

**PNP ANNE E. HALL MEMORIAL  
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements.

- 1. Mandatory materials: Auxiliary name, Department, Charter date, bylaws, local officers, Table of Contents and copies of all service reports.**
2. Contents: (in order - in separate sections) Awards, Donations, Projects, Reports, newspaper clippings, pictures, social events.
3. Judging           Originality 20 points; Neatness 20 points  
Newspaper clippings           20 points  
Order of separated contents   15 points  
Souvenirs = 15 points; Pictures = 15 points;  
Cover = 15 points

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Member submitting book \_\_\_\_\_

Signed: \_\_\_\_\_  
Local Auxiliary President

Signed: \_\_\_\_\_  
Local Auxiliary PRO

**ALL BOOKS MUST BE SUBMITTED TO THE DEPARTMENT  
PRO BY: 3 PM FRIDAY OF CONVENTION – JUNE 12, 2020  
ALONG WITH THE ENTRY FORM.**

**LOCATION TBA**

**PDP ESTRELLA YOUNG  
HONORARY MEMBER OF THE YEAR AWARD**

Awarded to the individual Honorary Member who has done the most to assist the local auxiliary with furthering the Aims and Purposes of AMVETS Ladies Auxiliary.

**PROOF REQUIRED:**

A signed letter from a local auxiliary officer explaining the Honorary Member's involvement as a member or committee member to assist with promoting auxiliary projects at the local level and in the community to further the Aims and Purposes of AMVETS Ladies Auxiliary.

Auxiliary # \_\_\_\_\_ City \_\_\_\_\_

Name of Honorary Member \_\_\_\_\_

**ENTRY FORM REQUIRED**

Signed \_\_\_\_\_  
Local Auxiliary Officer

**Entry form must be postmarked by: May 30, 2020**

Mail to:           **PNP Evelyn McElvin, Awards Chairman**  
**4332 Princehall Blvd**  
**Orlando, FL 32811**  
**Phone: 407-758-3392**  
**E-mail: [bleve123@aol.com](mailto:bleve123@aol.com)**