

**PDP SHERRY MARECEK
LOCAL HOSPITAL AWARD**

Awarded to the Auxiliary with the largest percentage per member of contributions to a State-Veterans Nursing Home sponsored by Department of Florida Service Foundation.

PROOF REQUIRED:

Service report forms must be filed with the Department Hospital Chairman and amount must coincide with the Department.

Auxiliary # _____ City _____

Name of Nursing Home: _____

Name of Location: _____

Note: There are currently eight (8) Veterans Nursing Homes:
Effective: 2020 year

ENTRY FORM REQUIRED:

Proof of work must be submitted in booklet form.

Signed _____

Local Auxiliary President

Signed _____

Local Auxiliary Hospital Chairman

Entry form must be postmarked by: May 29, 2021

Mail to: **PNP Evelyn McElvin, Awards Chairman**
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PNP ANNE E. HALL MEMORIAL
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements.

- 1. Mandatory materials: Auxiliary name, Department, Charter date, bylaws, local officers, Table of Contents and copies of all service reports.**
2. Contents: (in order - in separate sections) Awards, Donations, Projects, Reports, newspaper clippings, pictures, social events.
3. Judging Originality 20 points; Neatness 20 points
Newspaper clippings 20 points
Order of separated contents 15 points
Souvenirs = 15 points; Pictures = 15 points;
Cover = 15 points

Auxiliary # _____ City _____

Member submitting book _____

Signed: _____

Local Auxiliary President

Signed: _____

Local Auxiliary PRO

**ALL BOOKS MUST BE SUBMITTED TO THE DEPARTMENT
PRO BY: 3 PM FRIDAY OF CONVENTION – JUNE 18, 2021
ALONG WITH THE ENTRY FORM.**

LOCATION TBA