



Benefits Abington – Jefferson Health

USEF Regional I Horse Show PHSA EPPHA Zone 2 USHJA Stirrup Cup Opportunity Classes AHS

\*\*\* USHJA OUTREACH RING \*\*\*

### FEATURED CLASSES

\$5,000 USHJA National Hunter Derby \$1,000 Children's Hunter Pony Derby

\$250 Children's Hunter Pony Classic \$250 Pre-Children's Pony Hunter Classic \$250 Bit O'Straw Hunter Classic



## NEW FOR 2017 USHJA Outreach Ring



Not a USEF/USHJA member? Not a problem. The Outreach Program allows you and your horse to compete in select classes free of USEF and USHJA membership and fees.

## Dixon Equestrian Center

The June Fete Farm, 2990 Êdgehill Road, Huntingdon Valley, PA

Pre-Entries Close Thursday, June 8, 2017 at 9 P.M. For Information and Entries, call Katie Benson 908.534.8833

www.JuneFete.org



## SATURDAY, JUNE 10, 2017

Benefits Abington - Jefferson Health

USEF Regional I Horse Show PHSA EPPHA Zone 2 USHJA Stirrup Cup Opportunity Classes AHS USHJA Outreach Ring

## \$5,000 USHJA NATIONAL HUNTER DERBY

sponsored by Edith R. Dixon

## \$1,000 CHILDREN'S HUNTER PONY DERBY

sponsored by Earthborne Trucks and Equipment

#### \$250 CHILDREN'S HUNTER PONY CLASSIC

sponsored by Diane Spreadbury and Montie Gibson

#### \$250 PRE-CHILDREN'S PONY HUNTER CLASSIC

sponsored by Anne Saris & Ronn Jenkins

#### \$250 BIT O' STRAW HUNTER CLASSIC

sponsored by Do Trot In Tack Shop

#### **IUDGES**

Yvonne Abel, Freehold, NJ Maria Takacs, Oldwick, NJ Elizabeth Lubrano, Glenmoore, PA

#### **USEF STEWARD**

Kathy Gillmer, West Chester, PA

#### **MANAGER**

Paul Jewell of Lambertville, NJ

#### **COURSE DESIGNER**

Nacy Wallis, Ewing, NJ

#### **VETERNARIAN ON CALL**

Blauner, Vecchione, Buchholz and Associates

#### **SECRETARY**

Mrs. Kate Benson

Phone: (908) 534-8833 Fax: (908) 534-8843 email: jackkate@aol.com

Entries close on Thursday, June 8th at 9 p.m. All Walk-ins will be charged a \$25.00 post entry fee.

Go to www.ShowKnow.me for entry blanks or register at www.ahsregistration.com.

# Mrs. Edith R. Dixon "Grand Classic Sponsor"

Would like to dedicate
this page to the
2017 Graduating Class
of the
Abington Memorial Hospital's
Dixon School of Nursing



## Benefits Abington - Jefferson Health

Dear Exhibitors, Trainers, Friends & Family of The June Fete,

Welcome to the 2017 June Fete Horse & Pony Show. The committee wants to thank you for your continued support and hope that you have a wonderful, fun-filled, successful day.

New to the show last year was the Bid or Buy Auction which was a huge success and will once again be held in the Hospitality Tent. Beautifully appointed equestrian themed baskets will be filled with jewelry, gift certificates and home decor. There will even be a basket for the youngest equestrians out there. Please be sure to stop by the tent and bid on your favorite baskets!

Pre-registration by June 8th is highly recommended and speeds the process on show day; however, you may register at the event for an additional post entry fee. The Show Secretary requests that you bring your completed entry blank, a signed open check payable to AHF Women's Board, USEF/USHJA membership verification, and have measurement cards, if needed, to the secretary stand located in the shed by Ring III.

All vehicles and vans, please enter Gate C, located off Edge Hill Road. Follow the parking attendant's directions to ensure the safety of the riders and horses.

The \$5,000 USHJA National Hunter Derby, to be held in The Dixon Ring (Ring I), will again be the highlight of the show, followed by the \$1,000 Children's Hunter Pony Derby. So do come to participate either as a competitor or supporter. It is always great fun!

Again, many thanks for your support and we wish you much good luck!

Sincerely,
Richard Carapellotti
Diane Spreadbury
Maggie Taylor
Co-Chairs



### 2017 SPONSORS & PATRONS

## GRAND CLASSIC SPONSOR ~ Edith R. Dixon

#### **BLUE RIBBON**

Earthborne Trucks and Equipment Diane Spreadbury and Montie Gibson

#### **RED RIBBON**

Mrs. Christopher Asplundh Mr. & Mrs. Edward Asplundh Bright Miller Judson Do Trot In Tack Shop Ivy Anne Smith

#### WHITE RIBBON

Dr. & Mrs. Richard Carapellotti Claire E. Cherney Anne Saris & Ronn Jenkins Ms. Rachel A. Martin

#### **PINK RIBBON**

Gwyn Meadows Farm
Dr. Joe Fecher & Rose Hinrichs
Mr. & Mrs. William P. McKee
Bob & Carole Schmutzler

#### **GREEN RIBBON**

Sunny Friedman Ken & Sandi Marley Stan & Lois Singer

See our Sponsors' Board in the Hospitality Tent for a complete list of sponsors and patrons.

#### THE JUNE FETE FAIR

Rides, games, crafts, food and entertainment. Free parking.

Admission is \$4, children 5 & under are free.

#### **FAIR HOURS**

Friday, June 9: 4:00 p.m. to 11:00 p.m. Saturday, June 10: 11:00 a.m. to 10:00 p.m. Sunday, June 11: 12:00 Noon to 6:00 p.m.

Join us in celebrating our 104<sup>th</sup> Annual June Fete Fair. Admission is \$4. **Paid** participants of The June Fete Horse & Pony Show will be stamped for free admittance to the Fair.

Highlights of the fair include Friday night fireworks at dusk, and Earthborne's JCB Dancing Diggers will be performing Saturday following the conclusion of the horse show as well as show throughout the day on Sunday.

Don't forget to visit the Marketplace Tent filled with vendors selling a myriad of items. There is entertainment throughout the day as well as amusement rides; face painting; a variety of food; ice cream; smoothies, and even omelets and wine – just to name a few of the many attractions!

While attending The June Fete Horse & Pony Show, overnight accommodations can be made through the Willow Grove Spring Hill Suites by Marriott at (215)-657-7800, or the Courtyard by Marriott at (215)-830-0550. Reserve your room early as this is a big event.

We hope you have a wonderful day at the horse show and at the fair, too!

Horse & Pony Show Co-Chairs: Richard Carapellotti,
Diane Spreadbury and Maggie Taylor
Honorary Chair: Gail Garber, Women's Board President
The June Fete Fair Chair: Barbara Jackson
The June Fete Fair Vice Chair: Colleen Burns
Photography: Envision Photography
Ring Decorations: Feeney's Nursery

## 2016 DIVISION CHAMPIONS AND RESERVES

CHILDREN'S HUNTER PONY (A)
Rosecroft Bellbrooke, Tia Maria

CHILDREN'S HUNTER PONY (B) Sinfully Delicious, Pen Pal

CHILDREN'S HUNTER HORSE Quite Calypso, Silver Star

ADULT AMATEUR HUNTER Arizona, Talented Shadow

> YOUNG HUNTER Lisaro, Samurai

LOW HUNTER
Reigning Wonder, Dragon Fly

PRE-CHILDREN'S HUNTER PONY
By The Bay, Kaleidoscope

PRE-CHILDREN'S HUNTER HORSE
Artmatters, Kec Sox

LOW (PRELIMINARY) ADULT HUNTER
Tuckered Out, Castaway

OPPORTUNITY MODIFIED HUNTER
Simple Irresistible, Don't Give Me That Sass

LEADLINE

Hazel Henry, Daniel Dashko (R) & Juliette Browne (R)

MINI STIRRUP

Kathryn Taylor, Sophia Feeney

SHORT STIRRUP EQUITATION
Rylee Desruisseau, Leah Nottingham

OPPORTUNITY BEGINNER RIDER

Lilia Reichstien, Sammy Froman (R) & Kaitlyn Swinnerton (R)

PLEASURE

Queen of Hearts, CCS Edwyn

WALK-TROT

Mriah Gallo, Addison Diedrich

ARIAT ADULT MEDAL

David Michelin

M&S CHILDREN'S HORSE/ADULT MEDAL
Widgette Kelly

M&S CHILDREN'S PONY MEDAL Lauren A. Reid

M&S 2'6" CHILDREN'S MEDAL Melanie Dunton

M&S 2'6" ADULT MEDAL Sara Cohen

\$250 USEF/M&S CHILD. HUNTER PONY CLASSIC Dressed To Go

\$250 BIT O'STRAW HUNTER CLASSIC
Tuckered Out

\$250 PRE-CHILD. HUNTER PONY CLASSIC Kaleidoscope

\$5,000 USHJA NATIONAL HUNTER DERBY
Eastwood

**\$1,000 PONY HUNTER DERBY**Cloudy Bay

THIS NATIONAL CHILDREN'S MEDAL Ashley M. Friday

JUNIOR HUNTER 3'6"

**JUNIOR HUNTER 3'3"** 

**AMATEUR-OWNER HUNTER 3'6"** 

**AMATEUR-OWNER HUNTER 3'3"** 

### **EXHIBITOR INFORMATION**

#### **OUR FEATURE CLASSES**

Thank you to our generous sponsors!
\$5,000 USHJA National Hunter Derby sponsored by Edith R. Dixon
\$1,000 Pony Hunter Derby sponsored by Earthborne Trucks and Equipment
\$250 Children's Pony Htr Classic sponsored by Diane Spreadbury and Montie Gibson
\$250 Pre-Children's Pony Hunter Classic sponsored by Anne Saris & Ronn Jenkins
\$250 Bit O' Straw Hunter Classic sponsored by Do Trot In Tack Shop

#### **ABOUT MEMBERSHIPS**

Today's show is recognized by the USEF and the USHJA. Membership into these associations is required for participation. However, all divisions/classess running in the USHJA Outreach Ring are exempt from the membership requirements as well as Leadline. Today's show is also recognized by the AHS, EPPHA, PHSA, M&S League and of course the USHJA Outreach Program. Membership into these associations is not required for participation, but is optional if a rider wishes to accrue points to various recognized programs. Please go to **www.showknow.me** for further information.

#### ABOUT ENTRIES

Phone, email and fax entries will be accepted until 9:00 p.m. on Thursday, June 8th. Go to **www.showknow.me** to download an EXCEL or PDF file entry blank which you can email, mail or fax in to the secretary. Or **register online at www.ahsregistration.com**. All walk-in entries will be charged a \$25.00 POST ENTRY FEE! SHOW DAY TELEPHONE HOTLINE: (908) 800-3135.

For a Class Count, go to www.horseshowing.com.

#### **ABOUT THE RINGS & SCHOOLING**

The rings will be open for schooling from 6:30 a.m. until 7:30 a.m. Schooling breaks will occur ONLY at designated times in the schedule. No other schooling will be scheduled. Rings are all-weather sand footing.

Dixon Ring: 320' x 175' Reedman-Toll Ring: 220' x 115' Outreach Ring (Pony): 150' x 100'

#### ABOUT MEASUREMENTS

Should the veterinarian need to be called to the show for the purpose of measuring horses or ponies, the appointed time will be 10:00 a.m. Any and all necessary arrangements to have the veterinarian to the show for measurements must be made the Wednesday before the show, and must be made through the show office only. Permanent Measurements cannot be made on a walk-in basis but, of course, Day Measurements will be available at any time.

#### TRAINER OF THE DAY

The June Fete Horse & Pony Show will present the trainer who brings the most students to the show with a lovely gift in appreciation of their support. Based on the number of students at the close of pre-entries, 9:00 p.m. on June 8th.

#### **JUNIOR HUNTER 3'6" DIVISION**

USEF "B" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup ENTRY FEE: \$25.00 per class Eight ribbons.

- 1. Junior Hunter 3'6" Under Saddle
- 2. Junior Hunter 3'6"
- 3. Junior Hunter 3'6"
- 4. Junior Hunter 3'6" Stake Class Prizemoney: \$40, \$30, \$20, \$10

#### JUNIOR HUNTER 3'3" DIVISION Sponsored by Mrs. Christopher Asplundh

USEF "B" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup ENTRY FEE: \$25.00 per class Eight ribbons.

- 5. Junior Hunter 3'3" Under Saddle
- 6. Junior Hunter 3'3"
- 7. Junior Hunter 3'3"
- 8. Junior Hunter 3'3" Stake Class Prizemoney: \$40, \$30, \$20, \$10

#### **AMATEUR-OWNER HUNTER 3'6" DIVISION**

USEF "B" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup ENTRY FEE: \$25.00 per class Eight ribbons.

- 9. Amateur-Owner Hunter 3'6" Under Saddle
- 10. Amateur-Owner Hunter 3'6"
- 11. Amateur-Owner Hunter 3'6"
- 12. Amateur-Owner Hunter 3'6" Stake Class \$40, \$30, \$20, \$10

# AMATEUR-OWNER HUNTER 3'3" DIVISION Sponsored by Mr. & Mrs. Edward Asplundh

USEF "B" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup ENTRY FEE: \$25.00 per class Eight ribbons.

- 13. Amateur-Owner Hunter 3'3" Under Saddle
- 14. Amateur-Owner Hunter 3'3"
- 15. Amateur-Owner Hunter 3'3"
- 16. Amateur-Owner Hunter 3'3" Stake Class \$40, \$30, \$20, \$10

#### CHILDREN'S HUNTER DIVISIONS Sponsored by Bob & Carole Schmutzler

USEF "C" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup - AHS ENTRY FEE: \$25.00 per class Eight ribbons.

To be run in accordance with Zone II Specifications. Horses to jump 3', Small/Medium ponies to jump 2', Large ponies to jump 2'6".

17. Children's Hunter Pony U/S

18. Children's Hunter Pony

19. Children's Hunter Pony

20. Children's Hunter Pony

21. Children's Hunter Horse U/S

22. Children's Hunter Horse

23. Children's Hunter Horse

24. Children's Hunter Horse

# ADULT AMATEUR HUNTER DIVISION Sponsored by Mr. & Mrs. William P. McKee

USEF "C" Rated \* PHSA - EPPHA - Zone 2 HOTY - USHJA Stirrup Cup - AHS ENTRY FEE: \$25.00 per class Eight ribbons.

To be run in accordance with Zone II Specifications. Fences 3'. Division will be split or combined as entries warrant.

25. Adult Amateur Htr 18-35 U/S
26. Adult Amateur Htr 18-35
27. Adult Amateur Htr 18-35
28. Adult Amateur Htr 18-35
29. Adult Amateur Htr Over 35
30. Adult Amateur Htr Over 35
31. Adult Amateur Htr Over 35
32. Adult Amateur Htr Over 35
33. Adult Amateur Htr Over 35

# Diane Spreadbury and Montie Gibson

Wish the best of luck to all the competitors and their beautiful mounts and thank you
Abington — Jefferson Health
for your dedicated services.



Love of horses starts early and lasts forever.

#### LOW HUNTER DIVISION

PHSA - EPPHA

ENTRY FEE: \$25.00 per class

Open to all horses. To be judged on performance, soundness, manners and way of going.

Open to all horses. To be judged on performance, soundness, manners and way of Fences to be approximately 2'6" to 2'9".

- 33. Low Hunter Under Saddle
- 34. Low Hunter
- 35. Low Hunter

#### PRE-CHILDREN'S HUNTER DIVISIONS Sponsored by Dr. & Mrs. Richard Carapellotti

PHSA - EPPHA - USHJA Stirrup Cup - AHS

ENTRY FEE: \$25.00 per class

Eight ribbons.

To follow USHJA Stirrup Cup specifications: Open to horses and ponies ridden by junior riders according to USEF rules. Riders may not cross-enter at the same competition into the Children's Hunter Division or any class/section where fences exceed 2'9" except 3' equitation. Fences 2'6" for horses, 2' for ponies. Division will be split if entries warrant.

36. Pre-Children's Hunter Pony U/S

40. Pre-Children's Hunter Horse U/S

37. Pre-Children's Hunter Pony

41. Pre-Children's Hunter Horse 42. Pre-Children's Hunter Horse

38. Pre-Children's Hunter Pony 39. Pre-Children's Hunter Pony

43. Pre-Children's Hunter Horse

#### LOW (PRELIMINARY) ADULT HUNTER DIVISION

PHSA - EPPHA - USHJA Stirrup Cup - AHS

ENTRY FEE: \$25.00 per class

Eight ribbons.

To follow USHJA Stirrup Cup specifications: Open to horses and ponies ridden by adult riders who are considered Amateurs according to USEF rules. Riders may not cross enter into any class or section at the same competition where the fences exceed 2'9" except 3' equitation. Fences 2'6".

- 44. Low Adult Hunter Under Saddle
- 45. Low Adult Hunter
- 46. Low Adult Hunter
- 47. Low Adult Hunter

#### LEADLINE DIVISION

AHS

#### Sponsored by Ivy Anne Smith in memory of James C. Stevenson

ENTRY FEE: \$10.00 per class

Open to children six (6) years of age or under. To be judged on manners and suitability of mount to rider. Rider is not eligible for any other non-leadline classes. No USEF/USHJA memberships required for this division.

- 48. Leadline, Walk Only
- 49. AHS Leadline, Walk-Trot
- 50. Off Leaders, Leader to stay with rider

### **EQUITATION CLASSES**

#### **Sponsored by Bright Miller Judson**

Membership into the program or league is not required for a rider to show, but membership is required to accrue points in the various programs. Full specifications and membership forms are available at the Show Office.

51. THIS NATIONAL CHILDREN'S MEDAL

ENTRY FEE: \$35.00

Fences 3', top four to test

52. ARIAT ADULT MEDAL ENTRY FEE: \$35.00

Fences 3', top four to test

53. M&S CHILDREN'S PONY MEDAL ENTRY FEE: \$35.00

Fence height: Large ponies 2'6", S/M ponies 2', to include two tests

54. M&S CHILDREN'S HORSE MEDAL ENTRY FEE: \$35.00

Fence height: Horses 3', to include two tests

55. M&S ADULT MEDAL

Fences 3', to include two tests

ENTRY FEE: \$35.00

56. M&S 2'6" CHILDREN'S MEDAL/EPPHA PRE-CH MEDAL ENTRY FEE: \$35.00 To include two tests

57. M&S 2'6" ADULT MEDAL/EPPHA LOW ADULT MEDAL ENTRY FEE: \$35.00 To include two tests

### **USHJA OUTREACH RING**

The USJHA Outreach Program introduces you to shows run under USEF/USHJA rules without the cost of becoming a member. USEF or USHJA memberships are NOT required for the rider or horse for these divisions.

#### YOUNG HUNTER DIVISION Sponsored by Ms. Rachel A. Martin EPPHA - PHSA - AHS

ENTRY FEE: \$25.00 per class

Eight ribbons.

Open to all horses and ponies looking to start the hunter division. Trotting in the corners will not be penalized. Judged on manners, soundness, way of going and performance.

- 58. Young Hunter Under Saddle
- 59. Young Hunter
- 60. Young Hunter
- 61. Young Hunter

#### OPPORTUNITY MODIFIED HUNTER Sponsored by Gwvn Meadows Farm

PHSA - EPPHA - AHS

No USEF or USHJA Show Fees are paid for this division.

ENTRY FEE: \$25.00 per class

Eight ribbons.

Open to junior or Adult Amateurs on horses or ponies. Rider may cross enter only into Beginner Rider, Short Stirrup or Pleasure at this show. Jumps 2'.

- 62. Opportunity Modified Hunter Under Saddle
- 63. Opportunity Modified Hunter
- 64. Opportunity Modified Hunter
- 65. Opportunity Modified Hunter

## WALK-TROT DIVISION Sponsored by Stan & Lois Singer

ENTRY FEE: \$25.00 per class

Walk-Trot Division ÅHS Points Open to juniors and adult amateurs on horses or ponies. Riders may not cross enter into any cantering or jumping class at this same show.

- 66. Walk Equitation
- 67. Walk-Trot Equitation
- 68. Walk-Trot Equitation

# MINI STIRRUP DIVISION Sponsored by Ken & Sandi Marley

AHS

ENTRY FEE: \$25.00 per class

Open to junior riders eight years and younger. Riders may not cross enter into any jumping classes at the same show. Riders are eligible for any appropriate flat class.

- 69. Mini Stirrup Walk-Trot
- 70. Mini Stirrup Walk-Trot Pleasure
- 71. Mini Stirrup Walk, Trot, Figure Eight
- 72. Mini Stirrup Cavaletti, Four poles on the outside track, cantering not required

# SHORT STIRRUP EQUITATION DIVISION Sponsored by Claire E. Cherney

AHS

ENTRY FEE: \$25.00 per class

Open to children twelve years of age and under on horses and ponies, rider not to have competed in any show over fences exceeding 2. Judged on hands, seat, general appearance, and control of mount. Course of crossrails at 18."

- 73. Short Stirrup Walk-Trot
- 74. Short Stirrup Walk-Trot-Canter
- 75. Short Stirrup Equitation Fences
- 76. Short Stirrup Equitation Fences

#### SHORT STIRRUP HUNTER DIVISION Sponsored by Dr. Joe Fecher & Rose Hinrichs

AHS

ENTRY FEE: \$25.00 per class

Open to children twelve years of age and under. Riders to jump full course of (8) fences set at 18". Riders and horse/pony combination may only cross enter into Short Stirrup Eq. and Pleasure at same show.

- 77. Short Stirrup Hunter Under Saddle
- 78. Short Stirrup Hunter Fences
- 79. Short Stirrup Hunter Fences
- 80. Short Stirrup Hunter Fences

#### LONG STIRRUP DIVISION

AHS

ENTRY FEE: \$25.00 per class

Open to Adult Amateur riders on horses or ponies. Riders may not have jumped higher than 2'6" at any show. Riders are not eligible for any other jumping.

- 81. Long Stirrup Equitation Walk-Trot
- 82. Long Stirrup Pleasure Walk-Trot
- 83. Long Stirrup Pleasure Walk-Trot-Canter
- 84. Long Stirrup Equitation Fences

#### OPPORTUNITY BEGINNER EQUITATION DIVISION

AHS

No USEF or USHJA Show Fees are paid for this division.

ENTRY FEE: \$25.00 per class

Open to all juniors who have not shown in more than eight horse shows in any one year. Riders cannot jump more than 2' in any horse show and may only cross enter into Modified Hunter or Pleasure.

- 85. Opportunity Beginner Rider Walk-Trot
- 86. Opportunity Beginner Rider Walk-Trot-Canter
- 87. Opportunity Beginner Rider Crossrails, 4 fences under 2'
- 88. Opportunity Beginner Rider Fences, 8 fences under 2'

## PLEASURE DIVISION Sponsored by Sunny Friedman

AHS

ENTRY FEE: \$25.00 per class

Open to any type of pony or horse suitable for use as a pleasure mount. To be ridden by a junior or adult. Judged on performance, manners, suitability of mount to rider. No martingales.

- 89. Pleasure Horse or Pony, Walk-Trot
- 90. Pleasure Horse or Pony WTC, Command, May be asked to halt or hand gallop
- 91. AHS Pleasure Horse or Pony

The Leadline Division
is dedicated to
Abington Hospital's Special Care Nursery

Sponsored by Jvy Anne Smith

Equine Feed & Bedding • Barn Supplies • Cards and Gifts • English/Western Tack & Apparel • Dog & Cat Food • Consignment • Deliveries and much more!

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# **USHJA OUTREACH ENTRY FORM**



|  |   |                               | -                        |                               |   |                                   |                      | HORS                  | SE & PONY SHOW   |
|--|---|-------------------------------|--------------------------|-------------------------------|---|-----------------------------------|----------------------|-----------------------|------------------|
| #  | Name of Horse   | USEF/USHJA#                   | Color                    | Sex                           | Ht.   | Age                               | Green Year           | Horse/Pony            | <b>Show Date</b> |
|  |   |                               |                          |                               |   |                                   | 1st 2nd              | Sm Med Lg             |                  |
|  | Name of Rider Age   |                               | USEF/USHJA # Di          |                               |   | rision Name                       |                      | Class Numbers         |                  |
|  | News of Piden   | A ==                          | LICE                     | T / L C L L A #               | Division                                      | No.                               |                      | Class North and       |                  |
|  | Name of Rider   | Age                           | USE                      | F/USHJA #                     | Division I                                    | Name                              |                      | Class Numbers         |                  |
| OWNER (  | OR AUTHORIZED AGENT   |                               | RIDER                    |                               |   | TRAINER                           |                      |                       |                  |
| Owner:   |   |                               | Rider:                   |                               |   | Trainer:                          |                      |                       |                  |
| Address:   |   |                               | Address:                 |                               |   | Address:                          |                      |                       |                  |
| Phone #:   |   |                               | Phone #:                 |                               |   | Phone #:                          |                      |                       |                  |
| USEF #:  |   |                               | USEF #:                  |                               |   | USEF #:                           |                      |                       |                  |
| Taxpayer   | Information (For Prize Money Awarde   | ed)                           |                          |                               |   |                                   |                      |                       |                  |
| Name:  | ,   | SSN:                          |                          |                               | Mailing Address:                              |                                   |                      |                       |                  |
| FEDERAT  | TION ENTRY AGREEMENT  |                               |                          |                               |   |                                   |                      | Entry Fee             |                  |
|  | g this Outreach Competition and signing this entr<br>and agents, I agree that I am subject to the Bylaws    |                               |                          |                               |   |                                   |                      | USEF \$8/Drug \$8     | \$0.00           |
|  | USHJA Zone Fee:   | \$0.00                        |                          |                               |   |                                   |                      |                       |                  |
|  | tion and of the competition. I will accept as final the<br>and employees for any action taken under the Rul |                               |                          |                               |   |                                   |                      | USEF Non member:      | \$0.00           |
|  | ration of acceptance of entry, the Federation and/o<br>course of the competition for the promotion, cove    |                               |                          |                               |   |                                   |                      | USHJA Non Member:     | \$0.00           |
| jeopardize<br>construction   | Memberships:  |                               |                          |                               |   |                                   |                      |                       |                  |
| This docur   | n Release, Assumption of Risk, Waiver, and Indement waives important legal rights. Read it carefull         | y before signing.             |                          |                               |   |                                   |                      | Office/EMT Fee:       | \$10             |
|  | in consideration for my participation in this Comp<br>that the "Federation" and "Competition" as used he    |                               | and Competition Ma       | nagement, as well as all of   | their officials, officers, directors, employe | ees, agents, personnel, volunteer | rs and Federation    | Grounds Fee:          | \$10             |
| affiliates.  | that I choose to participate voluntarily in the Comp  | petition with my horse, as a  | rider, driver, handle    | . vaulter, longeur, lessee, o | wner, agent, coach, trainer, or as parent o   | or guardian of a junior exhibitor | r. I am fully aware  | Post Entry Fee, \$25: |                  |
| and ackno  | wledge that horse sports and the Competition invo   | olve inherent dangerous risl  | ks of accident, loss, ar | nd serious bodily injury in   | cluding broken bones, head injuries, trau     | ma, pain, suffering, or death. (" | 'Harm").             |                       |                  |
|  | to hold harmless and release the Federation and the<br>Harm arises or results, directly or indirectly, from |                               |                          |                               | rm to me or my horse and for any Harm         | of any nature caused by me or     | my horse to others,  | Total Due:            |                  |
|  | to expressly assume all risks of Harm to me or my less indemnify (that is, to pay any losses, damages, or   |                               |                          |                               |   | n to me or my horse and for cla   | aims made by others  |                       |                  |
| for any Ha   | rm caused by me or my horse while at the Compet   | tition. I have read the Feder | ation Rules about pr     | otective equipment, includ    | ing GR801 and, if applicable, EV114, and      | l I understand that I am entitled | d to wear protective | Measuremen            | t Card           |
|  | t without penalty, and I acknowledge that the Feder<br>to the child's participation and AGREE to all of the |                               |                          |                               |   |                                   |                      |                       |                  |
| to safely co   | ompete in this competition.  that if I am injured at this competition, the medical                          | •                             |                          |                               | •   |                                   |                      | Member Cards          | Coggins          |
|  | DW, I AGREE to be bound by all applicable Federat   |                               |                          |                               |   |                                   |                      | O                     | COBBILIS         |
| I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. |   |                               |                          |                               |   |                                   |                      |                       |                  |
|  |   |                               |                          |                               |   |                                   |                      | T                     |                  |
| Owner or   | r Agent (mandatory)   | Rider (Mandator               | ·v)                      |                               | Trainer (mandatory)                           |                                   | Coach (if            | H<br>applicable)      |                  |
| Signature  |   | Signature:                    |                          |                               | Signature:                                    |                                   | Signature:           |                       |                  |
|  |   |                               |                          |                               |   |                                   |                      |                       |                  |
| Print Nan  | ne:   | Print Name:                   |                          |                               | Print Name:                                   |                                   | Print Name:          |                       |                  |
| •  | uardian Signature (required f rider/handl   | er is a minor):               |                          |                               |   |                                   |                      |                       |                  |
| Is Rider/h   | nandler a U.S. Citizen? Yes No  | )                             |                          |                               |   |                                   |                      |                       |                  |

EMERGENCY CONTACT INFORMATION



|   |  |  | Sex   | Ht.   | Age   | Green Year   | Horse/Pony  | Show Date                       |  |
|---|--|--|---|---|---|--|---|---------------------------------|--|
|   |  |  |   |   |   | 1st 2nd  | Sm Med Lg   |                                 |  |
| Name of Rider Age   |  | USEF   | /USHJA #  | Division  | Division Name   |  | Class Numbers   |                                 |  |
| Name of Rider   | USEF   | /USHJA#  | Division Name   |   | Class Numbers   |  |   |                                 |  |
|   |  |  |   |   |   |  |   |                                 |  |
| WNER OR AUTHORIZED AGENT wner:  |  | RIDER<br>Rider:  |   |   | TRAINER Trainer:  |  |   |                                 |  |
| ddress:   |  | Address:   |   |   | Address:  |  |   |                                 |  |
| hone #:   | Phone #:   |  |   | Phone #:  |   |  |   |                                 |  |
| SEF #:  |  | USEF #:  |   |   | USEF #:   |  |   |                                 |  |
| FEDERATION ENTRY AGREEMENT  By entering a Federation-licensed Competition and signing sentatives, employees and agents, I agree that I am subject to Rules of the Federation and of the competition. I will acceptificials, directors and employees for any action taken uncion of and in consideration of acceptance of entry, the Fednorse taken during the course of the competition for the proway as to jeopardize amateur status. I hereby expressly and iton. The construction and application of Federation rules a Federation Release, Assumption of Risk, Waiver, and Indiffuse the Agree in consideration for my participation in this Competition as used I adrilector and the federation rules are the Agree that the "Federation" and "Competition" as used I adrilector. A GREE that I choose to participate voluntarily in the Competition in the Agree that the research and release the Federation and teven if the Harm arises or results, directly or indirectly, from AGREE to expressly assume all risks of Harm to me or my AGREE to indemnify (that is, to pay any losses, damages, for any Harm caused by me or my horse while at the Competition in the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all of the consent to the child's participation and AGREE to all | to the Bylaws and Rules of The totas final the decision of the H der the Rules. I represent that I eration and/or the Competitio formotion, coverage or benefit of ir-revocably waive and releast are governed by the laws of the Immification ally before signing. The present of the following: therein includes the Licensee and the Licensee and the Licensee in the Licensee in the Competition from all claim in the negligence of the Federal y horse, including Harm result or costs incurred by) the Federal the Immification of the Federal the Strongly encourages in the strongly encourage in the strongly en | United States Equest earing Committee on a meligible to enter in may use or assign p of the competition, spe any rights in connece State of New York, a and Competition Mancider, driver, handler, so of accident, loss, and so for money damagestion or the Competiting from the negliger ration and the Comption Rules about proto the to do so while WA | rian Federation, Inc. (the any question arising un und/or participate under whotographs, videos, audiort, or the Federation. It tion with such use, inclund any action instituted a agement, as well as all of evaulter, longeur, lessee, of serious bodily injury in or or therwise for any Ha ion.  Ice of the Federation or the tion and to hold them ective equipment, includ RNING that no protective. | "Federation") and the local rules of (Co fer the Rules, and agree to release and he the Rules, and every horse I am entering jos, cable - casts, broadcasts, internet, filtnose likenesses shall not be used to adverding any claim to compensation, invasionagainst the Federation must be filed in Nutherir officials, officers, directors, employs where, agent, coach, trainer, or as parent of cluding broken bones, head injuries, trat rm to me or my horse and for any Harm the Competition.  harmless with respect to claims for Harring GR801 and, if applicable, EV114, and e equipment can guard against all injurie equipment can guard against all injurie. | mpetition). I agree to be bound old harmless the competition, it is eligible as entered. I also agr., new media or other likenessertise a product and they may no on of privacy, right of publicity, ew York State. See GR908.4.  ees, agents, personnel, voluntee or guardian of a junior exhibitor ma, pain, suffering, or death. ('a of any nature caused by me or m to me or my horse, and for clad I understand that I am entitled es. If I am a parent or guardian or | by the Bylaws and he Federation, their ee that as a condises of me and my at be used in such a or to misappropriators and Federation r. I am fully aware "Harm").  my horse to others, aims made by others d to wear protective of a junior exhibitor, | USEF \$8/Drug \$8 USHJA Zone Fee: USEF Non member: USHJA Non Member: Memberships: Office/EMT Fee: Grounds Fee: Post Entry Fee, \$25: Total Due: Measurement ( | \$1<br>\$3<br>\$3<br>\$1<br>\$1 |  |
| to safely compete in this competition.  AGREE that if I am injured at this competition, the medic ING BELOW, I AGREE to be bound by all applicable Feder acknowledge that my electronic signature shall have the safety.  | ration Rules and all terms and<br>ame validity, force and effect a   | provisions of this ent<br>s if I affixed my signa  | ry blank and all terms an   | d provisions of this Prize List. If I am sig  |   | ement electronically,  | Member Cards O R T H  | Coggins                         |  |
|   | Rider (Mandatory   |  |   | Trainer (mandatory)   |   | Coach (if a  | applicable)   |                                 |  |
| wner or Agent (mandatory)   |  |  |   |   |   |  |   |                                 |  |
| wher or Agent (mandatory)   | Signature:   |  |   | Signature:  |   | Signature:   |   |                                 |  |

EMERGENCY CONTACT INFORMATION



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#### **HUNTER CLASSICS**

Thank you to our very generous sponsors for these special classes!

#### 92. \$250 USEF/M&S CHILDREN'S PONY HUNTER CLASSIC

Sponsored by Diane Spreadbury and Montie Gibson

ENTRY FEÉ: \$35.00

**Prize Money:** \$85, \$55, \$45, \$25, \$20, \$20 **Award:** Leather Halter with Engraved Plate

To be shown over a course of approximately 10 jumps, large ponies to jump 2'6", small/medium ponies to jump 2'. Full specifications and League Membership Forms available at the show office. Top twelve ponies to return for a second round in reverse order of scores.

#### 93. \$250 BIT O'STRAW HUNTER CLASSIC

Sponsored by Do Trot In Tack Shop

ENTRY FEE: \$35.00

**Prize Money:** \$85, \$55, \$45, \$25, \$20, \$20 **Award:** Leather Halter with Engraved Plate

Open to Junior or Amateur riders. No cross entry of horse/pony into the M&S Children's or Adult Hunter Classic. No cross entry of rider into any rated hunter division. Fences 2'6". A two round classic.

#### 94. \$250 PRE-CHILDREN'S HUNTER PONY CLASSIC

Sponsored by Anne Saris & Ronn Jenkins

ENTRY FEE: \$35.00

Prize Money: \$85, \$55, \$45, \$25, \$20, \$20 Award: Leather Halter with Engraved Plate

Open to ponies who have competed in the Pre-Children's Hunter Division at this show. Fences 2'. Top twelve ponies to return for a second round in reverse order of scores.

#### 95. \$1,000 CHILDREN'S HUNTER PONY DERBY

Sponsored by Earthborne Trucks and Equipment

ENTRY FEE: \$50.00

**Prize Money:** \$300, \$175, \$150, \$125, \$75, \$75, \$50, \$50

**Award:** Leather Halter with Engraved Plate **Attire:** Formal attire requested, but not required.

**Eligibility:** Open to ponies ridden by juniors. Riders are not limited to the number of ponies they may ride. Ponies and riders may cross enter into any class or division for which they are otherwise eligible, but may not compete in the USHJA National Hunter Derby.

**Judging:** To be scored under the open numerical judging system. The top 12 will return for the second round in reverse order of their scores. Scores will be added to determine the winners. In the case of a tie, judges will confer to break the tie.

**First Round:** To be shown over a hunter classic type course of at least 10 fences. Small and Medium ponies to jump 2' in height, Large Ponies to jump 2'6". Fences to simulate those found in hunting country, including post and rail, coop, wall, aiken, hedge, brush and log. To be judged on performance, hunter pace and style, quality, substance and movement. **Second Round:** To be shown over a hunter handy type course of at least 8 fences. To include elements such as roll-backs, tight turn options, high options, trot jumps, hand gallop, halt and/or back, or work through a gate while mounted. To be judged on performance, hunter pace, style, quality, substance and movement. After the judge's preliminary scores are given, up to 10 bonus points may be awarded in consideration of handiness of round and brilliance.



#### **HUNTER CLASSICS CONTINUED**

#### 96. \$5,000 USHIA NATIONAL HUNTER DERBY

Sponsored by Edith R. Dixon

ENTRY FEE: \$150.00 (includes a \$15.00 USHJA entrant fee)

**Prize Money**: \$1500, \$1100, \$650, \$400, \$300, \$250, \$200, \$150, \$150, \$100, \$100

**Award:** Leather Halter with Engraved Plate

Open to all.

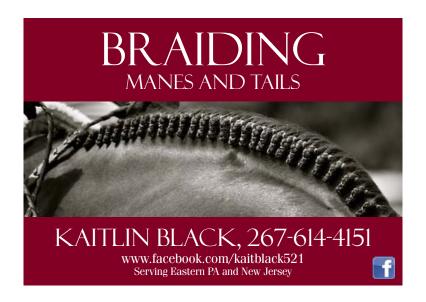
**Judging System:** Each class must have a minimum of two judges. All judges will sit together and provide one score. One judge must be an R judge, the other may be either an R or r judge. The judging panel will provide one score and the scores from each round will be either averaged or added as specified in the prize list to obtain the overall total for each horse. No judging panel may award the same base score to any two competitors in any one round.

**First Round:** Judged on performance, hunter pace, jumping style, quality and substance, and movement. After the judges base score is given, one point will be added for each high option fence jumped. The Option Bonus Score of one additional point must be awarded even if there is a refusal, rail down or loss of good jumping style at that higher height option fence, providing that the horse-and-rider combination does jump the higher height option fence. (Maximum of four points.)

**Second Round:** Judged on performance, hunter pace, jumping style, quality and substance, movement, handiness and brilliance of pace. Handiness is defined as ground saving movement without adversely affecting performance or style. Brilliance of pace is defined as a faster pace than ordinary, without sacrificing performance or style.

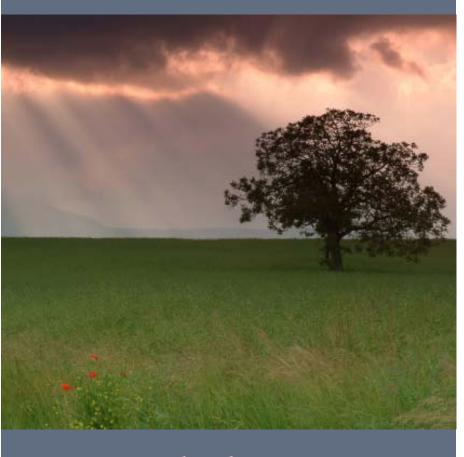
Handiness is taken into account in the judges' base score. After the judges' base score is given, one point will be added for each high option fence jumped. The Option Bonus Score of one additional point must be awarded even if there is a refusal, rail down or loss of good jumping style at that higher height option fence, providing that the horse-and-rider combination does jump the higher height option fence. (Maximum of four points.)

For full USHJA specifications go to www.USHJA.org



# Good Luck to all the Competitors!

Anne Saris & Ronn Jenkins



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Proud Supporter of the June Fete Horse & Pony Show,

Mrs. Christopher Asplundh

congratulates the participants of the 2017 Horse & Pony Show and wishes you the best of luck!

#### JUNE FETE HORSE & PONY SHOW - COMPETITION NUMBER: 1908

This horse show is operated in accordance with the current rules of the US Equestrian Federation of which body it is a Regular Member Competition and is rated "B" in Junior Hunter 3'3" and 3'6", Amateur-Owner Hunter 3'3" and 3'6" "C in Children's Hunter and Adult Amateur Hunter.





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#### **RULES AND REGULATIONS**

- 1. Mail, phone, email and fax entries accepted until 9:00 pm on Thursday, June 9th. Any other entries must be made at the show and will incur a \$25.00 Walk-In Fee.
- 2. Post entries will be accepted, but PLEASE PRE-ENTER!!
- 3. It is a condition of entry to the showgrounds that these rules and regulations be read, understood and accepted.
- 4. Every class offered herein which is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance herewith.
- 5. All hunter classes will be judged on performance and soundness with emphasis on soundness and manners unless otherwise noted.
- 6. The June Fete Horse & Pony Show, The Abington Health, The Women's Board of Abington Health Foundation, the Committee and/or property owners will not be responsible for any accident, loss or damage which may occur to any horse, rider or equipment before, during or after the show.
- 7. Should any questions arise that is not covered in the USEF Rule book the same shall be referenced to the Show Committee whose decision shall be final.
- 8. Failure to enter the ring within three minutes of being called will incur elimination.
- 9. All fees must be paid and entry complete before numbers can be issued.
- 10. The Committee reserves the right to cancel, combine, change location or add any class(es) or schooling deemed necessary.
- 11. Ties for first place will be jumped off, all others will remain tied receiving equal points, ribbons and prizemoney.
- 12. All riders must wear proper attire including proper headgear at all times mounted on the showgrounds according to USEF rules.
- 13. Prizemoney and Championships will be awarded at the conclusion of the division at the show office. **Please allow one-half hour for processing**. Championship ribbons and awards can be claimed at the Hospitality Tent by turning in division cards issued by the show office.
- 14. All pets must be leashed.
- 15. Jump orders will be constructed at the discretion of the show management by the steward.
- 16. A processing fee of \$40.00 will be made for all non-negotiable checks. Any returned checks not "made good" within 10 days will be forwarded to the USEF for collection per USEF Rules.
- 17. Perpetual trophies must remain in the possession of the Horse Show Committee.



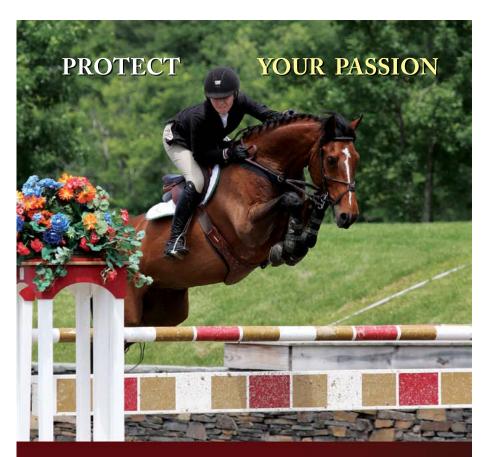
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congratulate the participants of the 2017 Horse & Pony Show and wish you the best of luck!



**PRESENTS** 

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# **SUNDAY, JUNE IIth**

Shows at 12:30pm, 2pm, 3:30pm & 5pm Bonus Show Saturday evening following the horse show!



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#### **DIXON RING**

8:00 a.m. Start. Schooling at listed breaks only.

96. \$5,000 USHJA Hunter Derby

95. \$1,000 Children's Hunter Pony Derby

48-50. Leadline Classes

---- schooling break -----

33-35. Low Hunter Division

55. M&S Adult Medal

25-32. Adult Amateur Hunter Division

51. THIS Medal

52. Ariat Adult Medal

---- schooling break -----

54. M&S Children's Horse Medal

21-24. Children's Hunter Horse Division

1-8. Junior Hunter Divisions

9-16. Amateur-Owner Hunter Divisions

#### REEDMAN-TOLL RING

8:00 a.m. Start. Schooling until 7:30 a.m. and at listed breaks only.

53. M&S Children's Pony Medal (open card) (S/M ponies to show first)

17-20. Children's Hunter Pony Division

92. \$250 M&S Children's Pony Classic

---- schooling break -----

57. M&S 2'6" Adult/EPPHA Low Adult Medal

44-47. Low Adult Hunter Division

93. \$250 Bit O'Straw Classic (open card)

---- schooling break -----

56. M&S 2'6" Children's/EPPHA Pre-Ch Medal

40-43. Pre-Children's Hunter Horse Division

---- schooling break -----

36-39. Pre-Children's Hunter Pony Division

94. \$250 Pre-Children's Hunter Pony Classic

#### **OUTREACH RING (PONY RING)**

 $10:\!00$  a.m. Start. Hunter Derby schooling in this ring ONLY from  $7:\!00$  -  $9:\!15$  a.m. Supervised schooling from  $9:\!15$  -  $9:\!45$  a.m. and before each division as appropriate.

Back numbers must be worn for schooling in this ring.

58-61. Young Hunter Division

62-65. Opportunity Modified Hunter Division

66-68. Walk-Trot Division

69-72. Mini Stirrup Division

73-76. Short Stirrup Equitation Division

77-80. Short Stirrup Hunter Division

81-84. Long Stirrup Hunter Division

85-88. Opportunity Beginner Equitation Division

89-91. Pleasure Division



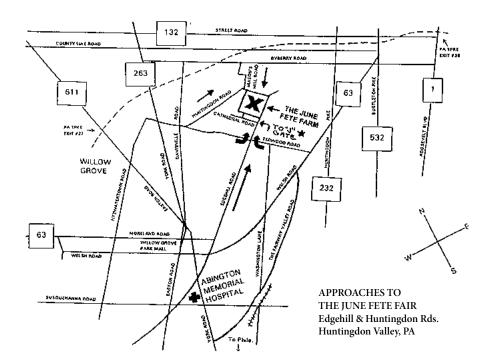
#### DIRECTIONS TO THE DIXON EQUESTRIAN CENTER, JUNE FETE FARM

Street Address: 2990 Edge Hill Road, Huntingdon Valley, PA 19006

From Exit 343 of the PA Turnpike (Willow Grove): Take Route 611 South to 4th light. Turn left at Dunkin' Donuts (Fitzwatertown Road) which becomes Terwood Road. Continue on Terwood, cross Davisville Road. At fork in road, turn left on Huntingdon Road. Turn right on Edge Hill Road. All vehicles and horse trailers enter "C" Gate on right.

**From South Jersey & Northeast Philadelphia:** Take Route 95N to Woodhaven Exit to dead end. Turn left to light. Turn right on Byberry Road. Follow Byberry to Philmont Avenue, turn left. At 5th light turn right on Terwood at the Railroad. Follow Terwood to Edge Hill. Turn right. All vehicles and horse trailers enter "C" Gate on left.

From Northern New Jersey: Take Route 202 South. Continue on 202 South through Peddler's Village to 202/263 South. Continue on Route 263 South. Follow Route 263 through Hatboro until go under two bridges with a Jaguar Dealership on right. At light following bridges, turn left onto Terwood Road. Continue on Terwood, cross Davisville Road. At fork in road, turn left on Huntingdon Road. Turn right on Edge Hill Road. All vehicles and horse trailers enter "C" Gate on right.









Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides provided the respective breed/discipline cause or breed/discipline category fee has been paid. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions; 8) Opportunity classes; 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

ATTN EXHIBITORS: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the

ATTN EXHIBITORS: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.