

The Holy Eucharist  
 Seventh Sunday After Pentecost  
 RITE II

WEEKLY CALENDAR		
Monday, July 29	Tai Chi	7:30am
	Morning Prayer	9:00am
Tuesday, July 30	Ladies Exercise Group	9:15am & 10:30am
Thursday, August 1	Ladies Exercise Group	9:15am & 10:30am
	Mah Jongg	1:00pm
	Bible Study at the Parsonage	3:00pm
	Evening Prayer	5:00pm
	AA	7:00pm
Friday, August 2	<b>PARISH OFFICE CLOSED</b>	
Saturday, August 3	Yoga	8:00am-11:00am
	Funeral for Tommy Thomas	11:00am
Sunday, August 4	<b>The Holy Eucharist: Rite I</b>	7:30am
<i>8th Sunday after Pentecost</i>	<b>The Holy Eucharist: Rite II</b>	9:30am
	Fellowship in the Rectory	10:30am

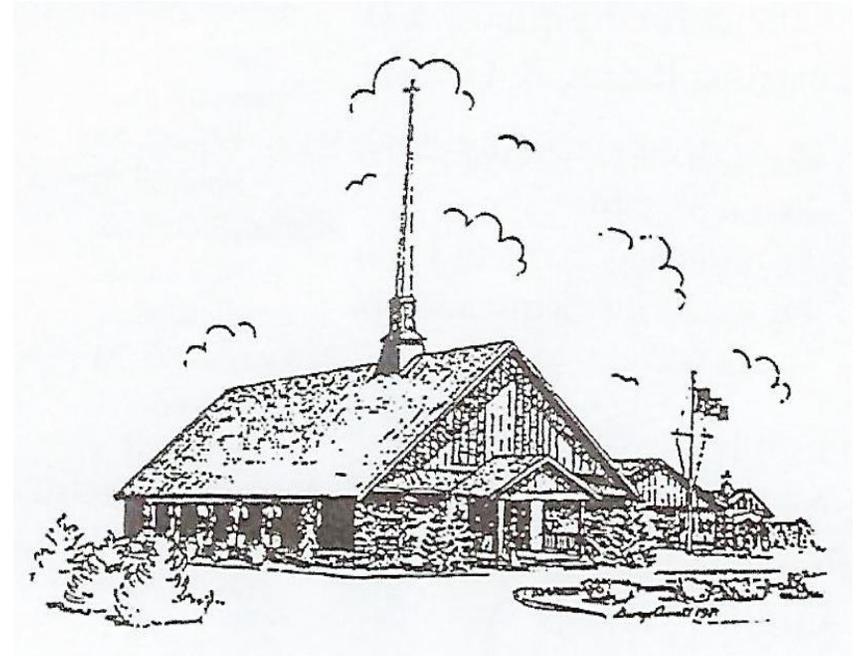
**THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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Vestry Class of 2019	Vestry Class of 2020	Vestry Class of 2021
William Kehr	Margaret Aftanis	Diane Carter
Fran Kleber	Richard Cashel	Melissa Wall
Karen Vaughan	Judith Hamilton	Robert Weidmann

Robert Meyer, Church Warden, 2019 ~ Kay DeCicco, Church Warden, 2020

Mr. Larry Peacock, Parish Treasurer  
 Mr. Richard Cashel, Clerk of the Vestry  
 Mrs. Lisa Halpin, Parish Administrator  
 Mrs. Ellen J. Dondero, Minister of Music & Organist  
 Mrs. Suzette Whiting, President, ECW  
 Mrs. Jackie Sparks & Mrs. Melissa Wall, Co-Directors of the Altar Guild  
 Ms. Maggie Aftanis, Superintendent of the Church School  
 The Rt. Rev'd William Hallock Stokes, XII Bishop of New Jersey  
 The Rev'd Charles Arlin, Retired Priest Associate  
 The Rev'd Dr. Judith S. Krom, Deacon Almoner  
*Phone: (732) 330-4949 Email: [jsk13@comcast.net](mailto:jsk13@comcast.net)*  
 The Rev. Dr. Caroline Carson, Rector  
*Phone (504) 390-5331 ~ Email: [TheParsonCarson@gmail.com](mailto:TheParsonCarson@gmail.com)*



*The Episcopal Church of The Holy Innocents  
 in the Borough of Beach Haven, New Jersey*

*July 28, 2019 ~ 9:30 AM*

**The Holy Eucharist:  
Rite II**

Welcome! The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion. You may receive both the Bread and the Wine or just the Bread. If you do not wish to receive Communion, cross your hands over your heart as a sign to the clergy.

If you find are comfortable here and ready to talk about becoming a member of The Episcopal Church, please speak with our clergy. They are glad to help.

*\* indicates that the people are to stand as they are able*

**9:25 am - Sacrament of Healing**

*(If you would like prayers for healing for yourself and/or in intercession for a loved one, please come forward to the altar rail at this time)*

**Prelude**

*(Please observe respectful quiet during the Healing & Prelude. Thank you.)*

**Announcements**

**THE WORD OF GOD**

**\*Hymn 7** *Christ, Whose Glory Fills the Skies* RATISBON

*\*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*\*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All:* **Amen.**

**\*Gloria in excelsis Deo S-280** *(All sing)* Robert Powell

**\*The Collect of the Day** BCP, p. 230

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us pray.

**Postcommunion Prayer** *(Stand or kneel)*

BCP, p. 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**\*Blessing**

**\*Hymn 398** *I Sing the Almighty Power of God* FOREST GREEN

**\*Dismissal** BCP, p. 366

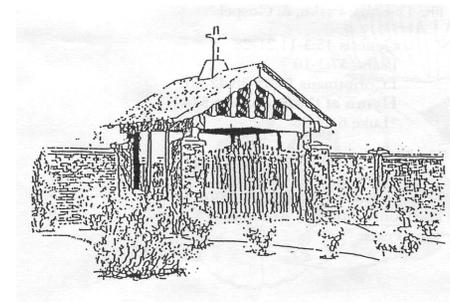
*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia! Alleluia!*

*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

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*Children are always welcome to worship with their parents or guardians at any worship service.*



*All: Christ has died. Christ is risen. Christ will come again.*

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **The Breaking of the Bread**

[*Alleluia.*] Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.** [*Alleluia.*]

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All baptized Christians are welcome to receive Holy Communion.)*

### **Music During Communion**

*Here, O My Lord, I See Thee Face to Face*

Joan Melega, soloist

NYACK

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *All: Amen.*

### **The First Lesson**

**Genesis 18:20-32**

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gradual: Ps. 138 *Confitebor tibi*** (*Read responsively by whole verse*)

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my  
enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

**The Epistle**

**Colossians 2:6-15, (16,19)**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...

**Preface**

**(BCP, p. 377)**

...For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus S-129 (All sing)*

Robert Powell

*(The People stand or kneel)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom. *(Other deceased loved ones and friends may be mentioned at this time.)*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Leader:* We pray to you also for the forgiveness of our sins. *(Silence)*

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

#### **Absolution**

BCP, p. 360

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *All: Amen.*

**\*The Peace** *(All stand)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **THE HOLY COMMUNION**

#### **The Offertory**

*Surely the Presence of the Lord is in This Place*  
Joan Melega, soloist

Lanny Wolfe

**\*Presentation of the Gifts** *(All stand)*

**\*The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

*(The people remain standing. The Celebrant faces them and says)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Hymn 613** *Thy Kingdom Come, O God!*

ST. CECILIA

**\*The Holy Gospel**

**Luke 11:1-13**

*Deacon:* **The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People:* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

*Father, hallowed be your name.*

*Your kingdom come.*

*Give us each day our daily bread.*

*And forgive us our sins,*

*for we ourselves forgive everyone indebted to us.*

*And do not bring us to the time of trial."*

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell

you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Deacon:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ.** (All are seated)

### The Sermon

The Rev. Dr. Caroline Carson

### \*The Nicene Creed

BCP, p. 358

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### \*The Prayers of the People: Form VI

BCP, p. 392

*(The people may stand or kneel)*

*Deacon:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; for this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. We may add our own petitions either silently or aloud at this time.

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays this week: **John, Linda, Lyn, Emily, Janine** and, for the Holy Innocents, and all the Saints. The congregation may add other thanksgivings at this time.