



**AWARD OF EXCELLENCE
2019-2021 APPLICATION FORM**

State Garden Clubs President or State Awards Chairman must **email or mail** entry to arrive no later than **January 1** to: Donna Rouch, NGC Award of Excellence Chairman donna@rouchpartners.com
1672 South 152nd Street, Omaha, NE 68144-5162

State Garden Club _____

President _____

Address _____

Phone _____ Cell phone _____ Email _____

Award of Excellence for Non-Member #23

Non-member being nominated: _____

Address _____

Phone _____ Cell phone _____ Email _____

For an organization or institution being nominated:

Name of Organization or institution: _____

Name of Contact Person _____

Address _____

Phone _____ Cell phone _____ Email _____

Award of Excellence for State Garden Club #24

Check one:

____ a. Membership up to 999

____ c. Membership from 3,000 – 7,999

____ b. Membership from 1,000 – 2,999

____ d. Membership over 8,000

Award of Excellence for Region #25 (second year of administration only)

Region _____

Director _____

Address _____

Phone _____ Cell phone _____ Email _____

Award Requirements to submit by email or mail to NGC Award of Excellence Chairman:

- NGC Award of Excellence Application Form
- **One-page** summary of Applicant's qualifications for #23 or Summary of Project for #24 & #25
- **Maximum of 4 pages (front of the page only)** of text and photos/photocopies to cover all requirements in award description; no binders, vinyl sheet protectors, or staples
- **AWARD ENTRY SHOULD BE 6 MAXIMUM PAGES (front of the page only) TOTAL**