***INSTRUCTIONS: Elementary schools should complete one block for primary, one for intermediate, and one for special artist (if applicable). Middle-High schools should complete one block for middle school participation, one for high school participation, and one for special artist (if applicable). Middle schools and High schools should complete one age appropriate block and a special artist block (if applicable).***

|  |  |
| --- | --- |
| Local PTA Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 8-digit PTA ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Local PTA Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Reflections Program Chair Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Chair Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Chair Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Grade Division:**

|  |  |  |
| --- | --- | --- |
|  | Total entries received | Total entries forwarded  |
| Dance choreography |  |  |
| Film production |  |  |
| Literature |  |  |
| Musical composition |  |  |
| Photography |  |  |
| Visual arts |  |  |
| Total number of entries |  |  |

**Grade Division:**

|  |  |  |
| --- | --- | --- |
|  | Total entries received | Total entries forwarded  |
| Dance choreography |  |  |
| Film production |  |  |
| Literature |  |  |
| Musical composition |  |  |
| Photography |  |  |
| Visual arts |  |  |
| Total number of entries |  |  |

**Grade Division:**

|  |  |  |
| --- | --- | --- |
|  | Total entries received | Total entries forwarded  |
| Dance choreography |  |  |
| Film production |  |  |
| Literature |  |  |
| Musical composition |  |  |
| Photography |  |  |
| Visual arts |  |  |
| Total number of entries |  |  |

**Please send this completed form with your entries to HCCPTA.**