

LEGAL NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: John C. Seidel Jr and Heather M Seidel, spouses married to each other
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for C.U. Mortgage Services, Inc.

Assigned To: Servion, Inc.
Date: 01/31/2018
Recorded: 02/02/2018

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 1010039-000000406-3

LEGAL DESCRIPTION OF PROPERTY: PARCEL A: All that part of the following described contiguous parcels 1 and 2, which lie WEST-ERLY of the following described LINE A:

PARCEL 1: That part of the West 250 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian, Lake County, Minnesota, lying North of the centerline of Trunk Highway No. 61;

EXCEPT that part thereof lying North of a line drawn parallel with and 197 feet southerly distant from the north line of said NE1/4 of NE1/4;

FURTHER EXCEPT the West 210 feet thereof lying between two lines drawn parallel with and distant, respectively, 197 feet and 583 feet southerly distant from the north line of said NE1/4 of NE1/4;

STILL FURTHER EXCEPT that part thereof described as follows: Beginning at the point of intersection of the west line of said NE1/4 of NE1/4 and the centerline of said Trunk Highway No. 61, run north, along said west line, 200 feet; then east at a right angle in an easterly direction to the centerline of said Trunk Highway No. 61;

PARCEL 2: South 140 feet of the North 583 feet of the West 210 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian, Lake County, Minnesota;

LINE A: Commencing at the Northwest corner of said PARCEL 2; thence North 90 degrees 00 minutes 00 seconds East, assumed bearing, along the north line of said PARCEL 2, a distance of 125.00 feet to the POINT OF BEGINNING; thence South 0 degrees 00 minutes 00 seconds East 65.00 feet thence North 90 degrees 00 minutes 00 seconds

West, 48.00 feet; thence South 0 degrees 00 minutes 00 seconds East, 39.76 feet; thence South 56 degrees 50 minutes 18 seconds East, 159.24 feet; thence South 0 degrees 05 minutes 26 seconds East, 115.07 feet to the centerline of Trunk Highway No. 61, and said LINE A there terminating.

TOGETHER WITH DRIVEWAY EASEMENT: A driveway easement through the East 40 feet of the West 250 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 52 North, Range 11 West of the Fourth Principal Meridian described as follows:

Commencing at the northeast corner of said East 40 feet of the West 250 feet; thence South 0 degrees 05 minutes 26 seconds East, assumed bearing, along the East line of said East 40 feet of the West 250 feet, a distance of 695.22 feet to the center line of Trunk Highway No. 61, the POINT OF BEGINNING; thence North 60 degrees 24 minutes 23 seconds West, 46.04 feet to the West line of said East 40 feet of the West 250 feet; thence North 0 degrees 05 minutes 26 seconds West, along said West line, 23.32 feet; thence South 60 degrees 13 minutes 58 seconds East, 46.12 feet to the East line of said East 40 feet of the West 250 feet; thence South 0 degrees 05 minutes 26 seconds East, along said East line, 23.16 feet to the POINT OF BEGINNING.

This is Abstract Property.
TAX PARCEL NO.: 23-7600-02032 and 23-7600-02028

ADDRESS OF PROPERTY: 1055 Hwy 61, Two Harbors, MN 55616

COUNTY IN WHICH PROPERTY IS LOCATED: Lake

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$180,805.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$185,103.07

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee as required with all notice requirements as compiled by statute; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: March 29, 2018, 10:00 AM
PLACE OF SALE: Sheriff's Office, 613 Third Ave., Two Harbors, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is September 29, 2018 at 11:59 p.m. If the foregoing date is a Saturday, Sunday or legal holiday, then the date to vacate is the next business day at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION OF THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: February 6, 2018

Servion, Inc., Assignee of Mortgagee

PFBLAW, PROFESSIONAL ASSOCIATION By: Michael V. Schleisman, John M. Miller Attorneys for: Servion, Inc., Assignee of Mortgagee 55 East Fifth Street, Suite 800 St. Paul, MN 55101-1718 651-209-7599 651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

8880-18-00022-1

Northshore Journal: February 9, 16, 23, March 2, 9 & 16, 2018

LAKE SUPERIOR SCHOOL DISTRICT #381 ORGANIZATIONAL MEETING MINUTES

The Organizational Meeting for the School Board of Lake Superior School District No. 381 was held at 5:30 p.m. on Tuesday, January 9, 2018; District Office Community Room, 1640 Highway 2, Two Harbors, Minnesota.

1.0 Chair Merrill called the meeting to order at 5:30 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT Paul Borg, Tom Burns, Crystal LeBlanc, Mark LeBlanc, John Merrill, Al Ringer, Cyndi Ryder

MEMBERS ABSENT: None

ALSO PRESENT: Superintendent Crandall; Business Manager, Lance Takkunen; Recording Secretary, Debbie Peterson

3.0 APPROVAL OF AGENDA: Motion by Burns, second by Borg to approve the agenda. ~ Carried Unanimously

4.0 ORGANIZATION OF THE BOARD 4.1 Oath of Office (New Members and Re-Elected Members): None

4.2 Chair of the Board: Chair Merrill called for nominations for the office of Chair of the Board. Member Merrill was nominated for Chair of the Board. Chair Merrill called for further nominations; hearing none, nominations were closed. John Merrill was the only candidate nominated and hereby declared elected by acclamation. ~ Carried Unanimously

4.3 Vice Chair of the Board: Merrill assumed the Chair and called for nominations for the office of Vice Chair of the Board. Member Burns was nominated for Vice Chair. Chair Merrill called for further nominations; hearing none, nominations were closed. Tom Burns was the only candidate nominated and hereby declared elected by acclamation. ~ Carried Unanimously

4.4 Treasurer of the Board: Chair Merrill called for nominations for the office of Treasurer of the Board. Member Ringer was nominated as Treasurer of the Board. Chair Merrill called for further nominations; hearing none, nominations were closed. Al Ringer was the only candidate nominated and hereby declared elected by acclamation. ~ Carried Unanimously

4.5 Clerk of the Board: Chair Merrill called for nominations for the office of Clerk of the Board. Member M. LeBlanc was nominated as Clerk of the Board. Chair Merrill called for further nominations; hearing none, nominations were closed. Mark LeBlanc was the only candidate nominated and hereby nominated by acclamation. ~ Carried Unanimously

4.6 Committee Assignments: 2018 Committee Assignments: Finance: Committee of the Whole Policy: Burns, C. LeBlanc, Ryder Personnel: Borg, Merrill, Ringer Labor Management: Tom Burns Bldgs., Grounds, Food & Transportation: Committee of the Whole Curriculum: Committee of the Whole Extra-Curricular: Committee of the Whole Insurance: Borg, Burns Special: Ringer Safety Education: Burns Community Education: Burns, Borg City Rec. Boards: Silver Bay: C. LeBlanc

Two Harbors: Cyndi Ryder North Shore Collaborative: Merrill Diallog Group: Chris Langenbrunner TH City Council: Burns SB City Council: C. LeBlanc Lake County: As Needed Range Association of Municipalities & Schools: Dr. Crandall North Shore Community School Liaison: Merrill Blandin Outreach Committee: Langenbrunner, K. Lee

5.0 ORGANIZATION OF BUSINESS 5.1 School Board Meeting Calendar for 2018: The Board reviewed the proposed 2018 meeting calendar. Motion by Ryder, second by C. LeBlanc to approve the 2018 School Board meeting calendar. ~ Carried Unanimously

5.2 Compensation: Motion by Ringer, second by Ryder to approve the compensation; \$300/month for officers, \$275/month for members. ~ Carried Unanimously

5.3 Financial Institutions: Motion by Borg, second by Ryder to approve the following financial institutions for Lake Superior School District #381 for 2018: The Lake Bank, Wells Fargo, MN Trust on behalf of PMA, MSDLAF+ (MN School Dist. Liquid Asset Fund Plus) on behalf of PFM, Associated Bank, N.A., Northland Trust Services, Bremer Bank, N.A. ~ Carried Unanimously.

5.4 Official Newspaper for 2018: Two bids were received for SAU cost. Motion by C. LeBlanc, second by Ryder to accept the lower bid from the Lake County News Chronicle as the official paper for 2018. ~ Carried Unanimously

5.5 Legal Representation: Motion by Ryder, second by Borg to retain Ratwik, Roszak & Maloney as the District's legal counsel for 2018. ~ Carried Unanimously

5.0 AUTHORIZATION TO BUSINESS MGR. ~ ELECTRONIC FUND TRANSFERS Motion by Ryder, second by Ringer to grant authorization to Business Manager, Lance Takkunen, for electronic fund transferring. ~ Carried Unanimously

6.0 ADJOURNMENT Motion by Ryder, second by C. LeBlanc to adjourn the meeting at 5:59 p.m. ~ Carried Unanimously

Minutes taken by Debbie Peterson Adopted: February 13, 2018

Northshore Journal: March 2, 2018

LAKE SUPERIOR SCHOOL DISTRICT #381 MEETING MINUTES

The regular meeting of the School Board of Lake Superior Independent School District No. 381 was held Tuesday, January 9, 2018, 6:00 p.m.; District Office Community Room, Two Harbors High School, 1640 Highway 2, Two Harbors, Minnesota.

1.0 Chair Merrill called the meeting to order at 6:00 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT: Paul Borg, Tom Burns, Crystal LeBlanc, Mark LeBlanc, John Merrill, Alan Ringer, Cyndi Ryder

MEMBERS ABSENT: None

ALSO PRESENT: Superintendent, William Crandall; Community Education Director, Chris Langenbrunner; Principal, Brett Archer; Principal, Jay Belcastro; Business Manager, Lance Takkunen; Recording Secretary, Debbie Peterson

3.0 APPROVAL OF THE AGENDA 3.1 Additions or Corrections to the Agenda: Motion by Burns, second by M. LeBlanc to approve the agenda with the following additions: Closed Session (Carried Unanimously)

4.0 APPROVAL OF THE CONSENT AGENDA 4.1 Additions or Corrections to the Consent Agenda: Motion by Ryder, second by C. LeBlanc to approve the consent agenda as follows: Minutes: December 12, 2017 Personnel: 4.2.1 Approve the recommendation to hire Ryan Allesehe, Para, THHS. Hire date 12.12.17; 4.2.2 Approve recommendation to hire Shari Hendren, Para, Minne 4.2.3 Approve resignation from Jim Gumtow, Housekeeper, WKS, effective 12.15.17; 4.2.4 Approve updated medical leave dates from a THHS para, 12.18.17-1.16.18; 4.2.5 Approve medical leave for teacher, THHS, 12.4.17-12.14.17; 4.2.6 Approve recommendation to hire Brad Johnson, Volunteer Assistant Coach, North Shore Storm, Boys Hockey, 17.18 SY. (Carried Unanimously)

5.0 DELEGATIONS/OPEN FORUM: 5.1 Science Department ~ Curriculum

6.0 OLD BUSINESS 6.1 Approve Financial Reports: 6.1.1 Approve Bills - December, 2017: Motion by Ringer, second by Borg to approve payment of the December bills, checks 136265 through 136416, in the amount of \$431,951.58 (Carried Unanimously)

6.1.2 Approve Electronic Fund Transfers - December, 2017: Motion by Burns, second by Ringer to approve the December Electronic Fund Transfers: (12/8/17) \$100,000.00 to the general account; (12/15/17) \$541,000.00 to the payroll account; (12/15/17) \$200,000.00 to the general account; (12/28/17) \$100,000.00 to the general account; (12/29/17) \$532,000.00 to the payroll account. (Carried Unanimously)

6.2 Updated Fund Balance: Discussion (No Action Taken)

7.0 Committee Report 7.1 Personnel Committee - No Report

7.2 Policy Committee - Dr. Crandall updated

8.0 NEW BUSINESS 8.1 WKS Auditorium Seating Update and Request to Proceed for Bids for WKS Auditorium Seating: Motion by Borg, second by C. LeBlanc to approve proceeding with the Bid Proposals for the WKS Auditorium Seating. (Carried Unanimously)

8.2 Mileage 54.5 per mile: Motion by Burns, second by Borg to approve the Federal mileage rate of 54.5 per mile. (Carried Unanimously)

8.3 Approve Recommendation to Hire Steve Pelach, Head Custodian, THHS: Motion by Ringer, second by Burns to approve the hire of Steve Pelach, Head Custodian, THHS. (Carried Unanimously)

8.4 Accept with Regret, the Resignation from Cathy Hare, Para, WKS, 31 years, 1.31.18: Motion by C. LeBlanc, second by Ryder to accept with regret, the resignation of Cathy Hare. (Carried Unanimously)

8.5 Accept the Following Grants/Donations: \$2000 to DECA from the Lloyd K. Johnson Foundation; \$30,000 to WKS Auditorium Seating from the Lloyd K. Johnson Foundation; \$50,000 to the WKS Auditorium Seating from an Anonymous Donor: Motion by Borg, second by C. LeBlanc to accept the above listed donations. (Carried Unanimously)

8.6 Approve Local 70, Facility Contract, 2017-2019: Motion by Burns, second by Ringer to approve the Local 70 Facility Contract, 17-19 (Carried Unanimously)

8.7 Accept with Regret, the Resignation from Thomas Allen, Asst. Mechanic, TH, 1.16.18: Motion by Burns, second by C. LeBlanc to accept with regret, the resignation of Tom Allen. (Carried Unanimously)

9.0 CORRESPONDENCE:

10.0 ACKNOWLEDGEMENTS & COMMENDATIONS:

11.0 REPORTS: 11.1 Community Education ~ Director Chris Langenbrunner: Ms. Langenbrunner updated the Board on Community Education activities.

11.2 Minnehaha Elementary ~ Principal Brett Archer: Mr. Archer updated the Board on Minnehaha activities.

11.3 Wm. Kelley Elementary & Secondary ~ Principal Joe Nicklay: Mr. Nicklay emailed his report.

11.4 Two Harbors High School ~ Principal Jay Belcastro: Mr. Belcastro updated the Board on THHS activities.

11.5 Superintendent William Crandall: Mr. Crandall updated the Board on District activities.

12.0 Motion to Adjourn into Closed Session: Motion by M. Borg, second by Ryder to adjourn into closed session at 6:48 p.m. (Carried Unanimously) Motion to End Closed Session: Motion by Ryder, second by C. LeBlanc at 7:25 p.m. Motion to Adjourn Meeting: Motion by Ryder, second by C. LeBlanc at 7:25 p.m.

Minutes taken by Debbie Peterson Adopted: February 13, 2018

Northshore Journal: March 2, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on March 19, 2018 at 6:10 P.M. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN, 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Mitchell Thomas, which, if approved, would allow for two (2) wind turbines at 2385 Highway 3, Two Harbors, MN 55616 on the property described as NE 1/4 of NE 1/4 of SE 1/4 & NW 1/4 of NE 1/4 of SE 1/4 in Section 4, Township 53, Range 10, 20.00 acres, zoned R-1/Residential, 10-acre minimum, Silver Creek Township.

Mitchell Thomas - C-18-001 dated this 2nd day of March, 2018.

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

CRYSTAL BAY TOWNSHIP ANNUAL MEETING

Notice is hereby given to the residents of the Town of Crystal Bay, County of Lake, State of MN, that the Annual Township Meeting will be held on Tuesday, March 13, 2018 at 7:00 p.m. at the Clair Nelson Community Center located at 6866 Cramer Road, Finland, MN, 55603.

Lake County Board will meet at the Clair Nelson Center on March 20th at 6pm. Committee of the Whole (with Crystal Bay Township). Regular Crystal Bay Township Meeting to follow at 7pm.

Northshore Journal: March 2 & 9, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on March 19, 2018 at 6:30 p.m. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Mocha Moose, which, if approved, would allow a short-term vacation rental home on property described as Outlot 1 of Govt Lot 1, in Section 21, Township 52, Range 11, zoned CR/Commercial-Rural, 1.22 acres, two-acre minimum, Unorganized Territory #2.

Mocha Moose - I-18-006 dated this 2nd day of March, 2018

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on March 19, 2018 at 6:00 p.m. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Julie Pearce, which, if approved, would allow a short-term vacation rental home on property described as Lot 1, Block 1 - CIC No 29, The Village at Ninemile in Section 27, Township 59, Range 6, zoned R-R/Residential-Recreational, 1.29 acres, one-acre minimum, UT1.

Julie Pearce - I-18-004 dated this 2nd day of March, 2018.

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on March 19, 2018 at 7:30 P.M. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Ronald W. Bailey (Superior Gateway Lodge), which, if approved, would allow for a Bed and Breakfast at 465 Westover Road, Two Harbors, MN 55616 on the property described as SW 1/4 of SE 1/4 of SE 1/4 in Section 17, Township 53, Range 11, 10.00 acres, zoned R-1/Residential, 10-acre minimum, Unorganized Territory #2.

Ronald W. Bailey - C-18-004 dated this 2nd day of March, 2018.

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR A CONDITIONAL USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing on behalf of, and authorized by, the Lake County Board of Commissioners on March 19, 2018 at 7:00 P.M. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN, 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, an application for a Conditional Use has been filed by Chris and Michele Hogan (Silver Creek Gifts) which, if approved, would allow for a gift shop on 2.12 acres out of the existing 4.24 acres at 1825 HWY 61, Two Harbors, MN 55616 on the property described as 4.24 acres out of SW 1/4 of NE 1/4 as described in BK 119 of Deeds pg. 621 in Section 21, Township 53, Range 10, 4.24 acres, zoned R-4/Residential, 2-acre minimum, Silver Creek Township.

Chris and Michele Hogan - C-18-003 dated this 2nd day of March, 2018.

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

NOTICE OF A PUBLIC HEARING ON A REQUEST FOR AN INTERIM USE PERMIT ON PROPERTY IN LAKE COUNTY, MINNESOTA.

Notice is hereby given that the Lake County Planning Commission will conduct a public hearing to make a recommendation to the Lake County Board of Commissioners on March 19, 2018 at 6:20 p.m. in the Silver Bay Service Center, 99 Edison Boulevard, Silver Bay, MN 55614, at which time interested parties shall have the opportunity to discuss the granting of the following request:

In accordance with Lake County Land Use Ordinance #12, a renewal application for Interim Use has been filed by Uta Wolfe, which, if approved, would allow a short-term vacation rental home on property described as: All of NE 1/4 of SW 1/4 Lying W of Crown Creek exc S 820ft & the W 600ft and all of NW 1/4 of SE 1/4 lying W of Crown Creek exc S 820ft. in Section 2, Township 57, Range 8, zoned R-2/ Residential, 5.51 acres, five-acre minimum, Beaver Bay Township.

Uta Wolfe - I-18-005 dated this 2nd day of March, 2018.

Joseph Skala, Chairman, Lake County Planning Commission.

Northshore Journal: March 2, 2018

NOTICE ANNUAL MEETING ELECTION OF OFFICERS BOARD OF CANVASS MEETING

Notice is hereby given to the qualified voters of the Town of Silver Creek, County of Lake, and State of Minnesota, that the Annual Election of Town Officers and Annual Township Meeting will be held on Tuesday, March 13, 2018. In case of inclement weather, the meeting and election may be postponed until the third Tuesday in March.

The Election Poll Hours will be open from 12:00 noon to 8:00 p.m., at which time the voters will elect: One (1) Supervisor.....3 year term One (1) Clerk.....2 year term

The Annual Meeting will commence at 8:15 p.m. to conduct all necessary business prescribed by law.

The Annual Election and Meeting will be held at the following location: Board Meeting Room Town Garage 1924 Town Road

The Board of Canvass will meet on March 13, 2018 following the counting of the ballots to certify the official election results.

Alison Overdahl, Clerk Town of Silver Creek 2/20/2018

Northshore Journal: February 23 & March 2, 2018

NOTICE ANNUAL MEETING ELECTION OF OFFICERS AND CANVASS

Notice is hereby given to qualified voters of Stony River Township, Lake County, State of Minnesota, that an Annual Meeting, Election of Officers and Canvass will be held on Tuesday, March 13<sup>th</sup>, 2018.

The election polls will be open from noon to 8:00 p.m. at which time voters will elect officers: Supervisor - 3 year term. Supervisor - 2 year term. Clerk - 2 year term. Treasurer - 1 year term.

The Annual meeting will commence at 8:30 p.m. to conduct all necessary business prescribed by law. In case of inclement weather the Election and Annual meeting may be postponed until Tuesday, March 20<sup>th</sup>, 2018.

The Annual meeting, Election of Officers and Canvass will be held at the following location: Isabella Community Center 9521 Lankinen Rd. Isabella, MN 55607

Call 218-343-0427 for absentee voting at the clerk's home (last day to vote absentee March 12<sup>th</sup>, 2018 from 10:00 a.m. to 5:00 p.m.)

Patricia Thums, Clerk

TOWN ELECTION BALLOT TOWN OF STONY RIVER ANNUAL ELECTION March 13, 2018

Put an [X] opposite the name of each candidate you wish to vote for, in the square indicated by the arrow.

TOWN SUPERVISOR VOTE FOR ONE 3-YEAR RYAN BREIDENBACH write-in, if any

TOWN SUPERVISOR VOTE FOR ONE 2-YEAR CHAD SCHOBER write-in, if any

TOWN CLERK VOTE FOR ONE 2-YEAR PATRICIA S. THUMS write-in, if any

TOWN TREASURER VOTE FOR ONE 1-YEAR write-in write-in, if any

Northshore Journal: March 2 & 9, 2018