



## DUNDALK PATAPSCO NECK HISTORICAL SOCIETY & MUSEUM

P.O. Box 21781, Dundalk, Maryland 21222  
# 4 Center Place [dundalkhistory@verizon.net](mailto:dundalkhistory@verizon.net) (410)284-2331

### 2014 Defenders Day at North Point Pre-Registration Form

Pre-registration for this event serves several purposes:

- 1) It allows us to plan for facilities, meals, and any available stipends.
- 2) As this event commemorates real historical events, we want to assure that potential participants accurately portray military/naval forces or civilians of the War of 1812 period.
- 3) The event has attracted significant public attendance in the past several years, so safety and enjoyment of the event, for all visitors and participants is everyone's priority. All participants are subject to review and safety inspection at the event.

Mail completed forms to:

Defenders Day at North Point  
C/O: D-PN Historical Society  
PO Box 21781  
Dundalk, MD 21222

Questions please contact:  
Harry Young or Rose Benton  
410-284-2331 or 410-282-4032  
[dundalkhistory@verizon.net](mailto:dundalkhistory@verizon.net)  
[rosebenton@verizon.net](mailto:rosebenton@verizon.net)

Thank you and looking forward to seeing you there.

**Defenders Day at North Point  
Pre-registration  
For Exhibitors, Performers & Living History Participants**

**CONTACT INFORMATION**

Please provide point-of-contact information for you and/or your group.

This will be used to provide event related information.

For any person or group who are under the age of 18, and are not accompanying any adult participants, you must be under responsible adult supervision at the event. Show your responsible adult's contact information.

**Primary Contact/Group Leader Name:** \_\_\_\_\_

**Contact Address, Phone & E-mail of group leader or responsible party:**

**Mailing Address:** \_\_\_\_\_

**Daytime Phone:** \_\_\_\_\_ **Evening Phone:** \_\_\_\_\_

**Primary e-mail:** \_\_\_\_\_ **Secondary e-mail:** \_\_\_\_\_

**Preferred method of contact: (mail, phone, e-mail, smoke signal, other)**

**INFORMATION CONCERNING YOUR GROUP'S PARTICIPATION:**

Please provide information about your character/portrayal/group. This information may be used in event publications or announcements. Please approximate the number of individuals for this portrayal, in your group. (These counts are not binding on you or event sponsors, but are needed for planning for scheduling, space, food, etc.)

**Trade or Craft Demonstrators:**

**Please specify:** (blacksmith, musician, weaver, cooking, children's activities, etc.)

\_\_\_\_\_

**Number of members of group:** \_\_\_\_\_

**Citizen:**

**Please specify:** (politician, citizen, ladies, etc.) \_\_\_\_\_

**Number of members of group:** \_\_\_\_\_

**Exhibitor / Display / Museum** \_\_\_\_\_

**Number of members of group** \_\_\_\_\_