

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL W10388 COUNTY ROAD W  
APRIL 11, 2022 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of March 14, 2022, Town Board meeting minutes
- 4) Treasurer: **a) Monthly Report**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Matt Larson-Constable Call
  - B. Cemetery
    - Hire Mackensie Fischer and Greg Fischer for cemetery maintenance-set wages. Change to year-round position?
    - Appoint Paul Gitter to Commission for a 3 year term
    - April 4<sup>th</sup> meeting update
  - C. Open House meeting for Solar Farm
  - D. Annual membership dues-Wisconsin Towns Association-\$790.48
  - E. Town Hall roof update
  - F. Roads:
    - Culvert permit
    - Road Inspection results
    - Bridge Inspection questions
    - Infrastructure Grant money
    - Turnarounds
    - Replacement address sign for resident
  - G. Fire District Information-Supervisor Knapp
  - H. Refuse bins for resident
  - I. Annual Meeting April 19<sup>th</sup> 6:30pm-Refreshments?
  - J. Outagamie County Unit meeting-Town of Maine-April 18<sup>th</sup> 6:00pm
  - K. Clerk
    - Election Results
    - Financial Report and Form CT
    - ARPA report filing
    - Board of Review and Open Book
- 8) Report of officers:
  - a. Raft
  - b. Constable-1 call
  - c. Cemetery—handled earlier
  - d. Building Inspector—1 permit for a garage
  - e. Plan Commission—County preliminary report for Mike Janke
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Wi Town's Assoc County Unit Meeting, April 18<sup>th</sup>, 6:00 p.m. Town of Maine, Annual Meeting of the Electors, April 19<sup>th</sup>, 6:30 p.m., April 28<sup>th</sup> Open Book, 3:00 p.m. to 5:00 p.m., Town Board meeting, May 9<sup>th</sup>, 6:30 p.m., Board of Review May 19<sup>th</sup>, 5:00 to 7:00 p.m.

I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Saturday, April 9, 2022, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.

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Clerk

Subscribed and sworn to before me this 11<sup>th</sup> day of April, 2022.

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Chairperson