HOLY COMMUNION First Sunday in Advent

December 3, 2017

8:00 am

INTRODUCTION TO THE DAY

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

SILENT PRAYER

PRELUDE: Savior of the Nations, Come

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: Savior of the Nations, Come

263

Bach

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

- **P** In the name of the Father, and of the

 → Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

- **P** Most merciful God,
- we confess that we are captive to sin and cannot free ourselves.

 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

 We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

 For the sake of your Son, Jesus Christ, have mercy on us.

 Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
- P In the mercy of almighty God,
 Jesus Christ was given to die for us,
 and for his sake God forgives us all our sins.
 As a called and ordained minister of the church of Christ,
 and by his authority,
 I therefore declare to you
 the entire forgiveness of all your sins,
 in the name of the Father,
 and of the ♣ Son,
 and of the Holy Spirit.
- C Amen.

Amen.

Stand

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **C** And also with you.

KYRIE

- **A** In peace, let us pray to the Lord.
- **ఆ** Lord, have mercy.
- A For the peace from above, and for our salvation, let us pray to the Lord.
- **ఆ** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
- **■** Lord, have mercy.
- A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- **ఆ** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- Amen

PRAYER OF THE DAY

P Let us pray.

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LIGHTING OF THE ADVENT WREATH

Use this blessing when lighting the first candle.

P Blessed are you, O Lord our God, ruler of the universe.

You call all nations to walk in your light

and to seek your ways of justice and peace,

for the night is past, and the dawn of your coming is near.

Bless us as we light the first candle of this wreath.

Rouse us from sleep,

that we may be ready to greet our Lord when he comes

and welcome him into our hearts and homes, for he is our light and our salvation.
Blessed be God forever.

G Amen.

LITURGY OF THE WORD

FIRST READING

Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

A reading from Isaiah.

¹O that you would tear open the heavens and come down, so that the mountains would quake at your presence—
²as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries, so that the nations might tremble at your presence!

³When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

⁴From ages past no one has heard,

no ear has perceived,

no eye has seen any God besides you, who works for those who wait for him.

⁵You meet those who gladly do right, those who remember you in your ways.

But you were angry, and we sinned;

because you hid yourself we transgressed.

⁶We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,

and our iniquities, like the wind, take us away.

⁷There is no one who calls on your name, or attempts to take hold of you;

for you have hidden your face from us, and have delivered us into the hand of our iniquity.

⁸Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.
⁹Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

- **A** The word of the Lord.
- **■** Thanks be to God.

SECOND READING

1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

A reading from First Corinthians.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

- **A** The word of the Lord.
- **☑** Thanks be to God.

Stand

GOSPEL ACCLAMATION

G Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL Mark 13:34-37

In today's reading, Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

- **P** The holy gospel according to Mark.
- Glory to you, O Lord.

[Jesus said:] ²⁴"In those days, after that suffering,

the sun will be darkened,

and the moon will not give its light,

²⁵ and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

- **P** The gospel of the Lord.
- **©** Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

- P With the whole church, let us confess our faith.
- **Q** We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

- A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.
- A Lord Jesus, Savior of sinners, gather us now by the word of the Gospel, so that when you come again in power and great glory to gather your elect, we may be watching and worthily receive you.

Lord, in your mercy,

- **©** hear our prayer.
- Me pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,
- **C** hear our prayer.
- Me pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,
- **©** hear our prayer.
- Me pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,
- **©** hear our prayer.
- A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,
- **©** hear our prayer.
- P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C Amen.

PEACE

- **P** The peace of the Lord be with you always.
- **C** And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

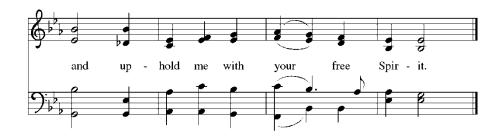
Sit

OFFERING

Stand

OFFERTORY





OFFERING PRAYER

- **A** Let us pray...Merciful Father,
- we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **2** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **Q** It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... Here the minister continues with the preface for the day, concluding: ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

\text{\text{Holy, holy, holy Lord, God of power and might:}}

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- **©** Christ has died. Christ is risen. Christ will come again.
- P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving

and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray.
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

- P Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

■ Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.

The blood of Christ, shed for you.

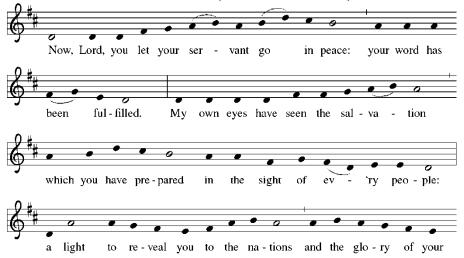
and each person may respond

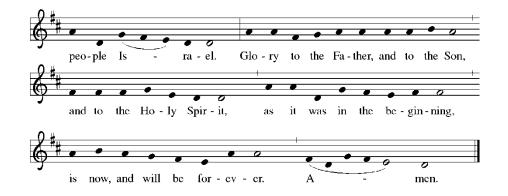
Amen.

We Lutherans believe that the Body and Blood of Christ are present "in, with, and under" the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION (NUNC DIMITTIS)





BLESSING AFTER COMMUNION

- P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

- C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

■ Thanks be to God.

POSTLUDE: Wake, Awake, for Night Is Flying

Manz



The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

A Hymn of Praise is not appropriate during Advent because of the season's preparatory nature.

The liturgical color blue, symbolic of hope, is used for the Advent season.

Vestry Members	Special Area	Home Phone	E-mail Address	
Gary Wessner	President/Property	610-454-0106	gtwess@comcast.net	
Richard Allebach	Vice President	610-948-3488	dallebach@verizon.net	
Brian O'Hara	Secretary/Worship & Music	610-489-0417	brian.ohara24@gmail.com	
Janice Reiff	Treasurer	610-385-7493	janicetreiff@gmail.com	
Frank DePaul	Property Committee	215-669-0677	fvdp52@gmail.com	
Jeanne Funk	Comm. & Tech.	610-792-3830	jfunk@kpinterface.com	
John Kochel	Outreach/Mutual Min.	484-945-0100	John.Kochel@thrivent.com	
Janet Stokes	Parish Life	610-948-8554	sjastokes@aol.com	
Debra Augustine	Christian Education/Mutual Ministry	610-489-3869	Anniedwebb@verizon.net	
Bob Rodenberger	Trust Fund Treasurer	610-489-3280	r.rodenberger7@gmail.com	
Jack Schatz	Old Church	610-489-3176		
Karl Stefan	Cemetery/Mutual Ministry	610-454-0373	kssurf@verizon.net	

Assisting in the Service:

Acolyte: Thomas Lyaro Crucifer: Riley Smith

Lectors: 8:00 am: Sandy Trauger

10:30 am: Anita Luft and Jonathan Mueller

Greeters: Bob and Alice Rodenberger

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: John Kochel and Gary Wessner

Altar Guild: 8:00 am: Sally Sweeney 10:30 am: Joe and Donna Cooney

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Worship Bulletins are given to the glory of God by John and Dorothy Moorehead in honor of daughter Debbie Harley's birthday.

<u>The Altar Flowers</u> are given to the glory of God by Mr. and Mrs. Joseph Cooney and family in loving memory of Father and Grandfather, Frederick E. Schubert.

<u>The Sanctuary Candle</u> is given to the glory of God by Nancy Clelland in honor of children and grandchildren.

<u>The Wreaths that adorn the church doors</u> are given to the glory of God by the Holcombe Family in memory of loved ones.

Adult Bible Study is held at 9:15 am in the Church Library each Sunday. We are continuing our study of Martin Luther with Part 3 of the course. ALL ARE WELCOME! Refreshments will be served! Questions? Contact Janice Reiff at janicetreiff@gmail.com.

CALENDAR OF EVENTS

Sunday	12/3	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave
			Sunday School Singing!
		12:00 noon	Christmas House Tour
Monday	12/4	11:30 am	Office Closes – Staff Luncheon
Tuesday	12/5	7:00 pm	Boy Scouts
		7:30 pm	Vestry Meeting
Wednesday	12/6	9:30 am	Quilting Group
_		2:00 pm	Staff Meeting
		6:00 pm	3-in-1 Confirmation Classes
Thursday	12/7	1:00 pm	Moms of Trappe Christmas Party
		6:00 pm	Bell Choir
		7:00 pm	Adult Choir
Friday	12/8		
Saturday	12/9		
Sunday	12/10	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Brick Church Nave

MARK YOUR CALENDAR!! We will dedicate the new meeting space and Elevator on April 15, 2018. Details to come, but mark your calendar now to make sure you join us!

Notice from your Cemetery Committee: In order to keep pace with inflation, anticipate increased maintenance costs, and provide for the future care of our cemetery, please know that effective January 1, 2018, the cost of graves spaces will be \$620 each for members and \$1,550 each for non-members."

<u>Children's Christmas Program:</u> The children of Augustus will present their Nativity pageant on December 17th at the 10:30 a.m. service. This is a great time to invite friends and family to Augustus and to remind ourselves of "the reason for the season." Please join us!

2018 Stewardship Campaign Update				
	Commitment Cards	Dollar Amount		
Total Possible	272	\$235,000		
Received as of 11/26/17	71	\$119,115		
Amount Outstanding	201	\$115,885		

Senior High Youth Group

Is having their 6th Annual Cookie Sale



What: Homemade Christmas

Cookies

When: December 10th

Where: Cookies will be available

for pick up after each service on the 10th.

How much: \$8.00 2 Dozen

\$12.00 for 3 Dozen

The cookies will be assorted and arranged in a container. Please preorder to insure you get a tray of these freshly baked homemade cookies.

If you have any questions please contact: jhalteman@dejazzd.com

Name:			Contact I	nfo:	
I would like:	1 do	zen (\$4)			
	2 do	zen (\$8)			
	3 do	zen (\$12)			
I will pick up a	fter th	e 8:00 servic	e		
I will pick up a	fter th	e 10:30 servi	ce		
	3	0	0	0	

LAST DAY TO ORDER COOKIES!

2017 Christmas Poinsettias

POINSETTIAS CAN NOW BE ORDERED FOR CHRISTMAS!

Please include payment with your order. Make checks payable to: AUGUSTUS

FLOWER FUND

Mail to: Karen Lachenmayer

412 Dartmoor Road

Schwenksville, Pa. 19473

Phone: 610-715-4850

NAME

E-mail: kal412@comcast.net

ORDER DEADLINE: Sunday, December 10, 2017

POINSETTIA ORDER FORM

TVI HVIL	
COLOR QUANTITY TOTAL \$ RED @ \$10.00 ea WHITE @ \$10.00 ea	
Check One: I will take my plants after the 9:00 P.M. Service 12/24. Please distribute my plants to others. I would like the bulletin acknowledgement to read:	

Trappe Tree __ighting



December 6, 2017 at 6:30 p.m. The Speaker's House 151 W. Main Street Trappe, PA 19426



Come out for a festive, family-friendly evening!
Enjoy caroling, a visit from Santa, and a spectacular tree lighting.

FREF



Please bring a nonperishable food item, pet food, or new, unwrapped toy to donate.





SpeakersHouse.org





Sunday, December 3, noon to 4 p.m. with reception to follow

Get in the holiday spirit with a tour of private homes, historic houses, and churches along the Main Street corridor.

A reception will follow from 4 to 6 p.m. at the Community Music School with seasonal fare.

Trappe-themed gift items will also be available for purchase.

Visit HistoricTrappe.org for a complete list of tour stops.

Tickets \$30 at HistoricTrappe.org or in person at Trappe True Value.

