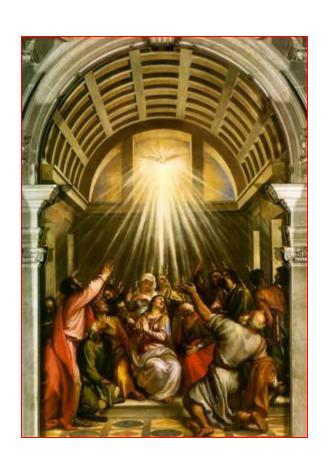
# The Day of Pentecost May 19, 2024 Divine Service, Setting One With Holy Communion



# Confession and Absolution

# Hymn of Invocation





#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3

C Amen.

Stand

Introit

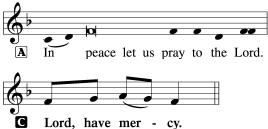
# Service of the Word

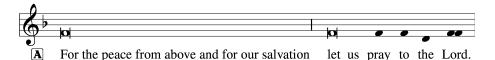
The Spirit of the Lord fills the world. Alle- | luia.\* The righteous | shall be glad. They shall exult be- | fore God;\* they shall be jubilant with joy! Alle- | luia. God shall arise, his enemies shall be | scattered;\* and those who hate him shall flee be- | fore him! Sing to God, sing praises | to his name;\* exult be- | fore him! The Lord | gives the word:\* behold, he sends out his voice, his mighty voice. Awesome is God from his sanctu- | ary;\* the God of Israel—he is the one who gives power and strength to his | people. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

The Spirit of the Lord fills the world. Alle- | luia.\* The righteous | shall be glad.

They shall exult be- | fore God;\* they shall be jubilant with joy! Alle- | luia.

Kyrie LSB 152





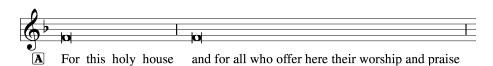
Lord, have mer - cy.

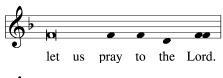


A For the peace of the whole world, for the well-being of the Church of God,

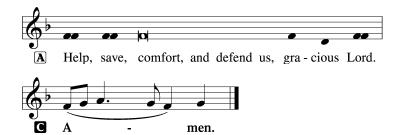






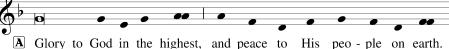








LSB 154





C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



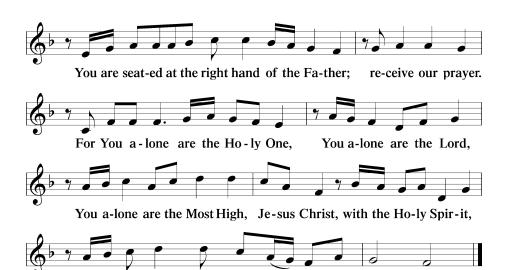
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy



# Salutation and Collect of the Day



in the glo - ry

of

God

the

Fa - ther.

men.

# P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

- A This is the Word of the Lord.
- C Thanks be to God.

Second Reading Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17... And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

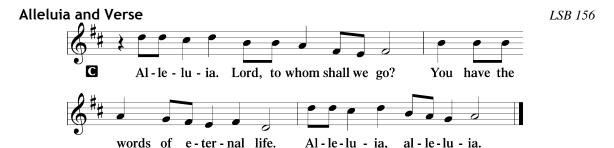
<sup>20</sup>the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- A This is the Word of the Lord.
- C Thanks be to God.

Stand



Holy Gospel John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.



<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And

now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

# P This is the Gospel of the Lord.



Sit

**Hymn of the Day** Turn page



#### Sermon

Stand

# **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

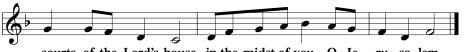
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

# Prayer of the Church

Stand





courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

# Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.



P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus LSB 161



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

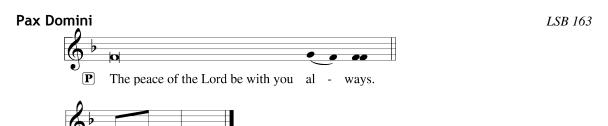
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

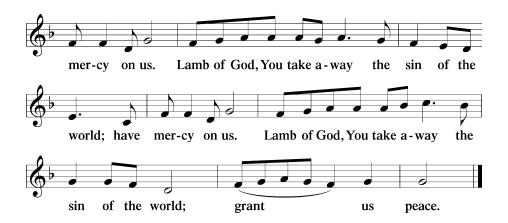
## Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

men.







Sit

#### Distribution

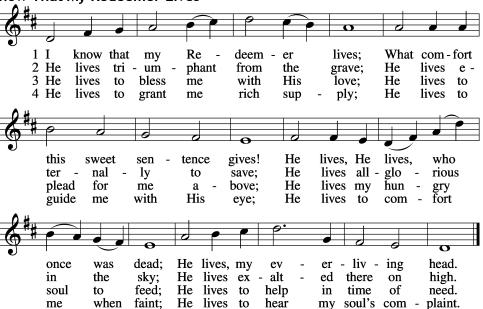
# **Distribution Hymns**



Tune: Antiphoner, 1681, Paris Text and tune: Public domain



# 461 I Know That My Redeemer Lives



- He lives to silence all my fears;
   He lives to wipe away my tears;
   He lives to calm my troubled heart;
   He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
   He lives and loves me to the end;
   He lives, and while He lives, I'll sing;
   He lives, my Prophet, Priest, and King.
- He lives and grants me daily breath;
   He lives, and I shall conquer death;
   He lives my mansion to prepare;
   He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain Nunc Dimittis

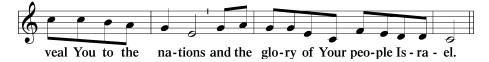
LSB 165

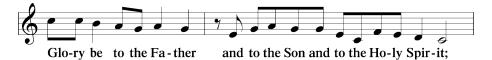
Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-









as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

# **Post-Communion Collect**

A Let us pray...



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

## Hymn to Depart

## 660 Stand Up, Stand Up for Jesus



in might - y Stand forth this His glo-rious con - flict In day. The of flesh will fail Ye dare not trust your own. arm you, The next the vic-tor's song. This the din of bat - tle, day



From vic - t'ry un - to vic - t'ry His ar - my He shall lead Let all His faith - ful serve Him A - gainst un - num-bered foes; Put on the Gos - pel ar - mor; Each piece put on with prayer. The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van-quished, And Christ is Lord in - deed. Let cour - age rise with dan - ger And strength to strength op - pose. Where du - ty calls or dan - ger, And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818–88, alt. Tune: George J. Webb, 1803–87 Text and tune: Public domain

Rev. Karl C. Bollhagen, Pastor Vicar Jacob Shepard Organist: Karen Tripp

Pianist: JoEllen Arends
Flutist: Marizza Shepard
Acolyte: Slade Pigman

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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