

5. EPHESIANS 1:4 says *God chose us to be blameless*. Is *blameless* the same as *sinless*? Explain and defend your answer.

6. BONUS QUESTION

What does MATTHEW 22:14 teach about the doctrine of *election*?

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## PERSONAL APPLICATION

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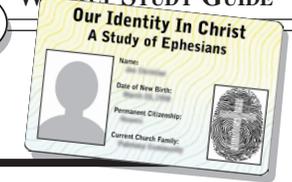
1. How do you know you are *chosen by God*?
2. In what area of your life do you need to more fully rely on Jesus to become *blameless*?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

PASTOR D. KEITH WALKER



WEEKLY STUDY GUIDE



April 27, 2014

Series: "Our Identity in Christ" — Ephesians #5

# Chosen

Introduction: EPHESIANS 1:3-4

I. God has \_\_\_\_\_.

A. God \_\_\_\_\_ to be  
the \_\_\_\_\_ of \_\_\_\_\_.

TITUS 3:3-7; 1 CORINTHIANS 1:26-31

B. God \_\_\_\_\_ to  
\_\_\_\_\_ to \_\_\_\_\_.

1 PETER 2:16; ROMANS 6:1-2,7; 1 PETER 2:9

C. God \_\_\_\_\_ to  
\_\_\_\_\_ His \_\_\_\_\_.

JOHN 15:16; EPHESIANS 1:5,9-11; ROMANS 8:29

II. God has \_\_\_\_\_.

EPHESIANS 1:4

A. God \_\_\_\_\_ as a \_\_\_\_\_ - \_\_\_\_\_.

ROMANS 3:10-12

B. God \_\_\_\_\_ to \_\_\_\_\_.

EPHESIANS 1:1,4; 2 TIMOTHY 1:9; MATTHEW 22:14

III. God has \_\_\_\_\_ us to be \_\_\_\_\_.

A. God \_\_\_\_\_ to

\_\_\_\_\_ a \_\_\_\_\_.

EPHESIANS 1:4; PHILIPPIANS 2:14–16; COLOSSIANS 3:12–14; TITUS 2:11–12

B. God \_\_\_\_\_ you to

live a \_\_\_\_\_.

1 JOHN 3:24; GALATIANS 5:16–25

Conclusion: \_\_\_\_\_ in \_\_\_\_\_:

\_\_\_\_\_!

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## STUDY & DISCUSSION QUESTIONS

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1. How would you respond to someone who says *God is unfair to show mercy to some but not to others?* Defend your answer.

2. How does TITUS 2:11-14 support the principle that *God chose you to accomplish His purposes?*

3. In JOHN 10:1-5, Jesus uses a parable of sheep and the Shepherd to teach (among other things) that *we belong to God*. What do we learn *about the sheep* from this parable?

4. Find some Bible passages that indicate that *only God can fix our spiritual brokenness*.