

# The Bruce Post G-2

The Newsletter of the Largest Post in Michigan

### September-October 2018

Cpl. Walter F Bruce Post #1146 Veteran of Foreign Wars of the United States

28404 Jefferson Ave., St. Clair Shores, MI 48081-2570











### **POST OFFICERS**

Commander	Randell Shafer
Sr. Vice Commander	Bob Pelot
Jr. Vice Commander	Dave Flansburgh
Quartermaster	Bernie Jarzombek
Chaplain	Chester Landis
Judge Advocate	Tim Litz
Surgeon	Dr. Seago
Adjutant	Roger Kochan
G-2 Designer	Amy Beltz











### ARE YOU CONNECTED?

### **Visit Our Website:**

www.vfw1146brucepost.org

### **LIKE Us on Facebook:**

VFW 1146 Bruce Post

### **Join Our Email Blast:**

1146BruceTeam@gmail.com



Richard A. McMahon Family Service Counselor



### **Kaul Funeral Home**

27830 Gratiot Avenue Roseville, MI 48066 586-775-1911 Pax 586-775-4810 richard.memahon@DignityMemorial.com



### Don Girodat

info@AllegraSC5.com

27413 Harper Ave. St. Clair Shores, Mt 48081 P- 586.774.8860 F: 586.774.8869 www.AllegraSCS.com

### Joseph's Party Store COMPLETE LINE OF GROCERIES DISCOUNT

POP – BEER – WINES – CHAMPAGNES Lotto, Money Orders, Kowalski Meats, Hot Sandwiches OPEN 7 DAYS 10 AM – 10 PM – SUNDAYS 10 AM – 8 PM 29108 HARPER – 778-4380

CORNER OF BARTON - ST. CLAIR SHORES

### **COMMANDER'S COLUMN**

Dear Compatriots,

I hope everyone had a Super Summer! I know I did! It's great to see everyone supporting the functions, the clubroom, fellow members, and the community is renting our halls to help us pay the bills. Always remember we exist to help our fellow Veterans and their families, the camaraderie here brings me joy...being part of our great city and county...fulfills our existence. Those of us who can share our blessing should.

Help support our Michigan Lottery Account by purchasing a \$50 Super Raffle ticket before they are all sold out. We receive 6% on sales and 2% on winners. It all adds up. Thank you.

The Friday Car Shows went well, DJ..." Jammin' Jamie" Victory played for FREE! He loves giving back to The Veterans....Please tell him Thank you when you see him around, he likes coca cola...hint-hint.

The roof was repaired and hasn't leaked in a month. Thanks Tim Litz for finding the hole. Ha-ha.

The Ritual Team is a very dedicated group of men and women who are doing a spectacular service for our Fallen Comrades and their families. You all are Super Stars! They always need new members. VFW and Auxiliary can join.

The Halloween Parties are being planned for The Kids and The Adults. Please support these events. The Post Party will feature prizes for best costumes and have our favorite DJs - Stars and Stripes Ent - spinning the tunes for our dancing enjoyment.

FREE FLU SHOTS will be given after the Veteran's Day Ceremony, on Nov 11th, from 2 - 4 PM, for those whose insurance doesn't cover them.

We have been invited to have a bowling fundraiser, please contact me if you have experience in running such an event. We have planning-time as I have not locked in a date yet. I hope to make it a great success.

Please support our Clubroom and enjoy it, but please remember we cannot use profanity, myself included, I have apologized. Let's exhibit proud behavior and not embarrass or tarnish our mission.

Our newly elected officers are doing a fine job, let us know of any Veteran that needs assistance, we are here for that reason!

God Bless You and Your Families, Randell J Shafer, Commander

### SENIOR VICE COMMANDER

**Greetings Comrades!** 

I hope your summer has been great so far. It has been for our Post. The Cruisin the Bruce Fridays has been successful. Hope you were able to get here to see some classic cars! I've started to get busy on the Halloween Party for October 27. Tickets will be available soon. Watch for info on Facebook, and I'll have flyers going around. Hope to see all you there!

**Bob Pelot, Sr Vice Commander** 

### JUNIOR VICE COMMANDER

Greetings Comrades,

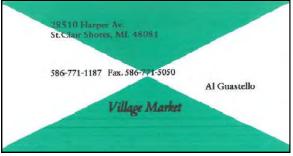
Since starting as Jr. Vice Commander in June, I am happy to report that we have signed two new members and reinstated one to our Post. Also we have recruited potentially four new members from our booth at the Parking Lot sale on August 19<sup>th</sup>. Just a reminder that as required by National, we have reviewed our roster and I am sorry to report that we have lost members. The tough reality is that some members are reaching an age when they are no longer with us. But the upside is that Autumn is around the corner and we have Veterans Day and other activities upcoming which will give us an opportunity to recruit. Again, by simply introducing yourself with a welcoming handshake to someone that appears to be a visitor goes a long way. Please direct any veterans wishing to join to contact me at 586-634-0166, or Bernie Jarzombek at 586-778-1146.

Dave Flansburgh, Jr Vice Commander

### FROM THE CLUBROOM

Due to rising costs for food and accessories, we will have to raise some prices. This will be voted on at the September meeting. Saturday, September 22 is the start of bands. Ray Gunn band will be playing. We are planning on bands every other Saturday through winter.













### **BANQUET RENTALS**

VFW Bruce Post 1146 has 3 beautiful banquet halls for rent! Available for most occasions;

- ♦ Weddings
- ♦ Showers
- ♦ Banquets
- ♦ Graduations
- **♦** Corporate Parties
- ♦ Holiday Parties
- ♦ Reunions
- ♦ Anniversaries
- ♦ Meetings
- ♦ Bowling Parties]
- ♦ Funeral Luncheons

...and more

FULL SERVICE CATERING AVAILABLE

Outdoor Rental Facilities too! Ask about our;

- **♦** Lakefront Pavilion
- ♦ Lakefront Gazebo

For more information - Call Ann Pemberton

586-777-9265

586-778-1146

Photos available at www.vfw1146brucepost.org

\*\*Ask a bar committee member about renting Clubroom space for small events!\*\*

### PRESIDENT - VFW AUXILIARY

Hello Fellow Members,

Hope everyone has been having a wonderful summer. As everyone knows, our meetings are the 1st Thursday of the month unless other notice goes out. We would love to see a larger turn out if you can make the meetings. We are always looking for fresh ideas to help our veterans and raise money to fund those projects. Please join us if you can.

The fall conference in Boyne Highland is coming up from the 9/27-9/29. If you were planning on going, I hope you have already made your reservations as I have heard that rooms are sold out. We will be passing on any information that is passed on from Department in the next G2.

The Scholarship Program is in full swing again. If you have any children or grandchildren in grades 6-8, they can participate in the Patriot's Pen Essay Contest. This is a written essay with the Theme "Why I Honor the American Flag". Entries must be turned into me as the Scholarship Chairman by 10/31. If you are a teacher, this is a great way to teach patriotism to your students. I have attached a copy of the application to enter this contest. Students can win money to go towards higher education.

We also have an Audio Essay Contest which is called the Voice of Democracy. This is for students in grades 9-12. The Theme for this essay is "Why my Vote Matters". I have also attached the application for this essay contest. The National Winner of this contest can will up to \$30,000.00 towards higher education. Entries are due to me by 10/31. My contact information is listed below.

The plans have begun for the Kids Halloween Party (flyer attached). It will be on October 27th, in the big hall. We will be having the kids trunk-ortreating again and ask that as many of you as possible please come to pass out candy. The party will be from 12 to 2 pm. Plans are to feed the kids then have them trunk-or-treat. The kids always have a great time doing this. We can also use some inside volunteers to set up the decorations and food table.

The Auxiliary Feather Party will be held on Nov 3rd. Please come out and support this fund raiser. If you wish to volunteer to help, please contact Nancy Gaglio. We always have a great time and you could win Thanksgiving dinner.

Till next time, be safe and support your veterans.

Diane Stanley, Auxiliary President
oma.stanley@gmail.com 586-322-1575



### TREASURER—VFW AUXILIARY

### Meetings:

 Auxiliary #1146 meeting day is 1<sup>st</sup> Thursday of the month at 7:30pm in the hall upstairs. The next meetings are 9/6, 10/4, 11/1 and 12/6 unless otherwise announced.

# Membership—Chairman Kay Eiswirth 586-413- 9934 & Co-Chairman Terri McCloy 586-899- 9554:

- 2019 dues notices go out soon. Pay your dues early this year! BUT PLEASE WAIT UNTIL YOU GET YOUR NOTICE!
- Don't let your membership lapse or you have to go through the application process all over again! Get those dues PAID!
- Renewals will remain at \$25. You may also convert to a Life Member at this time. Make checks payable to VFW Bruce Post Aux #1146.

### Chaplain- Dolly Bellamo 586-773- 9628:

• If you know of an auxiliary member who is sick, in the hospital or who has passed away, please contact our Chaplain to get a card out to them.

### **Eligibility:**

 For more information on the Co-ed eligibility requirements, please visit our website—http://www.vfw1146brucepost.org/-vfw-auxiliary.html. Also See attachment and application.

### **Dates to Remember:**

9/6—Aux Meeting at 7:30pm

9/11—Patriot Day

9/21—POW-MIA Recognition Day

9/27-9/30—Fall Convention at Boyne Highlands in Harbor Springs, MI — BOOK YOUR ROOMS NOW!!

10/4—Aux Meeting at 7:30pm

10/6—Headstone Cleaning at Great Lakes National Cemetery, 9am

10/7—Gold Star Mothers Banquet, 1pm

10/18—Recognition of Women in Military Service Day

10/19—10/20—VFW Big 10 Conference in St. Louis, MO

10/20-10/21—Casino Bus Trip, see attached flyer.

10/27—Kid's Halloween Part 12pm-2pm; Post Halloween Party 8pm

10/31—Patriot Pen and Voice of Democracy submissions due to Diane Stanley

# Terri McCloy, Treasurer—VFW Auxiliary 586-899-9554/terri\_mccloy@wowway.com

# PLEASE PARTICIPATE!

Your Post NEEDS your participation! While we appreciate every membership, we require every member to participate in our mission in some way. It's the only way we can expect to keep the doors open and our mission to "honor the dead, by serving the living" progressing forward!

Please consider participating in 2 or more of the options below in 2016:

- Pay your dues on time
- ♦ Attend Meetings
- Run for an officer position
- Upgrade to Lifetime Membership
- Rent a hall for an event
- Attend Post Fundraising activities
- ◆ Make a donation to "Save Our Post"

This request does not come lightly, it is crucial! We NEED our members to take a more active role in 2016...our survival and our mission depend on it!!

### NEW AND DECEASED MEMBERS

New VFW Members	3.5	<b>Deceased VFW Members</b>
<ul><li>Steven C. Keller</li><li>John P. Thibault</li></ul>	MADE IN  AMERICA	<ul><li>Willard R Chaffin</li><li>John R Sherrard</li></ul>
New Auxiliary Members	AMERICA	<b>Deceased Auxiliary Members</b>
<ul> <li>Dean Burchill</li> <li>Camden Duquette</li> <li>Kevin Fisher</li> <li>Loretta Fisher</li> <li>Michael Losinski</li> <li>Stephanie MacCarroll</li> <li>Robert Moomah</li> <li>Linda Nettler</li> <li>Chellani Strausbaugh</li> </ul>		Marie Krupinski

If you know of a Post or Auxiliary member sick, in the hospital, or recently deceased—please let our respective Chaplains know;

Dolly Bellemo—Aux Chaplain 586-773-9628

Chester Landis—Post Chaplain 586-778-1146

### IMPORTANT NOTICE—CHARITY MOTORS

Corporal Walter F Bruce Post is now one of the charitable organizations participating in the Charity Motors, Inc. Car Donation Program. People can donate a car they no longer need or want, receive a tax deduction, and designate "CORPORAL WALTER F BRUCE POST" to receive the proceeds from the sale of their car!

If you are interested in participating in this program, please call Charity Motors, Inc. at 888-908-CARS (2277) and designate Corporal Walter F Bruce Post #1146 as your charity.

"Our flag does not fly because the wind moves it; it flies with the last breath of every soldier who died defending it."

Unknown

### SUPPORTING OUR POST (SOP)

Roy McCarver

- The Jacob's Family
- Stars & Stripes Ent.



### ORDER YOUR BRUCE POST MEMORIAL BRICK

The Bruce Post Memorial is giving everyone the opportunity to participate in a historical project.

The personalized brick may be ordered by mail. Orders are restricted to an individual or family (i.e. John Jones, John and Mary Jones, John Jones Family, John Jones, Miami FL). A separate order form is required for each brick. Additional order forms are available in the Bruce Post Clubroom.

### Personalized Bricks are ONLY \$75.00 each!

### PLEASE HURRY AND PLACE YOUR ORDER NOW!

All orders are final. No cancellations/refunds can be accepted. Name must fit on 3 lines of 12 spaces each.

Name		Address	
City	State	Zip	Phone
			Memorial Fund and mail to Bruce Monument at b. Please print clearly and leave a space in times.
		ie Jarzombek: 5	

### Cpl Walter F Bruce Post #1146

28404 Jefferson Ave St Clair Shores, MI 48081

Quartermaster: 586-778-1146

Clubroom: 586-772-1146

Email: 1146BruceTeam@gmail.com



### JOIN OUR RITUAL TEAM

We want to be able to continue providing the proper Ritual Services to which our deceased comrades are entitled...so we NEED MORE Ritual Team Members!

It is truly an honor to be part of the team that delivers military honors to a fallen comrade. A final tribute in ceremonial fashion!

If you are interested in joining one of the Best Ritual Teams in Michigan, please contact Dave Clark at 586-772-6737.



# SEPTEMBER 2018

١,								A
	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	-
	26	27	28	29	30	31	1	
	2	3 Labor Day	MCC Meeting at Post #6250 (Sterling Heights), 7:30pm	<b>5</b> Ritual Team Practice 10am	VFW Aux Meeting 7:30pm	<b>7</b> Karaoke 7pm	8	
	9	82nd Airborne Meeting 7pm	11 Patriot Day	12 Ritual Team Practice 10am	Bar Committee Meeting 6pm	<b>14</b> Karaoke 7pm	15	
	16	17	18 Executive Committee	19 Ritual Team Practice 10am	20	<b>21</b> Karaoke 7pm	<b>22</b> Band Night Kick- Off - Ray Gunn	
			Meeting 7pm  Happy Birthday US  Air Force  Est 1947	Post Meeting 7:30pm		POW-MIA Recognition Day		1
١	23	SOA Meeting at Post #9021 at 7:30pm	25	Ritual Team Practice 10am	27	<b>28</b> Karaoke 7pm	29 Happy Birthday VFW Est 1899	
ı					Department of I	MI Fall Conferece - I	Boyne Highlands	
	GOLD STAR MOTHERS DAY	1	2	3	4	5	6	

# OCTOBER 2018

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	30	1	2	3	4	5	6
		82nd Airborne Meeting 7pm	MCC Meeting at Post #4659, 7:30pm	Ritual Team Practice 10am	VFW Aux Meeting 7:30pm	Karaoke 7pm	Headstone Cleaning at Great Lakes National Cemetery, 9am
	7	8	9	10	11	12	13
	Gold Star Mothers Banquet at Old Settlers #4659, 1pm	Columbus Day		Ritual Team Practice 10am	Bar Committee Meeting 6pm	Karaoke 7pm	Happy Birthday US Navy Est 1775
A	14	15	16	17	18	19	20
			Executive Committee Meeting 7pm	Ritual Team Practice 10am	Recognition of Women in Military Serrvice Day	Karaoke 7pm	
				Post Meeting 7:30pm		VFW Big 10 Confere	ence - St. Louis MO
	21	22	23	24	25	26	27
		SOA Meeting at Post #9021 at 7:30pm		Ritual Team Practice 10am	-	Karaoke 7pm	Kid's Halloween Party, 12-2pm
							Adult Halloween Party, 8pm
	28	29	30	31	1	2	3
				Halloween			
				Ritual Team Practice 10am			



**NEED A ROOM FOR YOUR NEXT EVENT?** 

# **DON'T WAIT...BOOK NOW!**

The holiday season is approaching and the calendar books up fast! If you need event space for a holiday party, baby shower, wedding, craft show, meeting or otherwise; contact our Hall Manager, Annie Pemberton at 586-777-9265.

# ubroom

The carpeted area of the Clubroom can also be utilized for small events. To learn more about this option, contact a Bar Committee Representative at 586-772-1146.

- ⇒ Randy Rice
- Tim Litz
- ⇒ George Eiswirth
- ⇒ Keith Meade
- $\Rightarrow$  Dale Bowering
- ⇒ Chris Jensen
- $\Rightarrow$  Morgan Schmidt  $\Rightarrow$  Dale Verhaeghe
  - $\Rightarrow$  Don Trombley

MEMBER/TRANSFER APPLICATION PLEASE PRINT C		
NoSta		
Annual Membership Life Rejoined Previo	ous Member No, Previous Au	ixiliary
Member-at-Large Life Member-at-Large in I	Department ofor in National	
Name	Date of Birth	ı
These	Mal	
TIPINS	State	
	E-mail	
- Filolie (	E-IIIaII	
	(B. (1997)   1917)   A. 1917   1917	
POST AFFILIATED: (*Must be a member to the VFW	-	
Relationshipto Eligible Veteran*	VFW Membership ID	<del></del>
NON AFFILIATED: (*Veteran is not a member of th	e VFW Post affiliated with the Auxiliary to which you	are applying.)
Relationshipto Eligible Veteran*	VFW Post	_(If applicable)
LIFE MEMBER TRANSFER, Previous Auxiliary	(Note: Eligibility proof and investigating co	ommittee not needed.)
Accepting Treasurer's Signature	Date	
ANNUAL TRANSFER Provious Auxilians	Daving or Mannaving 2 (shock and)	
ANNUAL TRANSFER, Previous Auxiliary		
ANNUAL TRANSFER CONVERTING TO LIFE, Previous	Auxiliary(Fill out Life Membership info	ormation below.)
Name of campaign ribbons or medals:		
Dates of Service//to/Lo	ocation:	
I attest that I am a citizen of the United States or a U.S. National		· -
comply with the National Bylaws of the Veterans of Foreign War	· · · · · · · · · · · · · · · · · · ·	membership in the VFW.
I further state that the above is true and correct to the best of n		
Applicant's Signature		
Investigating Committee: 1)		
Per Section 102 of the National Bylaws.   Rejected   E	election DateObligated Date	
LIFE MEMBERSHIP Check here if this is a gift.	LIFE MEMPERCIUR	LIFE MEMBERSHIP FEES
	LIFE MEMBERSHIP ACH (Bank withdrawal)	Effective 1/1/2017
Card will be mailed to the Auxiliary Treasurer.	Name of Bank	A++=:===d=====+ 12/21
Payment: Cash Check Visa		Attained age at 12/31
Mastercard Discover	Bank Routing No.	of year applying for
Lita Mamharchin Faa S	Account No	of year applying for Life Membership. Through 20 \$253
Life Membership Fee \$		of year applying for Life Membership. Through 20 \$253 21-25 \$242
·	Attach voided check HERE. (Required)	of year applying for Life Membership. Through 20 \$253 21-25 \$242 26-30 \$230
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Name on credit card	Attach voided check HERE. (Required)	of year applying for Life Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201 46-50 \$196 51-55 \$184 56-60 \$173 61-65 \$161 66-70 \$150 71-75 \$132 76-80 \$109 81-85 \$86 86-90 \$69 91 and over \$58
Billing address for card	Attach voided check HERE. (Required)  Prevalence assembled, I do of my own free will and accord, solemnly promise vironged if in my power to prevent it. I will never propose for member thful to the United States of America, obedient to the laws and loyal it.	of year applying for Life Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201 46-50 \$196 51-55 \$184 56-60 \$173 61-65 \$161 66-70 \$150 71-75 \$132 76-80 \$109 81-85 \$86 86-90 \$69 91 and over \$58
Name on credit card	Attach voided check HERE. (Required)  For eassembled, I do of my own free will and accord, solemnly promise wronged if in my power to prevent it. I will never propose for member hiful to the United States of America, obedient to the laws and loyal to abligation as binding outside of the organization as though I had rem	of year applying for Life Membership. Through 20 \$253 21-25 \$242 26-30 \$230 31-35 \$219 36-40 \$213 41-45 \$201 46-50 \$196 51-55 \$184 56-60 \$173 61-65 \$161 66-70 \$150 71-75 \$132 76-80 \$109 81-85 \$86 86-90 \$69 91 and over \$58

### **NEW AUXILIARY MEMBER INFORMATION**

This appears in every issue of the G-2 because IT'S IMPORTANT INFORMATION! We are always looking for new members.

VFW Auxiliary (Men & Women) that are eligible to join are those that had one of the following relations receive a campaign medal for overseas service:

Widow/Widower			
<ul> <li>Husband/Wife</li> </ul>	Father/Mother		
<ul> <li>Brothers/Sisters</li> </ul>	<ul> <li>Sons/Daughters</li> </ul>		
<ul> <li>Grandfathers/Grandmothers</li> </ul>	<ul> <li>Grandsons/Granddaughters</li> </ul>		

Applications can be found in the VFW Bruce Post #1146 Clubroom on the wall by the pool tables, in the Quartermasters office and in the G-2. You can also ask any member.

Membership Forms - ALL new members MUST attach a copy of the DD214 & check with the completed form. Make sure to sign both spots!! If paying by card, you must sign that section as well.

<u>REMINDER: IF JOINING UNDER SOMEONE WHO IS A POST MEMBER, YOU STILL NEED TO SHOW PROOF</u>
OF ELIGIBILITY.

Continuous Member – (pays yearly/rate may change) - \$25 + \$10 one-time only administrative fee

Life Member – Rate based on age at end of year (see application) +\$10 one-time only administrative fee.

Converting Your Membership – Continuous members can convert to Life Member and you will not pay the \$10 admin fee as you already did when you joined.

Checks payable to: VFW Bruce Post Aux #1146

Mail To: Terri McCloy, 22105 Colony, SCS, MI 48080

OR

**Drop Off:** In the Auxiliary Box in the Clubroom by the pool tables.

### Reminder to those filling out an application:

Please make sure you fill in the eligibility under which you are joining. Without that, your application will be held up until the proper paperwork is received.

Please be patient. Once we receive your application, it has to be reviewed and approved by the
investigating committee and then approved on the floor at the next meeting. We only meet
once a month.

Do you know someone who is eligible and would like to join? Take them an application. We are always looking for new members. Remember, recruit! RECRUIT! Let's all try to recruit at least one new member.



### VETERANS OF FOREIGN WARS OF THE UNITED STATES

www.vfw.org | info@vfw.org

### Patriot's Pen Rules and Eligibility

### WHO CAN ENTER

The Patriot's Pen program is open to students in grades 6-8 (on the October 31 deadline), who are enrolled in a public, private or parochial school or home study program in the United States and its territories.

### **HOW TO ENTER**

Download and complete the Patriot's Pen entry form and brochure.

Essays must be no less than 300 words and cannot exceed 400 words. They should be submitted to the VFW Post, along with the completed Patriot's Pen entry form no later than the October 31 deadline.

Students can ask a teacher or youth group leader to supervise their progress in the competition.

### JUDGING CRITERIA

Knowledge of the theme is worth 30 points. You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points. Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points. Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

NO ONE DOES MORE FOR VETERANS.



# Patriot's Pen

2018 - 19 Theme

# "Why I Honor the American Flag" Student Entry Deadline: October 31, 2018

Patriotic Essay Writing Contest Grand Prize: \$5,000 Award

### WHAT IS PATRIOT'S PEN?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense paid trip to Washington, D.C., for the winner and a parent or guardian.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.

### **BIG NATIONAL PRIZES**

National awards total: \$54,500

Prizes include the various amounts listed below:

1st: \$5,000 7th: \$1,750 2nd:\$4,000 8-10th: \$1,500 3rd: \$3,500 11-12th: \$1,250 4th: \$2,750 13-22nd: \$1,000 5th: \$2,500 23-24th: \$750 6th: \$2,000 25-53rd: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$599 award should receive a Form 1099 identifying the proceeds as taxable.

### **HOW DOES THE CONTEST WORK?**

All entries begin at the Post level. The only exception is where schools/classes/ youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

### WHO CAN ENTER?

Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U. S. citizenship is not required, students must be lawful U. S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Dependents of U.S. military or civilian personnel in overseas schools can participate too. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

	PEN COMP		
		TED BY ALL CONTESTAI	NTS PLEASE PRINT
OR TYPE CLEARLY			
Name: First, M.I., I	Last		
Address			
City, State, Zip			
( )			
Phone	Email	l	
Date of Birth (mm	ı/dd/yy)	Grade in School	Essay Word Coun
School Name, City	, State		
Teacher's name and	d Email (if analis	cahla)	
Teacher's name and	и ⊑ппаш (п арβ⊪	Laule)	
Parent/Guardian's	name phone/e	email	
•		O THE CONTEST RULE	<b>c</b>
I HAVE READ AND	ONDERSTAND	THE CONTEST ROLE	3
Signature of Stude	ent Participant		Date
TO BE COMPLE		VEW POST	
		authorized entry in our	r
VFW Post Level Pa	atriot's Pen Con	npetition.	
Post Commander's	s/Chairman's S	ignature	Post #
VFW Auxiliary Pres	sident's/ Chairm	ian's Signature	
Post Address		City, State, 2	7in
1 031 /1441033		Oity, Otato, I	
VFW Post Email			
No. of students pa	ırticipating	No. of winners advan	ced to District
Amt. of Post/Aux.	awards \$		
		enses (banquet, pins, e	tc.) \$
		VFW DISTRICT	in the dub.
		in the previous section en Essay Contest Distr	
and is our sole en	try into the Dep	partment finals.	•
DI	s Signature		Dist. #
District Chairman's		City State	7in
		City, State, 2	Lih
Address			
Address ( )		Fmail	
Address		Email	
Address ( ) Phone TO BE COMPLE		VFW DEPARTMEN	
Address ( ) Phone TO BE COMPLE I certify that the s	tudent named i	VFW DEPARTMEN	is the duly
Address ( ) Phone  TO BE COMPLE I certify that the sign selected first-place	tudent named i	VFW DEPARTMEN	is the duly epartment
Address ( ) Phone  TO BE COMPLE I certify that the sign selected first-place	tudent named i	VFW DEPARTMEN' in the previous section e Patriot's Pen Essay D	is the duly epartment
Address ( ) Phone  TO BE COMPLE I certify that the sign selected first-place	tudent named i e winner of the is our sole entr	VFW DEPARTMEN in the previous section Patriot's Pen Essay D y into the National Jud	is the duly epartment
Address ( ) Phone  TO BE COMPLE I certify that the sign selected first-place Competition, and in	tudent named i e winner of the is our sole entr	VFW DEPARTMEN in the previous section Patriot's Pen Essay D y into the National Jud	is the duly epartment

The winner O has been O will be (check one) notified that they are

Headquarters will contact your winner after this date to notify them

. Note: National

the first place Department winner on \_\_\_

of their national placement.

# Patriot's Pen

2018-19 Theme

## "Why I Honor the American Flag"

Student Entry Deadline: October 31, 2018

### **HOW DO I GET STARTED?**

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing competition.
- Contact a local VFW Post within your local area within your state and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2018. You can submit your essay and entry form electronically (by email) upon the Post's approval. Entries sent to VFW National directly will be returned.

### **HOW AM I JUDGED?**

You will be judged on how well you understand, develop and present the theme. A positive approach is recommended to express your viewpoint.

Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

### WHAT IS THE THEME?

VFW's Commander-in-Chief annually chooses the year's theme. The 2018-19 theme is,

Why I Honor the American Flag.

### WHAT ARE THE RULES?

- Essay length: 300-400 typewritten words. (+ or 5 words max).
- You must write your own essay.
- All essays should be typed in English with no color or graphics and cannot be less than 300 words or greater than 400 words in length. (Essays under or over these word amounts will be eliminated.) Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count. At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could

participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on your essay. The entry form is your essay's cover sheet. Secure the

Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition). Contestants found in violation of this rule will face elimination from the competition and will be required to return any and all prize money awarded or received.

The essay must be a contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to use your essay and likeness in the promotion and execution of the organization's programs and activities.

### DEADLINE INFORMATION

To qualify, all entries must be submitted to a sponsoring local VFW Post by midnight October 31, 2018.

### Note --

If you need help finding a participating VFW Post in your area, follow these instructions:

First, visit this website **https://www.vfw.org/find-a-post** to "Find A VFW Post." Be sure this Post is within the state you reside in.

If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ContactUs/ and look for "Find a State Contact" to get your VFW state office's phone number and email.

If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org





ANS OF FOREIGN WARS
DOES MORE FOR VETERANS.

### For assistance contact:

(816) 756-3390 ext. 6155 Email: youthscholarships@vfw.org www.vfw.org

Revised 2/2018

CONTACT:	
PHONE:ALTERNATE CONTACT:	BEST TIME TO CALL :
PHONE:	BEST TIME TO CALL :

# 2018-19 OFFICIAL STUDENT PATRIOT'S PEN COMPETITION ENTRY FORM MUST BE COMPLETED BY ALL CONTESTANTS PLEASE PRINT OR TYPE CLEARLY

Name: First, N	1.I., Last		
Address			
City, State, Zip			
( ) Phone	 Email		
Date of Birth (	(mm/dd/yy)	Grade in School	Essay Word Count
School Name,	City, State		
Teacher's name	e and Email (if applicabl	e)	
Parent/Guardi	an's name phone/ema	ail	
I HAVE READ	AND UNDERSTAND TI	HE CONTEST RULE	s
Signature of S	tudent Participant		Date
I certify that th	PLETED BY THE VF his student has an aut el Patriot's Pen Compe	horized entry in our	
Post Comman	der's/Chairman's Signa	ature	Post #
VFW Auxiliary	President's/Chairman'	s Signature	
Post Address		City, State, 2	Zip
VFW Post Ema	ail		
No. of student	s participating N	o. of winners advan	ced to District
Amt. of Post/A	Aux. awards \$		
Amt. of Post/A	Aux. additional expense	es (banquet, pins, e	tc.) \$
I certify that the selected winner	PLETED BY THE VE the student named in the er of the Patriot's Pen e entry into the Depart	he previous section Essay Contest Distr	
District Chairn	nan's Signature		Dist. #
Address		City, State, 2	Zip
( )_ Phone		Email	
TO BE COM I certify that the selected first-p	PLETED BY THE VF he student named in to place winner of the Pa and is our sole entry in	he previous section atriot's Pen Essay Do	is the duly epartment
Department C	hairman's Signature		
( )			
Daytime Phon	e E	mail	
the first pla Headquarters	○ has been ○ will lace Department win s will contact your word placement.	ner on	. <b>Note:</b> Nationa

# **Patriot's Pen**

LOCAL VFW POST INFORMATION
CONTACT:
PHONE:
BEST TIME TO CALL:
ALTERNATE CONTACT:
PHONE:
BEST TIME TO CALL:

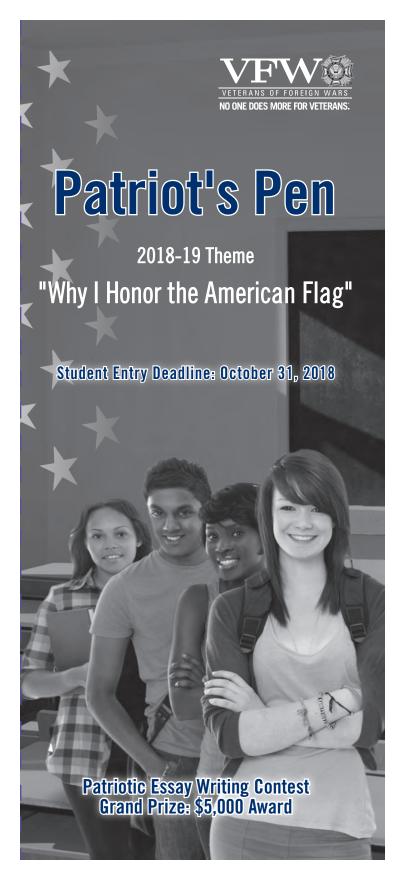


For assistance contact:

(816) 756-3390 ext. 6155 Email: youthscholarships@vfw.org www.vfw.org

VFW STORE ORDER NO. 4440

Revised 2/2018



### WHAT IS PATRIOT'S PEN?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 120,000 students who participated last year in this contest. The national winners will receive at least \$500. The first-place national award is currently \$5,000 plus an all-expense-paid trip to Washington, D.C. for the winner and a parent or guardian.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.

### **BIG NATIONAL PRIZES**

National awards total: \$54,500

Prizes include the various amounts listed below:

1st: \$5,000 7th: \$1,750 2nd:\$4,000 8-10th: \$1,500 3rd: \$3,500 11-12th: \$1,250 4th: \$2,750 13th-22nd: \$1,000 5th: \$2,500 23rd-24th: \$750 6th: \$2,000 25th-53rd: \$500

The Internal Revenue Service requires that any recipient that receives more than a \$599 award should receive a Form 1099 identifying the proceeds as taxable.

### **HOW DOES THE CONTEST WORK?**

All entries begin at the Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post competition. Individual students may submit their entry directly to the Post. This participating Post should be within your local area and within your U.S. state of residence.

The contest consists of four levels. The first level (entry) is sponsored by local VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The one first-place winner at the Department level is then advanced into the VFW national competition. The winner from each Department (state) then competes for the national prizes.

### WHO CAN ENTER?

Patriot's Pen is open to 6th-, 7th- and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions. Home-schooled students also are eligible. Although U. S. citizenship is not required, students must be lawful U. S. permanent residents or have applied for permanent residence (the application which has not been

denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students and former winners that placed in the National contest are excluded from the contest.)

### **HOW DO I GET STARTED?**

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing competition.
- Contact a local VFW Post within your local area within your state and indicate your interest in participating.
- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of Oct. 31, 2018. You can submit your essay and entry form electronically (by email) upon the Post's approval. Entries sent to VFW National directly will be returned.

### **HOW AM I JUDGED?**

You will be judged on how well you understand, develop and present the theme. A positive approach is recommended to express your viewpoint.

Knowledge of the theme is worth 30 points: You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points: Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points: Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

### WHAT IS THE THEME?

VFW's Commander-in-Chief annually chooses the year's theme. The 2018-19 theme is **Why I Honor the American Flag.** 

### WHAT ARE THE RULES?

- Essay length: 300-400 typewritten words (+ or 5 words max).
- You must write your own essay.
- All essays should be typed in English with no color or graphics and cannot be less than 300 words or greater than 400 words in length. (Essays under or over these word amounts will be eliminated.) Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count. At any time during the contest additional

participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on your essay. The entry form is your essay's cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition). Contestants found in violation of this rule will face elimination from the competition and will be required to return any and all prize money awarded or received.

The essay must be a contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to use your essay and likeness in the promotion and execution of the organization's programs and activities.

### DEADLINE INFORMATION

To qualify, all entries must be submitted to a sponsoring local VFW Post by midnight October 31, 2018.

### Note --

If you need help finding a participating VFW Post in your area, follow these instructions:

First, visit this website https://www.vfw.org/find-a-post to "Find A VFW Post." Be sure this Post is within the state you reside in.

If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit this link <a href="https://www.vfw.org/ContactUs/">https://www.vfw.org/ContactUs/</a> and look for "Find a State Contact" to get your VFW state office's phone number and Email.

If you still need assistance, please Email us at VFW National Headquarters at youthscholarships@vfw.org.



### VETERANS OF FOREIGN WARS OF THE UNITED STATES

www.vfw.org | info@vfw.org

### **Voice of Democracy Rules and Eligibility**

### WHO CAN ENTER

The Voice of Democracy Program is open to students in grades 9-12 (on the Oct. 31 deadline), who are enrolled in a public, private or parochial high school or home study program in the United States and its territories.

### **HOW TO ENTER**

Download the Voice of Democracy entry form and brochure to submit your essay to your local VFW Post.

Students should record their reading of the draft to an audio CD or flash drive. The recording can be no shorter than three minutes and no longer than five minutes (plus or minus five seconds).

Entries begin at the Post level. Once the student creates their essay and completes burning the audio version to an audio CD/flash drive, they can submit their typed version, CD/flash drive and the Voice of Democracy entry form to their local participating VFW Post by the Oct. 31 deadline.

### **JUDGING CRITERIA**

Originality is worth 30 points: Treatment of the theme should show imagination and human interest.

Content is worth 35 points: Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to the other.

Delivery is worth 35 points: Speak in a clear and credible manner.

NO ONE DOES MORE FOR VETERANS.



# **Voice of Democracy**

2018 - 19 Theme

# "Why My Vote Matters"

Student Entry Deadline: October 31, 2018

Patriotic Audio Essay Competition Grand Prize: \$30,000 Award

# WHAT IS THE VOICE OF DEMOCRACY PROGRAM?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, *Why My Vote Matters*.

### WHY SHOULD I ENTER?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington, D.C., March 2-6, 2019, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$154,000 in national awards, the top scholarship being \$30,000.

### THE RULES

### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

### What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to, your name, school, city, state, race or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN or biographical information.

# 2018-19 OFFICIAL ENTRY FORM VOICE OF DEMOCRACY COMPETITION

MUST BE COMPLETED BY ALL CONTESTANTS

Name: First, M.I., Last	
Address	
City, State, Zip	
( )	
Phone	Email
Date of Birth (mm/dd/yy)	Grade in School
School Name, City, State	
Teacher's name and Email (if	applicable)
First Name You'd Like on a N	Name Badge Student Jacket Size (Adult Size Only)
TO BE COMPLETED BY STUDEN (required even if student is 1	NT'S PARENT/GUARDIAN
Parent/Guardian Signature	Date
( )	
Parent/Guardian's Daytime Ph	hone
Parent/Guardian's Email	

### I HAVE READ AND UNDERSTAND THE D.C. NATIONAL FINALS RULES (ON OPPOSITE SIDE)

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible.

I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

# Voice of Democracy

2018 - 19 Theme

### "Why My Vote Matters"

Student Entry Deadline: October 31, 2018

### OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. March 2-6, 2019, as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

### TO BE COMPLETED BY THE VFW POST

Post Commander's/Chairman's Signature

I certify that this student has an authorized entry in our VFW Post level Voice of Democracy Competition.

Post #

VFW Auxiliary President's/Chairman's Signature (if applicable)
Post Address
City, State, Zip
VFW Post Email
No. of students participating
No. of winners advanced to District
Amt. of Post/Aux. scholarship awards \$
Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$
TO BE COMPLETED BY THE VFW DISTRICT  I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.  District Chairman's Signature  Dist. #
Address
City, State, Zip
Phone Email
<b>TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN</b> I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.
Department Chairman's Signature
( )_ Daytime Phone Email
The winner O has been O will be (check one) notified that they are the first-place Department winner on Note: National Headquarters will contact your winner after this date

to make travel arrangements for them to be in Washington, D.C.

### WHERE DO I SUBMIT MY ENTRY?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C., where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website

www.vfw.org/find-a-post to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ContactUs/ and look for "Find a State Contact" to get your VFW state office's phone number and email.

If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org

### WHAT IS THE DEADLINE FOR MY ENTRY?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2018. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

### WHAT ARE THE JUDGING CRITERIA?

### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

### Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NASSP) has again approved this contest for its National Advisory List of Contests and Activities.







### For assistance contact:

(816) 756-3390 ext. 6155 Email: youthscholarships@vfw.org www.vfw.org

PHONE:ALTERNATE CONTACT:	BEST TIME TO CALL :
PHONE:	BEST TIME TO CALL :

### OFFICIAL RULES FOR STUDENTS ADVANCING TO NATIONAL LEVEL

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. March 2-6, 2019, as a guest of the VFW National Organization.

I understand that state winners who do not attend as stated above will forfeit all rights to compete in the National Finals and will be replaced by their state's second place winner.

In the event my audio essay is selected for entry into the National Voice of Democracy Competition, I do hereby for myself, for my heirs, executors, administrators and assignees; waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the several Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the VFW Voice of Democracy Competition and/or arising out of my travel to and during the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my tape, essay and likeness in the promotion and execution of the organization's programs and activities.

### TO BE COMPLETED BY THE VFW POST

I certify that this student has an authorized entry in our VFW Post level Voice of Democracy Competition.

Post Commander's/Chairman's Signature	e Post #
VFW Auxiliary President's/Chairman's Si	gnature (if applicable)
Post Address	
City, State, Zip	
VFW Post Email	
No. of students participating	
No. of winners advanced to District	
Amt. of Post/Aux. scholarship awards \$	
Amt. of Post/Aux. additional expenses (I	banquet, pins, etc.) \$
	e previous section is the duly selected ontest District Competition and is our
District Chairman's Signature	Dist. #
Address	
City, State, Zip	
Phone	Email
place winner of the Voice of Democrac	PARTMENT CHAIRMAN  te previous section is the duly selected fir  cy Department Competition, is our sole en  end the National Finals in Washington, D.0
Department Chairman's Signature	
( ) Daytime Phone	Email

The winner O has been O will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_. Note: National Headquarters will contact your winner after this date to make travel arrangements for them to be in Washington, D.C.

# Voice of Democracy



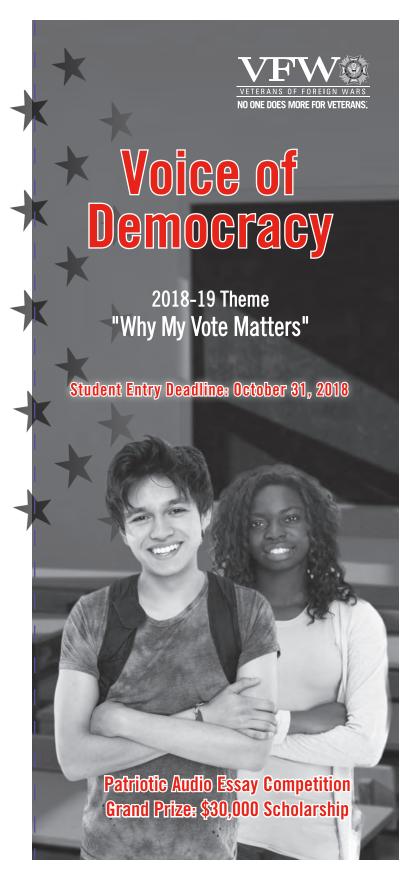
For assistance contact:

816.756.3390 ext. 6155 Email: youthscholarships@vfw.org www.vfw.org

VFW STORE ORDER NO. 4420

LOCAL VFW POST INFORMATION
CONTACT:
PHONE:
BEST TIME TO CALL:
ALTERNATE CONTACT:
PHONE:
BEST TIME TO CALL:

Revised 2/2018



# WHAT IS THE VOICE OF DEMOCRACY PROGRAM?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 40,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, *Why My Vote Matters*.

### WHY SHOULD I ENTER?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (state) winners receive an all-expense-paid trip to Washington, D.C., March 2-6, 2019, to tour the city, be honored by the VFW and its VFW Auxiliary and receive their portion of \$155,500 in national awards, the top scholarship being \$30,000.

### THE RULES

### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline, who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

### What do I need to enter?

Record your original 3-5 minute (+ or - 5 seconds max.) essay on an audio CD or a flash drive. One student per CD or flash drive. When burning your CD, make sure that "Create Audio CD" option (or similar) is selected so the program can properly convert your sound file and burn it to CD. After it has finished, be sure to play back your audio CD on a system other than your computer, such as a standard radio or car CD player, to verify that the conversion/burning process was successful. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or local VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/ speech impaired students should email the Voice of Democracy National Office at *youthscholarships@vfw.org* for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership. You may enter only one competition at one Post (if otherwise eligible) per year. At any time during the contest, additional participant personal information could be requested by the VFW, including but not limited to a photograph, SSN, or biographical information.

### WHERE DO I SUBMIT MY ENTRY?

All entries begin at the local VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the local VFW Post. Individual students may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. State winners are invited to Washington, D.C., where their audio essays compete in the finals competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit this website https://www.vfw.org/find-a-post to "Find A VFW Post." Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ContactUs and look for "Find a State Contact" to get your VFW state office's phone number and Email. If you still need assistance, please Email us at VFW National Headquarters: youthscholarships@vfw.org

### WHAT IS THE DEADLINE FOR MY ENTRY?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2018.** It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

### WHAT ARE THE JUDGING CRITERIA?

### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

### Delivery is worth 35 points:

Speak in a clear and credible manner.

The National Association of Secondary School Principals (NASSP)

has again approved this contest for its National Advisory List of Contests and Activities.

# 2018-19 OFFICIAL ENTRY FORM VOICE OF DEMOCRACY COMPETITION

MUST BE COMPLETED BY ALL CONTESTANTS

Name: First, M.I., Last		
Address		
City, State, Zip		
( )		
Phone	Email	
Date of Birth (mm/dd/yy)	Grade in S	School
School Name, City, State		
Teacher's name and Email (if a	applicable)	
First Name You'd Like on a Na  TO BE COMPLETED BY STUDENT (required even if student is 18	I'S PARENT/GUARD	Student Jacket Size (Adult Size Only)
Parent/Guardian Signature		Date
( )		
Parent/Guardian's Daytime Pho	one	
Parent/Guardian's Email		
I HAVE READ AND UNDERSTAND (ON OPPOSITE SIDE)	THE D.C. NATIONA	AL FINALS RULES
I certify that I am the sole auti	hor of the enclose	d audio/essay entry and
that I have only entered the co	mpetition once ye	early if otherwise eligible.
I understand that if it is found		-
Post's competition or used this	-	
competition, I face elimination will return any and all prizes o	•	
Signature of Student Participal	nt	Date

### VFW Bruce Post Auxiliary #1146

28404 E. Jefferson St. Clair Shores, MI 48081

(Invites members & friends)

### "FALL" CASINO TRIP

Saganing Eagle Casino - Standish & Kewadin Casino & Hotel - St. Ignace DEPART: Sat. OCT. 20, 2018 / RETURN: Sun. OCT. 21, 2018

Per Person: \$149 Double Occ. / \$179 Single Occ. / \$139 Triple-Quad Occ. (\$5 bus driver tip & \$5 fundraiser charge are included in this amount)

\*\*Saganing Eagle-\$20 Freeplay (\$10-Sat, \$10-Sun)+\$10 Food (\$5-Sat, \$5-Sun) (Add'I - after earning 100 points in one day you receive \$10 more in freeplay) \*\*Kewadin-\$20 Freeplay (get once)+\$10 Food (get once) + Breakfast Buffet

Cancellation Insurance (if you want): Add'I \$14 PER PERSON - NON-REFUNDABLE with 48 hour notice (Would get the price of the trip back less the \$24 - (\$14 Cancellation + \$5 Bus Driver Tip + \$5 Fundraiser)

### Trip arranged through Go With George Travel

### \*\*\*\*SAGANING EAGLE CASINO OFFERS THE "HERO CARD

\*HERO CARD\* Present Military ID (CAC card, DD Form 2 card or DD Form 214) at Players Club for Benefits & Discounts

### You can bring a cooler on the bus with your favorite beverages!

Saturday, OCT. 20, 2018 (LEAVING AT 7:00AM SHARP!!!)

7:00am \* Depart VFW Bruce Post #1146 - St. Clair Shores (Juice & sweet roll on bus)

9:30am \* Arrive Saganing Eagle Casino - Standish

1:15pm \* Start boarding bus

1:30pm \* Depart Saganing Eagle Casino - Standish

4:00pm \* Arrive at Kewadin Casino & Hotel - St. Ignace - Check into rooms (Casino & Hotel are together)



### Sunday, OCT. 21, 2018

7am-10:15am \* Breakfast Buffet @ Kewadin Casino & Hotel

10:15am \* Check Out Kewadin Casino & Hotel - Meet bus with your luggage

10:45am \* Depart Kewadin Casino & Hotel - St. Ignace

1:30pm \* Arrive Saganing Eagle Casino - Standish

5:15pm \* Start boarding bus

5:30pm \* Depart Saganing Eagle Casino - Standish

We are not stopping for dinner on way home. Eat or bring food from casino.

7:30-8:00pm \* Arrive VFW Bruce Post #1146 - St. Clair Shores

CONTACT TERRI McCLOY 586-899-9554 email: terri\_mccloy@wowway.com MUST CALL "FIRST" TO CHECK FOR AVAILABILITY ON THE BUS!!!!!

### ONE FORM PER PERSON PLEASE

Name (AS SHOWN ON DE Address:			
City:	State:	Zip Code:	Birthdate:
Phone #:		Email address:	
Rooming With:		SMOKING or NON-SMO	OKING (Circle one)-Will try to accommodate
PER PERSO	N: DOUBLE OCC.		79 / TRIPLE-QUAD OCC. \$139 (CIRCLE ONE)

PER PERSON CANCELLATION INSURANCE: \$14 YES or NO (CIRCLE ONE) IF NEEDED- NON-REFUNDABLE

PLEASE MAKE CHECKS PAYABLE TO: VFW AUXILIARY #1146

MUST BE PAID BY SEPTEMBER 10, 2018!!!!!!

# Kid's Halloween Party October 27<sup>th</sup>, 2018 12:00 till 2:00

RSVP to Diane either by

Text (586) 322-1575 or fill out this form below and drop in Auxiliary Mail Box.

Child's Name	
Child's Name	
Child's Name	
Child's Name	



### VFW Bruce Post #1146 Apparel Order Form





The Bruce Post "On The Lake" sailboat logo will be printed on the left chest. Color options are royal blue with white logo, navy blue with white logo, white with blue logo or black with white logo. All shirts are adult sizes only—50/50 Cotton/Polyester. If you prefer *Made in USA* products, please inquire as those items will have a slightly higher cost.

### **Short Sleeve T-Shirt**

### **Long Sleeve T-Shirt**

Size	QTY	Color	Cost	TOTAL	Size	QTY	Color	Cost	TOTAL
SM			\$10		SM			\$12	
MD			\$10		MD			\$12	
LG			\$10		LG			\$12	
1X			\$10		1X			\$12	
2X			\$13		2X			\$15	
3X			\$14		3X			\$16	

### **Short Sleeve Polo**

### **Long Sleeve Polo**

Size	QTY	Color	Cost	TOTAL	Size	QTY	Color	Cost	TOTAL
SM			\$17		SM			\$19	
MD			\$17		MD			\$19	
LG			\$17		LG			\$19	
1X			\$17		1X			\$19	
2X			\$19		2X			\$21	
3X			\$20		3X			\$22	

### **Sweatshirts**

Size	QTY	Color	Type (circle)			Co	st (circ	le)	TOTAL
SM			Crew	Hooded	Zipper	\$13	\$20	\$25	
MD			Crew	Hooded	Zipper	\$13	\$20	\$25	
LG			Crew	Hooded	Zipper	\$13	\$20	\$25	
1X			Crew	Hooded	Zipper	\$13	\$20	\$25	
2X			Crew	Hooded	Zipper	\$15	\$22	\$27	
3X			Crew	Hooded	Zipper	\$16	\$23	\$28	

### **QUESTIONS:**

Tim Litz 586-713-1519

Orders must be prepaid. Checks made payable to Bruce Post #1146 VFW. Print clearly below. Drop in Post mail box outside Quartermaster's office or mail to Tim Litz, 28404 Jefferson Ave, Saint Clair Shores, MI 48081.

Name:	Total Enclosed: \$
Phone:	