GREATLY BLESSED, HIGHLY FAVORED

John 1:16 Rev. Brian W. Secor November 23, 2014 Broadway Christian Church

Thanksgiving is time to count our blessings. For the Christian
who has been born again by the of God, we are
the greatly blessed, highly favored, imperfect but forgiven children
of God.
John 1:16 From the fullness of his grace we have
all received blessing upon blessing.
l
A. Providence is the fact rules all for our good.
1. Westminster Shorter Catechism: "God's works of providence
are, his most holy, wise, & powerful preserving & governing of all his
creatures, & all their activities."
2. Heidelberg Catechism: "The almighty & everywhere present power of Carly where he is the same hard to a support the same hards a support to
of God; whereby, as it were by his hand, he upholds & governs heaven, earth, & all creatures; so that herbs & grass, rain & drought, fruitful &
barren years, meat & drink, health & sickness, riches & poverty, yea, &
all things come, not by chance, but be his fatherly hand."
3. In short, nothing happens, nothing comes about, nothing
exists, nothing will be unless first it passes through our Father's
& has his
B. This view of providence is one of our
blessings.
1. Some will argue it militates against man's free will, that God
would have such almighty, determinative power. If God is not
the almighty one, just do you think is?
2. Our God & that means come what may we give
him thanks because we know everything in our lives & world is
working out so that will is done, kingdom will
come. We are blessed, highly favored by the providence of
God.
II.
A. From the moment of conception, gives us life.
1. Psalm 139:13-16. In our mother's womb, our God knew who
we were & what we are. His design for us as human beings —
physical & emotional—was carried out before we had any
power of choice.
2. The person believes they exist by chance or
by their own power. They have no God to thank no sense of

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being on a divinely ordained path in life. Today is all that		
matters. Not so with us.		
a. Our is a gift from God. Col. 1:15-17.		
b. Who we is a gift from God.		
c. What we is our gift to God. B. Life is God's gift to us.		
B. Life is God's gift to us.		
1. Bad things happen to Because we are		
highly bless-ed & greatly favored that we do not lose heart & all		
kill our-selves. God has a purpose for us.		
III		
A. Lost in darkness, doomed to hell, God sent his Son to		
us & whosoever will that may come to him.		
1. He didn't have to. He could have just ignored us & brushed us		
off as nobodies worth caring about. He didn't.		
2. The became flesh & dwelt among us.		
We saw God in human form & we know God is for us, not		
against us. He came to his own & while they rejected him, all		
those, who believed in his name from that day he ascended into		
heaven to the day he returns have been given divine, holy		
power to become what we only dreamed of being — the very		
children of God.		
B. Thanks be to God that we are & can be!		
1. When we were hopeless, dead in our trespasses & sins, lost &		
doomed, God's Spirit awakened us & enabled us to believe the		
Gospel.		
2. Of all truths that exist, truest is we can be		
3. We know that all sin—past, present & futureis covered by		
the blood of the crucified one. We are		
IV.		
A. By his, God has put us into families.		
1. Those closest to us often us the most by		
their actions, their words, even by their love.		
2. How greatly blessed we are to live in families.		
a. We have people we to greet us in the		
morning when we are generally at our worst.		
b. We have people who truly about us & our life.		
c. We have people who are to us.		
d We have a setting for raising children		

e. We have a functioning	right in our home	
as we worship the Lord through daily lit	fe.	
B. I God for my family & hope you will.		
1. We hear much about dysfunctional fai	milies today.	
2. God gave us two permanent institution	ns: the Church & family.	
3. In the providence of God, he has set u	us in families & we are	
highly blessed, greatly favored.		
V.		
A. The Church is of God & will endure	until the end of time.	
1. This to which we	e belong — local &	
universal — is God's most precious gift		
2. From many ways, we have come	to	
follow the way.		
3. Spanning time & space, composed of	the redeemed people of	
God, we love the Church & thank God		
a. We love & thank God for those we ha		
b. We love & thank God for those we _		
B. Truly I thank God for you,		
1. In his providence, he has brought us t	•	
made brothers & sisters growing in love	e & in appreciation for	
one another.		
2. High point of my week is when I get to		
feel the bond of love between us & lool	k forward to just being	
together with		
VI		
A. We cannot see what awaits us but v	we know	
will be there when it arrives.		
1. It is good to know the earth is not abo		
warming, global cooling or climate char	-	
that when chaos settles upon our econ	•	
government or brings our job to an end		
& the future, our future, is in his hands.		
2. We live by, not by s	ignt. Keith & Krystin	
Getty "By Faith".		

By faith we see the hand of God In the light of creation's grand design In the lives of those who prove His faithfulness Who walk by faith and not by sight By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight.

B. The future is the gift of God to us.

1. When despair would flood our souls, when doubts arise, when we wonder if we can make it another day, when troubles & fears come calling, we have an anchor for the soul for we live by faith in the God of all tomorrows. His hand is not shortened nor is his power weakened by what happens today or any today. He is the God of past, present & future & we walk by faith in him who will never let us go. We walk by faith & not by sight because we are greatly blessed, highly favored.

From the fullness
of his grace,
we have all
received
one blessing
after another.
Let us give thanks!



