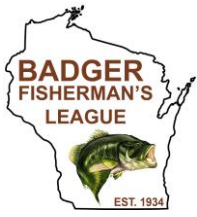


Scholarship Application for 2019

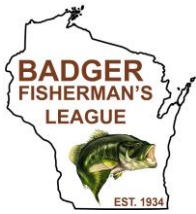
Please type or print your answers. If application is illegible, it will be returned to you.	
1.	Last Name: _____ First Name: _____
2.	Mailing Address: Street: _____ City: _____ State: _____ ZIP: _____
3.	Daytime Telephone Number: () _____
4.	Date of Birth: Month Day Year
5.	Email Address: _____
6.	High School _____ City _____ State _____ Year Graduated _____ Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent official school transcript required. See page 3, question 14.
7.	College or University _____ City _____ State _____ Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent official school transcript required. See page 3, question 14.
8.	What Degree/Major do you plan to pursue as you continue your education? Undergraduate: _____ Post Graduate: _____
9.	Are, or were you or a family member, ever a member of the Badger Fisherman's League? Yes _____ No _____ If so, please explain your connection to the BFL and the calendar years of membership: _____



10. What are your educational and professional goals and aspirations?

11. List any academic honors, awards, and membership activities you have received or participated in.

12. List any community service activities, hobbies, outside interests, and extracurricular activities:



13.	As part of the application process you must submit three reference letters in order for the application to qualify for review by the scholarship committee. The references may be Personal, Ministry, Education, or Employment, but may not be a relative. Your application will be returned to you if these items are not attached to this application or if your reference is related to you. There are no exceptions. Circle "YES" or "NO" to be sure you have attached each item as required.		
	YES	NO	Three reference letters.
	YES	NO	Proof of post-high school acceptance or current student enrollment. A letter of technical school or college acceptance is required.
YES	NO	Most recent <u>official</u> high school or <u>official</u> college transcript. Photocopies of your transcript are not acceptable.	

STATEMENT OF ACCURACY

I, hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken, my acceptance of the reward of the scholarship and my affiliation to the college I am attending will be used for any purpose deemed necessary to promote Badger Fisherman's League Student Scholarship Program.

Signature of scholarship applicant: _____

Date: _____

REMEMBER

The deadline for this application to be received by Badger Fisherman's League is May 21, 2019.