

Dept. 10 - Hobbies (Photography & Collections)

**Superintendents: Ann Reynolds, Sharon Blevins, Joann Lowary and Becky Foster
and Junior Ambassadors Kaitlin Blevins and Sydney Sherman**

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
1. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board. Photos will not be accepted on heavy paper.**
2. The 5" x 7" photo must be matted or mounted on 8" x 10" board and 8" x 10" photos must be matted or mounted on 11" x 14" mat or heavy poster board.
3. To be considered for Best of Show, the photo must be an 8" x 10" matted with a 11" x 14" board.
4. Framed photos will not be accepted.
5. All photos must be made after **July 24, 2017**
6. The same photo cannot be duplicated in other divisions.
7. Points will be awarded: Blue- 4, Red – 3, and White – 2.
8. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.

Adults – age 19 and over, use Divisions 100-104

Juniors – age 13-18 Years, use Division 200-204

Youth – age 12 and under, use Division 300-304

Division 100: Black and White Photos (Adults only, age 19 and over)

Division 200: Black and White Photos (Juniors, age 13-18)

Division 300: Black and White Photos (Youth, age 12 and under)

Class	Class Description	Points
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2
13	Night Photography	4 – 3 - 2
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2

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Division 100: Black and White Photos (Adults only, age 19 and over)

Division 200: Black and White Photos (Juniors, age 13-18)

Division 300: Black and White Photos (Youth, age 12 and under)

Class	Class Description	Points
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 – 3 - 2
24	Photo Collage – Size limited to 11 x 14" including mat or poster board	4 – 3 - 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14"	4 – 3 - 2
26	Wild Card No. 1 Black and White photo, not duplicated above	4 – 3 - 2
	Best of Show	No Points

Division 101: Color Photos (adults, age 19 and over) Division 201: Color Photos (Juniors, age 13-18) Division 301: Color Photos (Youth, age 12 and under)		
Class	Class Description	Points
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2
13	Night Photography	4 – 3 - 2
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 – 3 - 2
24	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
26	Wild Card Color photo, not duplicated above	4 – 3 - 2
	Best of Show	No Points

Division 102: Sepia Photos (adults, age 19 and over) Division 202: Sepia Photos (Juniors, age 13-18) Division 302: Sepia Photos (Youth, age 12 and under)		
Class	Class Description	Points
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2

Division 102: Sepia Photos (adults, age 19 and over)
Division 202: Sepia Photos (Juniors, age 13-18)
Division 302: Sepia Photos (Youth, age 12 and under)

Class	Class Description	Points
05	Building (not church or barn)	4 – 3 – 2
06	Fair Photo - made at a county/district or state fair	4 – 3 – 2
07	Fireworks	4 – 3 – 2
08	Flowers	4 – 3 – 2
09	Holiday	4 – 3 – 2
10	Infant	4 – 3 – 2
11	Landscape	4 – 3 – 2
12	Nature	4 – 3 – 2
13	Night Photography	4 – 3 – 2
14	Patriotic	4 – 3 – 2
15	People	4 – 3 – 2
16	Portrait	4 – 3 – 2
17	Seascape	4 – 3 – 2
18	Sport	4 – 3 – 2
19	Sunrise or Sunset	4 – 3 – 2
20	Still Life	4 – 3 – 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 – 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 – 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 – 3 – 2
24	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 – 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 – 2
26	Wild Card Sepia photo, not duplicated above	4 – 3 – 2
	Best of Show	No Points

**Division 103: Pacesetting Times “This is Fulton County” Photography Contest
(adults, age 19 and over)**

Division 203: Pacesetting Times Photography Contest (Juniors, age 13-18)

Division 303: Pacesetting Times Photography Contest (Youth, age 12 and under)

1. All entries must be registered by **July 10, 2018** . Online or paper entry will be accepted. Photos will check in between 11:00 am and 6:00 pm on **Monday, July 23rd**.
2. Exhibitors must be residents of Fulton County or attend school in Fulton County.
3. Subject matter and location is required in the description field “Sunrise at Bexar”, “Fishing on Southfork River”, “Flowers at Mammoth Spring State Park”, etc.
4. Photos can be color or black and white.
5. Only one photo entry per contestant.
6. Photos must be 8” x 10” and mounted with an 11” x 14” mat. No frames or glass allowed.
7. Entries must remain on display throughout the fair and can be picked up on check out day (July 30th—1:00 to 3:00 p.m.)
8. Winners may be asked to supply the negative or digital file to the Fulton County Fair. Exhibitor gives permission to the Fulton County Fair and contest sponsor to reprint and use the photo for publicity purposes.

Class	Class Description	Cash Awards
01	Photo made in Fulton County during past year	\$30-\$20-\$10

	Division 104: Collections (Adults, age 19 and over) Division 204: Collections (Junior, age 13-18) Division 304: Collections (Youth, age 12 and under) State regulations prohibit the exhibition of bird nests or eagle feathers.	
Class	Class Description	Points
01	Arrowhead, in locked case	3 – 2 - 1
02	Button	3 – 2 - 1
03	Coin, in locked case	3 – 2 - 1
04	4-H Entomology	3 – 2 - 1
05	Vintage Kitchen Collection (utensils, salt & pepper shakers, mixing bowls, etc.	3 – 2 - 1
06	Stamp, in locked case	3 – 2 - 1
07	Vintage Family Photos - in frame or album - at least 50 years old	3 – 2 - 1
08	Genealogy, in album or 3 ring notebook	3 – 2 - 1
09	Vintage Collection - no more than 10 items and limited to 18” x 30”	3 – 2 - 1
10	Modern Collection - no more than 10 items and limited to 18” x 30”	3 – 2 - 1
11	Wild Card Collection, not listed above	3 – 2 - 1
	Best of Show	No Points