One daughter bare a son and called him Moab. He became the father of the Moabites, a nation which settled east of the dead sea. Lot's other daughter bore a son and called him Ben-Ammi. He became the father of the Ammonites and they settled an area north of the Moabites and east of the Jordan River. It might be stated here that this area of the Moabites and the Ammonites was the same which Lot chose when he and Abraham separated some time before. The Moabites and the Ammonites were traditional enemies of the Israelites — a conflict which started, in part, between the herdsmen of Lot and Abraham.

It might be interesting here to note that the city of Amman, the town where the hi-jacked people were recently held hostage in the Jordanian desert, is marked on the maps as the capitol of the kingdom of Ammon. We also have here another group of people mentioned who seem to have no particular country as they were against the Jordanians as well as the Israelites, that is the Palestinian guerrillas. I do not attempt to place them but since the word "Palestine" comes from the Greek word translated "Philistia" or "Philistine" and in Psalm 83 they are listed as an enemy of Israel, could there be a connection here with the Philistines of the Bible?

Now let us return to Isaac for a few comments. Abraham sent Eliezer to the house of Nahor, Abraham's brother, to seek a wife for Isaac, Genesis 24. Thus Rebekah, the daughter of Bethuel and the granddaughter of Nahor, a Syrian, became the wife of Isaac. Reading on in Chapter 25 — they had twin sons, Esau and Jacob, who were very different in personality. After the boys were grown, Esau sold his birthright to Jacob, making him the one to receive his father's blessing and God's covenant to have a people to be called by his name. Later, Esau regretted this (Heb. 12:17) "when he would have inherited the blessing, he was rejected: for he found no place for repentance, though he sought it carefully with tears". Another cause for conflict has started which still continues.

Ishmael married an Egyptian (Gen. 21:21) and had 12 sons (Genesis 25:13-16) and in 28:9 we learn he had

a daughter who became one of Esau's wives. Esau was the father of the Edomites, who settled to the south of the dead sea, another avowed enemy of the Israelites. There is an interesting passage in Numbers 20:14-21. When Israel was making her way to the promised land and requested permission to pass through Edom, they were refused and Israel found it necessary to go around the land of Edom.

Another note here which might be of interest is that in Jesus' day the country of the Edomites went by the name of Idumaea, which was the Greek name for Edom. Herod the Great was of this nationality. No wonder he had the children of Bethlehem slain when he heard that Jesus was "born King of the Jews" in that little town, Matt. 2:2, 16. Esau was for the time being reigning over Jacob and he did not want a king for them of their own blood!

Jacob was sent, by his parents, when Esau vowed he would kill Jacob after Jacob got the blessing of their father, Isaac, instead of Esau, to Laban, His mother's brother — a Syrian. There Jacob married Leah and Rachel, Laban's daughters. Jacob had 12 sons and a daughter, the same as Ishmael, and both men became the fathers of great nations.

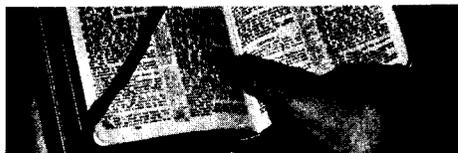
Joshua received the instructions which more or less set the boundary lines of Israel; Joshua 1:2-4, "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. From the wilderness of this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

In the song of Asaph (Psalm 83), he prays for God to intervene against the Enemies of Israel and quotes the enemies of saying, "Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance". In 1967 Nassar, of Egypt, declared publicly, "Israel shall cease to be a nation", but in 1970 the headlines in the newspapers read "Nassar dies of heart attack".

Though all these nations, Syria, Arabs, Egyptians, Edomites, Moabites, and Ammonites, can trace relationship to Abraham and still carry on a jealous conflict to possess the land; Israel carries the promise made to Abraham, "In Isaac shall thy seed be called". They may all band together and they may continue to fight against Israel but God has written the will and it shall stand as written.

KNOW YOUR BIBLE

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TRINITY OF THE GOD-HEAD

(God the Father, Jesus Christ the Son, the Holy Ghost) "For there are **THREE** that bear record in heaven, the Father, the Word (Jesus) and the Holy Ghost: . . ." 1 John 5-7.

REPENTANCE

(Act of Man)

"Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: **REPENT YE**, and believe the gospel." Mark 1:14-15

"The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that **ALL SHOULD COME TO REPENTANCE.**" 2 Pet. 3:9

"**REPENT YE** therefore, and **BE CONVERTED**, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." Acts 3:19

CONVERSION

". . . Verily I say unto you, **EXCEPT YE BE CONVERTED**, and become as little children ye shall not enter into the kingdom of heaven." Matt. 18:3

"Be it known unto you therefore, men and brethren, that through this man (Jesus) is preached unto you the **FORGIVENESS OF SINS**: And by Him all that believe are **JUSTIFIED** from all things, from which we could not be justified by the law of Moses." Acts 13:38-39

"Therefore if any man be in Christ, he is a **NEW CREATURE**: old things are passed away, behold, all things are become new." 2 Cor. 5:17

CONSECRATION

(Act of Man)

"I beseech you therefore, brethren, by the mercies of God, that **YE PRESENT YOUR BODIES** a living sacrifice, holy acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." Rom. 12:1-2

SANCTIFICATION

(Act of God)

(a second, definite work of grace)

"Wherefore Jesus also, that He might **SANCTIFY** the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the camp, bearing His reproach." Heb. 13:12-13

"Husbands, love your wives, even as Christ also loved the **CHURCH**, and gave Himself for it; That He might **SANCTIFY** and **CLEANSE** it with washing of the water by the word, that He might present it unto **HIMSELF** a glorious church, not having spot or wrinkle, or any such thing; but that it should be **HOLY** and without blemish. Eph. 5:25-27

"And the very God of peace **SANCTIFY YOU WHOLLY**; and I pray God, your **WHOLE SPIRIT AND SOUL AND BODY** be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thes. 5:23

BAPTISM OF HOLY GHOST

"John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall **BAPTIZE YOU WITH THE HOLY GHOST** and with fire." Luke 3:16

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5

The **EVIDENCE** of the baptism of the Holy Ghost is the speaking with other tongues. (No fanaticism)

"And they were all filled with the Holy Ghost and began to speak with other tongues, as the spirit gave them utterance." Acts 2:4

"And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost, For they heard them speak with tongues, and magnify God." Acts 10:45-46

DIVINE HEALING

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and **HEALING ALL MANNER OF SICKNESS AND ALL MANNER OF DISEASE** among the people." Matt. 4:23

APOSTO teac

ACCORDING TO

There is a box of this article I thought it was worthy of print be mailed to you upon request.

"Who His own self (Jesus) bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes **YE ARE HEALED.**" 1 Peter 2:24

"Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." James 5:14-16

ORDINANCES

WATER BAPTISM (by immersion)

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matt. 28:19

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by



IC FAITH ings

HE SCRIPTURE

tract form at the Bible School.
he Report, and extra copies will

baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Rom. 6:3-4

THE LORD'S SUPPER

"And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it. For this is my blood of the new testament, which is shed for many for the remission of sins." Matt. 26:26-28 (Read 1 Cor. 11:23-30)

FEET WASHING

"He (Jesus) riseth from supper, and laid aside His garments; and took a towel, and girded Himself, After that He poured water into a basin, and began to wash the disciples feet, and to wipe them with the towel wherewith He was girded . . ." "If I then, your Lord and master, have washed your feet; ye also ought to wash one anothers feet." John 13:4-5, 14

KING IN THE LIGHT

"If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7).



NO DIVORCE AND REMARRIAGE

"Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16-18

"The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord." 1 Cor.7:39

SECOND COMING OF CHRIST

"And if I go and prepare a place for you, I WILL COME AGAIN, and receive you unto Myself; that where I am, there ye may be also." John 14:3

" . . . Ye men of Galilee, why stand ye gazing into heaven? this same Jesus which is taken up from you into heaven, SHALL SO COME in like manner as ye have seen Him go into heaven." Acts 2:11

"And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the SON OF MAN COMING IN THE CLOUDS OF HEAVEN with power and great glory." Matt. 24:30

THOUSAND YEAR REIGN OF CHRIST

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus — and they lived and REIGNED WITH CHRIST A THOUSAND YEARS." Rev. 20.4

"Blessed and holy is he that hath part in the first resurrection! On such the second death hath no power, but they shall be priests of God and of Christ and shall REIGN WITH HIM A THOUSAND YEARS." Rev. 20-6

CONDITIONAL IMMORTALITY (Life through Christ)

" . . . I am come that they might have LIFE, and that they might have it more abundantly." John 10:10

"And this is the record, that God has given to us ETERNAL LIFE, and this life IS IN HIS SON. HE THAT HATH THE SON HATH LIFE, and he that hath not the Son of God hath not life." 1 John 5:11-12
"To them who by patient contin-

uance in well doing SEEK FOR glory and honor and IMMORTALITY, eternal life." Rom. 2:7

(Immortality is yet future. Read 1 Cor. 15:51-54)

DESTRUCTION OF THE WICKED

"Enter ye in at the gate: for wide is the gate, and broad is the way that leadeth to DESTRUCTION, and many there be which go in thereat: . . ." Matt 7:13

. . . In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall BE PUNISHED WITH EVERLASTING DESTRUCTION from the presence of the Lord, and from the glory of His power." 2 Thes. 1:7-9

"For the wages of sin is DEATH; but the gift of God is ETERNAL LIFE through Jesus Christ our Lord." Rom. 6:23

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, all that do wickedly, shall be stubble: and the day that cometh shall BURN THEM UP, saith the Lord of hosts, that it shall LEAVE THEM NEITHER ROOT NOR BRANCH." Mal. 4:1

TITHES AND OFFERINGS

"Will a man rob God? Yet ye have robbed me, But ye say, Wherein have we robbed thee? In TITHES AND OFFERINGS. — Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there be not room enough to receive it." Mal. 3-8, 10.

"But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: THESE OUGHT YE TO HAVE DONE, and not to leave the other undone." Luke 11:42.

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or

Apostolic Faith Report, Box 658, Baxter Springs, Kansas 66713.



Galena, Kansas

We are glad to report that our Sunday School and church services are getting back to normal after so much sickness. We still have several in the hospital that need prayer. Our Sunday School started a contest on March 5th to run through Easter Sunday. The purpose of the contest is to try to reach new people for our Sunday School. Duane Cox is the captain of the red team and Dennis Collins is captain of the blue team. The Christian Friendship Circle is meeting each Thursday at the Parsonage while the re-modeling is going on in the church. We greatly enjoyed and appreciated the service brought to us by Brother Barker and the singers in promoting the Bible School. We are looking forward to a revival beginning April 5th, by Brother Doc Methvin. We are expecting the Lord to bless and praying that we will see lost souls saved. We know God never fails if we let him have his way.

Rita Robinson, Reporter
Paul Clanton, Pastor

Pampa, Texas

We have had a wonderful week in the church for we were privileged to have the Bible College Young People on Wednesday night and then on Saturday night we were happy to have the Goodwell Christian Athlete Group for that night and also for Sunday both services. The singing was outstanding and we had three to kneel at the altar and be encouraged by our Wonderful Lord. The attendance was good and we had dinner in the basement of the church on Sunday in order for each one to become better acquainted with our Brother and Sister Patterson and the young people of the Goodwell College.

Now, we are looking forward to the week of revival preceding Easter. Beginning on March the 26th. The Kenny Priests will minister to us thru Easter Sunday, the concluding service will be Easter Sunday night the 2nd of April. We are trying to reach many souls during that time.

The brother of our pastor, Charles Waterbury passed away on Wednesday, February 16th and the family returned from Houston on Saturday.

Edwin Waterbury, Pastor
Anabel Simmons, Reporter

Guymon, Okla.

We had a wonderful service with Bro. Ted Barker and the Bible College Singers on Feb. 13. (They had a return service with us on Sunday, March 20 on their way from South Texas to Wichita and Kingman, Kansas). Kenny Priest from Canyon, Texas preached for us Sunday, March 5.

The student center carpet has been laid and work seems to be progressing nicely. Furnishings are needed at this time.

March 6, 7, 8 were the dates for Religious Emphasis week at Panhandle State College. Lay Witness Mission is April 21 - 23.

Edwin Modrick, pastor

Enid, Oklahoma

We are continuing to enjoy working with all the fine people here in the Enid church. There was one saved in the regular services for which we are very thankful. Everyone enjoyed the wonderful messages brought by Bro. Jack Barker from Feb. 13 - 20. Sis Barker was a blessing too. She played the piano for the services. The church was greatly blessed and two received the Holy Spirit.

Recently the Bible School group was with us and they were enjoyed by everyone. The Missionary ladies group served pie, sandwiches, and drinks in Sis. Haze' Barker's home after the concert. We had a nice time of fellowship.

George Hintergardt, pastor

Amarillo, Texas

Rev. and Mrs. Gene Cornell, with the assistance of Gary Crouse, Karen Crouse, and Lois Riley, conducted a revival during the month of February. These services proved a great blessing to the people as God's word went forth in sermon and song. Our minds were stirred to remembrance once again that Christ will soon return to claim those who have been faithful.

The church has also enjoyed having the Bible College Singers. It is an inspiration to know that there are young people with a great vision to see others prepare their lives for a greater service to God.

Bro. and Sis. Sherman Sutton were recent visitors in the church. Sis. Sutton was the speaker for a Sunday evening service, which was enjoyed by the congregation.

The regular services have been inspirational, with our pastor speaking words of truth that instruct us to draw closer to the Lord, and have a deeper understanding of His word.

In this time, as a church, our desire is to walk upright, work righteousness, and speak the truth that is in our hearts.

Rev. Neil Ragan, Pastor
LaVonna Mitchell, Reporter

Wichita, Kansas

We are very thankful to the Lord for all that He has done for us here at Faith Chapel. We have had a number saved in our regular services on Sunday morning. Bro. Bailey brings such wonderful sermons under the anointing of the Holy Spirit. For several months now Gary and Karen Crouse have been helping in some revivals.

Bro. Ted Barker and the group from the Apostolic Faith Bible College were here and everyone enjoyed the service and it was a great blessing to all. We are glad they came our way. In this group we have one of our own young men, Rick French. We are very thankful to the Lord for their lives and the stand they have taken for the Lord. May the Lord Bless them real good. We miss them a lot but glad they are working for the Lord.

Bro. Paul Bailey, Pastor
Marsena Mahan, Reporter

Willow, Alaska

We would like to share with you our joy as we see God working here. He has met so many needs in individual lives and we have rejoiced in His presence in the services. We have seen a number of new faces in the congregation during the month of February, as well as some who have come back after long absences. Praise the Lord!

Due to a full auditorium, we are having to start plans for a new auditorium. Construction will begin as soon as "breakup" is over. This is an Alaskan term for the month of mud we have as the snows melt. It can be pretty messy, but no one minds because with the mud comes new leaves on the trees and longer, warmer days.

We are having special services the latter part of March, with J. D. Ray as evangelist. "God gives the increase" and we are looking to Him to increase His kingdom in these services. Plans are also being worked out for our summer activities such as Vacation Bible School and ideas for keeping our young people involved.

Please do remember us as you pray, "that God would open unto us a door of utterance, to speak the mystery of Christ." As a church we know that unless God makes Himself manifest in us and through us, we will have no effect in the community.

God bless each and every one of you.

Jay H. Smith, Pastor

Joplin, Mo.

We in Joplin are enjoying the blessings of the Lord. Many prayers have been answered in victory. Our attendance is up and some new converts as well as re-dedication of lives has helped account for this. The young people of the church are preparing for presentation during the Easter evening service, a play titled "Unwashed Hands". The Lord continues His help.

Onal Nunn, pastor
Carol Oakes, reporter

— If a man is not great when it doesn't matter . . . he will not be when it does.

Snell, Mississippi

We at the Snell Church praise the Lord for His goodness and mercy to us. The Church has had several visitors in recent months. Bro. O. A. Busch held a revival in December. The church was revived indeed by the wonderful messages.

The Winston Barker and Cliff Barker families were with us for our Watch Night service. Then the Bible College Group were with us Friday night, February 25. Our services are blessed by the Holy Spirit and we welcome everyone traveling in this area to come by for services. We have paid off all indebtedness on the building and have the money to pay our balance due on our new pews. Pray for us that God will bless our efforts for Him.

Dot Anderson, Pastor

Center Point, Texas

The Lord has been good to us here in the Hill Country of Texas, and we are so thankful that He is ever near. We have been having some real good services, Bro. Dibbens has been giving us some very inspiring messages. For several months now, we have been studying from the book of Proverbs on Wednesday nights; the wise admonitions of Solomon have been a great blessing.

We are looking forward to having Bro. Ted Barker and the group from Bible School on March 15. We are praying for a wonderful service, and for God to bless them in their endeavors for Him.

Spring is again in our midst and the wonders of God's nature are as beautiful as ever. We thank the good Lord for giving us the privilege of living in this United States of America.

As always, we would like to extend an invitation to anyone to come by and visit our little church here, and we ask a continued interest in each of your prayers.

Bro. Donald Dibbens, Pastor
Marilyn Buchanan, Reporter

Pine Hill, Alabama

We are experiencing some "Showers of Blessings" from the Lord. Recently we had five saved in one of the regular Sunday evening services, and we were privileged to have Bro. Ted Barker and the Bible College Group with us for weekend services. They were such a rich blessing sent our way and the Message of Christ went forth in song and sermon. We appreciate each of their lives and greatly value our Bible School.

We are expecting God to do great things for our people here. God is so willing for us to have the "Best Heaven has to Offer" if we will open our hearts and allow Him to bless us. I'm so glad that we can experience abundant life now while the world rumbles on and can look forward to Eternal life in the future. It's such a privilege to know the Lord and be one of His own.

Jim Arnall, pastor

— When a Christian is in the wrong place, his right place is empty.

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Kingman, Kansas

The warmth of the days and the sunshine that we have had to enjoy has caused the trees, grass, bushes, and flowers to spring forth into life again. The appearance of all the greenery makes us to know that Spring is here. And the hand of our Great God has once more turned the coldness and the deadness of winter into a time of life and beauty. We rejoice at the 'life' which Christ has given us here in Kingman. We are extremely grateful for the 'family' that we have here in the Lord. Though we are not the 'largest family around', God has given us a common bond of Love in His Son, Jesus. Our attendance has edged slowly upward. Our Sister Taylor from Norwich has joined us as a regular attender for Sunday morning services. And we are very grateful to the Gerald Peacock family for going by and bringing her with them. Also, we recently enjoyed the presence of Mrs. John Peacock again. We have missed her, but we realize that caring for the invalid, Mrs. Gozne, has kept her from our midst. This nice weather has made it possible for her to bring the lady with her, and we are real glad for this.

Several remodeling projects and improvements are in the starting stages, and as the weather holds up, we are trying to reseed the yard and get a few flower beds planted and growing. By the time this letter goes to print, we will have a new sign in the front yard marking our building as The Apostolic Faith Church; this is something we have needed and we are thankful to the Lord for supplying the materials and the means for it.

Over the past few weeks and in the weeks to come, our Church will be the site of a number of activities. On March 3 we hosted the World Day of Prayer with Bro. Carl bringing the message. On March 17, Sis. Dora Beaman visited us and showed her slides of the Holy Land. We had a fellowship hour at the parsonage, and the refreshments capped a most enjoyable evening. Then on March 21, we are scheduled to have Bro. Ted Barker and the Bible School Singers with us. This is something we have been looking forward to for some time. On April 7 we are planning to have a youth rally to which we have invited the Enid Church and Bro. Paul Baily's Church (Wichita). A very unique program has been arranged, and we anticipate a marvelous time in the Lord for this service. All in all we have been kept busy, and we do thank the Lord for His many blessings throughout everything that has taken place. We humbly request the prayers of our friends in the other areas of our movement, for we still stand much in need of victory here in Kingman.

Carl H. Jelsovsky, Pastor

March 8, 1972

Westminster, Colo.

Greetings from the mile-hi city in the name of our wonderful Lord. God has been so good to us that we could not begin to count all His blessings.

God has met with the good folk at the chapel in a special way. God has gloriously saved four recently in the regular services and we are looking forward to a revival, March 29 - April 2, with Bro. and Sis. Amos Harris and family.

These good folk filled in for us one Sunday during the month of January and was a real blessing to our church.

God blessed us with the privilege of attending the annual watchnight service at Laverne this past new years. This was the first time that we had gotten to attend that particular service since 1950. It was indeed a real treat.

Again, the third Sunday in January, God allowed us to do something that we had never been privileged to do and that was for us to be on T.V. We went down and joined our son, Bobby Wayne, and were guests of the annual telethon at Laverne. We also were able to make some tape records and hope to be able to make some albums at a later date.

I would like to call to the attention of the movement a real need. Bro. Webster of Hudson, Wyoming as most of you know has been in poor health for several months but has done his best to carry on the work of the Lord there. I know that it has been a hard task and most of us would have given up and laid God's work aside but not the Websters. They are in special need of building different facilities there and have plans made toward that goal but due to the lack of getting finance and all they have been hindered. I feel that it would be a wonderful thing if our movement would get behind these folk with prayer, financial assistance, financial backing and even some of the men folk that have the ability for this type of work to go and see that this work is completed. How about it? Can't we band together and give these people a hand? I believe it can be done, if we have a mind to work!

We appreciate the report very much as it is the only connection that we really have with the rest of the movement due to our location away from the general vicinity of the churches. I know from the experience of the past 22 years, pastoring in remote locations that the paper is a must! Keep up the good work!

Sincerely Yours in Christ,
Rev. and Mrs. Bob G. Taylor

Arnett, Oklahoma

We appreciate the blessings of the Lord thus far in 1972 and are looking forward to greater victories. We are trusting the Lord to send a Revival Speaker our way for Easter Services. God's ways are the right way and we know whom he sends will be best for us. Our goal is to reach some soul for Christ.

Through our fellowship program we hope to point out that Christians can have fun that is not harmful to anyone. We trust that those who do not know the Lord may be encouraged by this to accept the Lord as their personal saviour.

The young Adult Class held a hamburger fry for their fellowship and social time in February. There was a good attendance and all reported an enjoyable time.

Our Church was host to the Ellis County Singing on March 11. A joyful time of Gospel Singing was had by all.

The Beginners and Primary classes under the supervision of their teachers, Sisters Shirley Hopkins and Hazel Fitch, had a bike ride and hot dog party for their students. We must admit we believe Reverend Heil, our Pastor, enjoyed this as much as the children. Fun was the report of the evening.

The Bible Class under supervision of John Beagle as teacher had home made ice cream and cake at their social March 17. A good attendance and fellowship was enjoyed.

The Bible Class is studying in the Book of Romans. The Young Adult Class is studying miracles.

On Wednesday nights for our Bible Lesson we are studying the Book of Acts. Of particular interest are the Missionary Journeys of Paul.

Ruby V. Kibbe, reporter
Rene A. Heil, pastor

WORDS THAT HINDER REVIVAL

- "I heard"
- "They say"
- "Somebody said"
- "Have you ever heard"
- "Isn't it awful"
- "Just between you and me"
- "Now if I were Pastor"
- "The Pastor's wife, she"

CARD OF THANKS

I wish to take this opportunity to express my heart felt thanks to all of the praying people of our Movement for your prayers of FAITH offered in my behalf during my recent illness. The Lord has seen fit to spare my life again, and I feel so humble and grateful for His mercies and healing power.

During this time of trial, the Lord has made me more conscious of the need for a more active Christian life for the time is short that we have to labor for Him.

Thank you so much.

Roland Busch

Midway Country Church Logan, Okla.

We are glad to report that the Lord is blessing in our services. Our attendance has been up in our Sunday School for which we are thankful. The church enjoyed the service that Bro. Ted Barker and his Bible School Group held for us. It was very inspirational and a blessing to all who attended. May God richly bless this group as they labor for Him in behalf of our Bible School. Four young people from our church attended this past term of Bible School. Their lives have been deepened spiritually from attending and they have been a blessing to our church. It's wonderful that we have a school such as this for our young people to attend.

Deanna (Messner) Rogers, her husband, Howard, and sons, Jeryl and Jimmie, are back in the states after a two year hitch in Germany with the Army. It's good to have them home and in church with us for a visit.

We have a new one added to our congregation, little Shari Lynn Custer, daughter of Merl and Sondra (Howard) Custer, born Feb. 11, 1972.

Plans are being made for a revival to start at Midway, April 14 with Bro. Otto Busch our Evangelist. We are expecting great things to happen in this revival. There are several families we'd like to see start coming to church. Pray with us for this revival. God's able and will meet our needs. All ministers and gospel workers of the faith are invited to stop and worship with us anytime.

Doyle Wiles, Pastor
Edith Lamunyon, Reporter

THE BANK OF FAITH

- "MY GOD" _____ the name of the banker.
- "SHALL SUPPLY" _____ the promise to pay.
- "ALL YOUR NEEDS" _____ the value of the note.
- "IN GLORY" _____ the address of the bank.
- "BY CHRIST JESUS" _____ the signature without which the note is worthless.

"What people fall for is often more significant than what they stand for." — Selected.

WHAT IS A PASTOR?

A Pastor is a good shepherd whose job it is to remind his flock of the beauty and value of God's eternal promise.

Like a medical doctor, this doctor of the spirit is on call twenty-four hours a day. He's asked to cope with an incredible variety of problems, for his responsibilities encompass far more than just the spiritual welfare of his flock. A Pastor has a special place in his heart for the poor, the sick, the orphaned and the lonely.

It is not easy to be a pastor! It requires self-denial, diligence, prudence — in fact the constant practice of nearly every virtue. No it is not easy. But surely a Pastor must find special favor with our Heavenly Father, for a pastor, better than anyone else, must truly live God's commandment to us all . . .

— Selected

The Bible Stands



Some great and notable people have affirmed the power and value of the Bible.

Horace Greeley: "It is impossible mentally or physically to enslave a Bible-reading people."

King George V: "The Bible—the most valuable thing this world affords."

Woodrow Wilson: "The Bible is the Word of life."

U. S. Grant: "To the influence of the Bible we are indebted for the progress made in true civilization and to this we must look for our guide in the future."

Sir Walter Scott: "Bring me THE Book. There is but one book."

Benjamin Franklin: "Create a firm belief in the Bible is my advice to young men."

Napoleon: "The soul can never go astray with the Bible for its guide."

General Robert E. Lee: "The Bible, a book in comparison with which, in my eyes, all others are of minor importance, has never failed to give me strength."

Helen Keller: "Forty years I have loved the Word of God. I feel the blessed pages under my hand with special thankfulness, as a rod and a staff to keep my steps firm through the valley of shadow of depression and world calamity. Truly the Bible, the teaching of our Saviour, is the 'only way out of the dark.'"

Isaac Newton: "If all the great books of the world were given life and were brought together in Convention, the moment the Bible entered, the other books would fall on their faces as the gods of Philistia fell when the Ark of God was brought into their presence in the temple of Dagon"

George Washington: "It is impossible to govern rightly the world without God and the Bible."

Christ for the World Messenger

THE MESSAGE FOR THIS MESS-AGE

Did you know that a serious crime is committed every eighteen seconds and each day 36 persons are feloniously slain and 255 the victims of assault or rape? Did you know that there are three saloons for every school? There are two liquor outlets for every church—one to every 75 families in the United States. We in America appear to be living in an age of materialism and superficial contentment. But underneath, as we look for reality, we find that this is an hour of fear, uncertainty and turmoil. Certainly this is a "mess" age. There is a message for this "MESS AGE".

— A MESSAGE OF LOVE FOR AN AGE OF HATE.

John 3:16 Rom. 5:8 I John 3:13-16

— A MESSAGE OF PEACE FOR AN AGE OF WAR.

Matt. 24:6 Rom. 5:1 Gal. 5:19-22

— A MESSAGE OF HOPE FOR AN AGE OF DESPAIR. Tit. 3:7 Col. 1:27 II Cor. 4:6-8

— A MESSAGE OF FAITH FOR AN AGE OF DOUBT.

Acts 10:43 Matt. 21:21-22 Eph. 2:8-9

WHEN I KNEEL DOWN TO PRAY

by Arleta Rohde

My life just goes more smoothly,
If I take time to pray,
If I kneel down in secret,
And talk to Him each day.
My troubles are less trying,
My sorrows easier borne,
If I kneel down in secret,
And talk to Him each morn.

— DEADLINE —

Copy for the Report must be in the Editor's possession by the 20th of the month preceding the date of the issue its to be in.

God is for us that is good;
God is with us that is better;
God is in us that is best.

I cannot tell how precious
The Saviour is to me;
I only entreat you
To come, and taste, and see.

We goofed! Sorry about that!

In the Minister's Directory of the February issue, we misspelled two names, Michael Nine of ORU, Tulsa, Okla. and Bro. Lloyd Schrimpf of Pampa, Texas. If there are any other corrections or additions to the list we will be glad to make the necessary changes as they are brought to our attention. — Editor

a report from the Bible School Trustees

We take this opportunity, through the Report, to visit with you concerning the goodness of God to our Bible School through the past year.

We are glad that the Lord has seen fit to impress upon the hearts of Brother and Sister Ted Barker to remain as Superintendent of the school for another year. We feel they have given much of themselves to see the school grow in number and spirituality. Our movement in turn has been blessed by those who have attended school. We appreciate all efforts Bro. Ted and his party are putting forth in making a tour of churches in behalf of Bible School. Also we appreciate the warm reception you have given this group. Thanks for being our co-workers for the Glory of God.

As always, many repairs are needful in maintenance of our buildings in Baxter Springs. New shower stalls are being installed in the boys dormitory. The hard freeze broke water pipes in the girls dormitory. Repairs in the old home are an annual must, as so many of us know. We are glad to report that some of these jobs have already been started by a group of men during work week February 28th through March 3rd. May God richly bless the ones who worked so faithfully. May God bless you who send in the finances to help on these projects.

As the Lord blesses our school and it continues to grow each year, our needs also expand to the point that we must re-evaluate our school-plant and equipment, and earnestly pray that our zeal and vision is kept in accord with the blessings God has given us. We feel that each church visited by the Bible School Choir was blessed; and think of the blessing and encouragement you have been to these young people as they came to your church and community. You have opened an avenue of ministry to them, and God has blessed you for it. To take these choir trips, the students need better transportation. Many have expressed a desire to see a new or nearly new bus purchased for this phase of the school evangelism program. Some have already pledged money for this cause.

Another project we feel we must bring to the attention of the movement is the old Bible School home. All of you who have visited Bible School know that this is a very old building. It has been repaired over and over again. The plumbing is ancient and water pipes must be replaced or patched constantly. The electrical wiring is old; insulation is brittle, and much of the time it is overloaded. I do not have to tell you how dangerous this is. Many have talked to us concerning this building, and see a need of a new reception center with kitchen and dining room facilities and an apartment for the kitchen personnel.

Your comments and ideas along these lines would be of value to us, and we ask your prayers for God's leading. We know that when we speak of money for repairs, money for a new or used bus, money for a new reception center, that we speak of thousands of dollars. But we, the Trustees, feel that all people everywhere must know the needs of our school. We cannot take this responsibility on our own shoulders, for it involves too many people. We covet your prayers and response to these projects. Write your Board members and give them your opinions. Let us explore these projects together and determine if they are feasible.

We wish to thank you for your good support of the Apostolic Faith Report. By your compliments, we know the efforts of our good Editor are not in vain. Pray for her. She works very hard and is worthy of your financial support. The Report is, and always has been, a life-line to people far and near. It would amaze you, as it has me, the number of people in your home town who receive the Report and do not attend your church.

May God bless you is our prayer.

Roland Busch
Doyle Wiles
Bill Hollis

APOSTOLIC FAITH BIBLE COLLEGE

Announces 1972 Fall Semester

AUGUST 21 — DECEMBER 14

Ted Barker — Superintendent, Box 110, Baxter Springs, Kansas 66713

**Apostolic Faith
Camp Meeting
Mid-West Camp Ground
Laverne, Okla.
August 3 - 13**

To begin with night service on August 3, (Thursday night) and close with the night service on August 13, (Sunday night).

For further information write or call:

COMMITTEE:

Rev. Jack Cornell — Chairman
Box 337
Laverne, Oklahoma 73848
405-921-5144

Rev. Doyle Wiles
Logan, Oklahoma 73849
405-837-2291

Rev. Winston Barker
Box 502
Beaver, Oklahoma 73932
405-625-4292

MID-WEST YOUTH CAMP

LAVERNE, OKLA.

Teen-Age Camp (ages 13 up) July 9 - 14

Junior Camp (9 - 12) July 16 - 21

Committee: Howard Whiteley
Harrol Waterbury
Jim Fox

SINGING SCHOOL

**LOST PINES CAMP
Warda, Texas**

2 weeks combined Singing school and Youth Camp
June 5 — 16 (ages 14 and up)
1 week Youth Camp only
June 19 — 23 (Ages 9 thru' 12)
Committee to be announced later

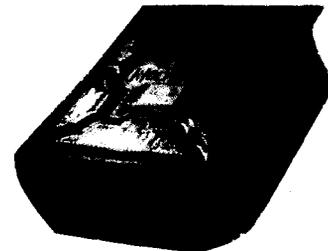
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YOUTH CAMP

BAXTER SPRINGS, KANSAS

June 18 - 24, 1972

Committee Chairman
Rev. Paul Clanton



"Facts About the Bible"

The Bible contains 66 books, 1,189 chapters, 31,163 verses, 733,746 words, 3,566,480 letters. The shortest chapter is Psalm 117; the longest is Psalm 119. The shortest verse is John 11:35; and the longest is Esther 8:9; the middle verse is Psalm 118:8. "And" occurs 46,227 times, and "Jehovah" 6,855 times. Ezra 7:21 contains all the letters of the alphabet except "j." Isaiah 37 and II Kings 19 are alike.

Christ's return is spoken of on the average of once in every 25 verses in the New Testament. The word "God" does not occur in Esther. The Bible is read in more than 1,200 languages and dialects. The Geneva Bible (1560) was the first whole Bible divided into verses, and the first to use italics. The Authorized Version was set forth in 1611. The Bible is the source of wisdom, knowledge, love, peace, joy, faith, hope and holiness.

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