

SAN PEDRO RIVER ARTS COUNCIL PHOTOGRAPHY SHOW

2018 ENTRY FORM

(ON LINE ENTRY AVAILABLE AT www.sprarts.org)

Name (please print all information) _____
 Address _____
 City _____ State _____ ZIP _____
 Phone Number _____ EMAIL _____

All Entry Forms with Fees must be postmarked no later than September 27, 2018 or be entered on line by September 27, 2018.

Photographers: all entries must be original work. "I attest to the originality of my photographic works. Signature and Date: _____

A total of up to 4 entries will be accepted from each entrant. Each item must be named on this entry form, and each entry must have the artist's name and the title of the entry marked on the back. All entries must have a wire hanger. Help will be available – just ask.

Entry Fees for each item entered: SPRAC Members -\$5. Division 4, Youth, no charge. All others-- \$7 per entry.

List your entries below. Do not abbreviate. (Use the back if necessary.)

	*Division Nr	Title	Approx. Size including frame (Width x Height)	Sale Price or NFS
1				
2				
3				
4				

*Div. #1, Monochromatic (includes B/W and other monochromes such as Sepia); Div. #2, Color for Adult Amateurs; Div. #3, Color for Advanced/Professional; Div.#4, Youth Photography (any type) 18 and under.

SPRAC and Cochise College Benson Center will exercise reasonable precautions to prevent loss or damages. However, the artist agrees to assume all risks for loss or damage to entries. A Waiver Form must be signed at the time of delivery of entries, or a Waiver Form can be downloaded from www.sprarts.org/ if the artist will not be present during delivery.

I have enclosed \$ _____ for _____ entries. Make out checks to SPRAC. Send this form and fee to SPRAC, PO Box 1358, Benson, AZ, 85602-1358

Questions? call Linda Stacy, Chair, at 520 586 2611, 520 686 0090, or email lastacy43@gmail.com